

# EVENSONG

*on the Day of Pentecost*

## CATHEDRAL *of the* INCARNATION

JUNE 9, 2019 · 5:00 PM

### WELCOME

**A warm welcome to all those worshipping at the Cathedral today.**

All are invited to take an active part in today's worship. Please join in the prayers and responses printed in **bold**. **Hearing Assistance Available:** The Cathedral is equipped with a hearing assistance system. Please ask an usher for a receiver. If your hearing aid is equipped with a T-coil ask for a receiver with the T-coil Loop.

#### **About Choral Evensong**

Evensong is a distinctively Anglican service that is sung daily in cathedrals and churches throughout the world. Its origins lie in the pattern of monastic worship, which dates to the earliest form of Christian worship. Archbishop Thomas Cranmer (1489-1556) merged the two monastic services of Vespers and Compline to create the form of the service we are using tonight. It has been largely unchanged since the introduction of the English Prayer Book of 1549.

In the worship that is Choral Evensong, the choir and musicians serve as the worship leaders. Key parts of the service include a sung Psalm, the Song of Mary, the Song of Simeon, and one or more anthems. Evensong is also different from our other forms of worship, in that it requires worshipping by listening, while the choir offers its prayers and gifts on behalf of the congregation through the music and texts.

#### **Preludes on "Veni, Creator Spiritus"**

*Komm Gott Schopfer, heiliger Geist*  
Johann Pachelbel (1653-1706)

*Chorale prelude on "Veni, Creator Spiritus"*  
Johann Gottfried Walther (1684-1748)

*Variation on "Veni, Creator Spiritus"*  
Marcel Dupre (1886-1971)

*Veni creator spiritus*  
Raymond Weidner (b. 1953)

*Fanfares to the Tongues of Fire*  
Larry King (1932-1990)

*Please stand as the choir processes.*

#### **Introit**

Come, Holy Ghost, the Maker, come;  
Take in the souls of thine thy place;  
Thou whom our hearts had being from,  
Oh, fill them with thy heav'nly grace.

#### *Come Holy Ghost*

Thou art that Comfort from above,  
The Highest doth by gift impart;  
Thou spring of life, a fire of love,  
And the anointing Spirit art.

Orlando Gibbons (1583-1625)

## Words of Welcome

The Very Rev. Rob Boulter, *Cathedral Dean*

## Preces

Ben Parry (b. 1964)

*Officiant* O Lord, open thou our lips.  
*Choir* And our mouth shall shew forth thy praise.  
*Officiant* O God, make speed to save us.  
*Choir* O Lord, make haste to help us.  
*Officiant* Glory be to the Father, and to the Son: and to the Holy Ghost;  
*Choir* As it was in the beginning, is now, and ever shall be: world without end. Amen.  
*Officiant* Praise ye the Lord.  
*Choir* The Lord's Name be praised.

## Hymn 509

*Spirit divine, attend our prayers*

Nun danket all und bringet Ehr

*Please be seated as the choir sings the psalm*

## Psalm 104:25-35

*Benedicite, anima mea*

*O Lord, how manifold are your works! in wisdom you made them all; the earth is full of your creatures. Yonder is the great and wide sea with its living things too many to number, creatures both small and great. There move the ships, and there is that Leviathan, which you have made to play therein. All of them look to you to give them their food in due season. You give it to them; they gather it; you open your hand, and they are filled with good things. You hide your face, and they are terrified; you take away their breath, and they die and return to their dust. You send forth your Spirit, and they are created; and so you renew the face of the earth. May the glory of the Lord endure for ever; may the Lord rejoice in all his works. He looks at the earth and it trembles; he touches the mountains and they smoke. I will sing to the Lord as long as I live; I will praise my God while I have my being. Glory to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and will be for ever. Amen*

## A Reading from the Book of Genesis

Genesis 11:1-9

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The LORD came down to see the city and the tower, which mortals had built. And the LORD said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

*Please stand as you are able.*

## Magnificat

Herbert Howells (1892-1983)

*My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled*

*the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever. - Luke 1:46-55*

*Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen*

*Please be seated.*

### **A Reading from the Acts of the Apostles**

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

*Please stand as you are able.*

### **Nunc Dimittis**

Herbert Howells (1892-1983)

*Lord, now lettest thou thy servant depart in peace, according to thy word; For mine eyes have seen thy salvation, which thou hast prepared before the face of all people, To be a light to lighten the Gentiles, and to be the glory of thy people Israel. - Luke 2:29-32*

*Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.*

### **The Apostles' Creed**

*Chanted in monotone.*

*Officiant* I believe in God, the Father almighty,

*People* **creator of heaven and earth. I believe in Jesus Christ, his only son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*You may remain standing or kneel.*

## **The Prayers**

*Officiant* The Lord be with you.

*Choir* *And with thy spirit.*

*Officiant* Let us pray.

*Choir* *Lord, have mercy upon us;*  
*Christ have mercy upon us;*  
*Lord have mercy upon us*

*Choir*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.*

## **The Suffrages**

*Officiant* O Lord, show thy mercy upon us;

*Choir* *And grant us thy salvation.*

*Officiant* O Lord, save the state;

*Choir* *And mercifully hear us when we call upon thee.*

*Officiant* Endue thy Ministers with righteousness;

*Choir* *And make thy chosen people joyful.*

*Officiant* O Lord, save thy people.

*Choir* *And bless thine inheritance.*

*Officiant* Give peace in our time, O Lord.

*Choir* *Because there is none other that fighteth for us, but only thou, O God.*

*Officiant* O God, make clean our hearts within us;

*Choir* *And take not thy Holy Spirit from us.*

## **The Collects**

### **A Collect For Pentecost**

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. *Amen.*

### **A Collect For the Holy Spirit**

Almighty and most merciful God, grant, we beseech thee, that by the indwelling of thy Holy Spirit we may be enlightened and strengthened for thy service; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

### **A Collect for the Evening**

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. *Amen.*

*Please be seated.*

*An offering is received for the Music Ministry Fund.*

*An offering may also be made online at [www.incarnationbmore.org/give](http://www.incarnationbmore.org/give).*

**Offertory Anthem**

*Draw us in the Spirit's tether;  
For when humbly, in thy name,  
Two or three are met together,  
Thou art in the midst of them:  
Alleluya! Alleluya!  
Touch we now thy garment's  
hem.*

*Draw us in the Spirit's Tether  
As disciples used to gather  
In the name of Christ to sup,  
Then with thanks to God the  
Father, Break the bread and bless  
the cup, Alleluya! Alleluya!  
So knit thou our friendship up*

Harold Friedell (1905-1958)  
*All our meals and all our living  
Make us sacraments of thee,  
That by caring, helping, giving,  
We may true disciples be.  
Alleluya! Alleluya!  
We will serve thee faithfully*

**Offertory Anthem**

*Ev'ry time I feel the spirit, moving in my heart, I will pray; Yes, ev'ry time I feel the spirit, moving in my heart, I will pray. Upon the mountain my Lord spoke. Out His mouth came fire and smoke; Looked all around me, it looked so fine, 'til I asked my Lord if all was mine. Ev'ry time I feel the spirit, moving in my heart, I will pray; Yes, ev'ry time I feel the spirit, moving in my heart, I will pray. Jordan river is chilly an' cold. It chills the body, but not the soul; There ain't but one train upon this track. It runs to heaven an' right back. Ev'ry time I feel the spirit, moving in my heart, I will pray; Yes, ev'ry time I feel the spirit, moving in my heart, I will pray.*

*Every Time I Feel the Spirit  
Peter Tomaszewski, Bass*

arr. William Dawson (1899-1990)

- traditional Spiritual

**Offertory Anthem**

*If ye love me, keep my commandments, and I will pray the Father,  
and He will give you another Comforter; Even the Spirit of truth*

*If Ye Love Me*

Philip Stopford (b. 1977)

*Please stand as you are able.*

**The General Thanksgiving**

**Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.**

**A Prayer of St. Chrysostom**

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

**Hymn 507**

*Praise the Spirit in creation*  
*verses 1 & 2 – All; verse 3 – Women; verse 4 – Men; verse 5 – Choir; verse 6 – All;*

Julion

**Blessing**

*The Lord bless you and keep you. The Lord lift His countenance upon you and give you peace. The Lord make His face to shine upon you and be gracious unto you. Amen*

*The Lord Bless You and Keep You*

Peter C. Lutkin(1858-1931)

*It is customary at Evensong to remain standing for the procession, then be seated for the postlude.*

**Postlude**

*Postlude I*

Jean Langlais (1907-1991)

# CHOIR PARTICIPANTS

Ken Brown, AAGO, *Canon for Music and Worship, Cathedral of the Incarnation*

Michael Morgan, *Director of Music, Saint James church, Monkton*

*Sopranos:*

Sally Boulter  
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*Altos:*

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Mindy Elledge  
Clair Francomano  
Mary Klein  
Maria Merritt  
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Rob Boulter  
Tim Edlund  
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**JOIN US FOR WORSHIP ON SUNDAY @ 9:30 AM**

*Welcoming all people to worship God joyfully, care deeply, and act boldly as followers of Christ.*