



# EVENSONG

*on the Feast of the Visitation*

CATHEDRAL *of the* INCARNATION

MAY 31, 2018 · 7:30PM

# WELCOME

**A warm welcome to all those worshipping at the Cathedral today.**

All are invited to take an active part in today's worship. Please join in the prayers and responses printed in **bold**. **Hearing Assistance Available:** The Cathedral is equipped with a hearing assistance system. Please ask an usher for a receiver. If your hearing aid is equipped with a T-coil ask for a receiver with the T-coil Loop.

## About Choral Evensong

Evensong is a distinctively Anglican service that is sung daily in cathedrals and churches throughout the world. Its origins lie in the pattern of monastic worship, which dates to the earliest form of Christian worship. Archbishop Thomas Cranmer (1489-1556) merged the two monastic services of Vespers and Compline to create the form of the service we are using tonight. It has been largely unchanged since the introduction of the English Prayer Book of 1549.

In the worship that is Choral Evensong, the choir and musicians serve as the worship leaders. Key parts of the service include a sung Psalm, the Song of Mary, the Song of Simeon, and one or more anthems. Evensong is also different from our other forms of worship, in that it requires worshipping by listening, while the choir offers its prayers and gifts on behalf of the congregation through the music and texts.

## Prelude

*Ave Maria*

Victor Togni (1935-1965)

*Saint Gabriel, who was sent to Mary  
to proclaim the mystery of the Incarnation*

Daniel Pinkham (1923-2006)

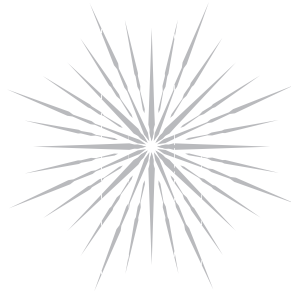
*Priere a Notre Dame*

Leon Boellmann (1862-1897)

*Ave Maris Stella of Nova Scotia Fishing Fleet*

Harvey Gaul (1881-1945)

*"Along the French coast of Nova Scotia - up St. Mary's way, the fishermen all repair to the Parish church, while the priest blesses them and their boats and sings an Ave for their safe return."*



*The people stand as the choir processes.*

**Introit**

*Be Still*

Rick Sowash (b. 1950)

*Peter Tomaszewski, Baritone*

*Be still and know that I am God. Be still and know God.*

*- Psalm 46:10*

**Words of Welcome**

**Preces**

Stephen Caracciolo

*Officiant: O Lord, open thou our lips.*

*Choir: And our mouth shall show forth thy praise.*

*Officiant: O God, make speed to save us.*

*Choir: O Lord, make haste to help us.*

*Officiant: Glory be to the Father, and to the Son: and to the Holy Ghost;*

*Choir: As it was in the beginning, is now, and ever shall be: world without end. Amen.*

*Officiant: Praise ye the Lord.*

*Choir: The Lord's Name be praised.*

*Please be seated.*

**Psalm 113**

*Laudate, pueri*

*Hallelujah! Give praise, you servants of the Lord; praise the Name of the Lord.*

*Let the Name of the Lord be blessed, from this time forth for evermore.*

*From the rising of the sun to its going down let the Name of the Lord be praised.*

*The Lord is high above all nations, and his glory above the heavens.*

*Who is like the Lord our God, who sits enthroned on high  
but stoops to behold the heavens and the earth?*

*He takes up the weak out of the dust and lifts up the poor from the ashes.*

*He sets them with the princes, with the princes of his people.*

*He makes the woman of a childless house to be a joyful mother of children.*

*Glory to the Father, and to the Son, and to the Holy Spirit:*

*as it was in the beginning, is now, and will be for ever. Amen*

*Please stand as you are able.*

**Hymn 268**

*Ye Who Claim the Faith of Jesus*

Julion

*Please be seated.*

**A Reading from the Letter of Paul to the Romans**

Romans 12:9-16b

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly.

*Please stand as you are able.*

*My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.  
For he hath regarded the lowliness of his handmaiden.  
For behold from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me, and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, and hath exalted the humble and meek.  
He hath filled the hungry with good things, and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers,  
Abraham and his seed for ever.*

- Luke 1:46-55

*Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen*

*Please be seated.*

**A Reading from the Gospel of Luke**

Luke 1:39-57

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord." And Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants forever." And Mary remained with her about three months and then returned to her home. Now the time came for Elizabeth to give birth, and she bore a son.

*Please stand as you are able.*

**Nunc Dimittis**

Stephen Caracciolo

*Lord, now lettest thou thy servant depart in peace, according to thy word;  
For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles, and to be the glory of thy people Israel.*

- Luke 2:29-32

*Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.*

*Please be seated.*

*Please stand as you are able.*

### The Apostles' Creed

*Chanted together, in monotone.*

*Officiant:* I believe in God, the Father almighty,

*People:* **creator of heaven and earth. I believe in Jesus Christ, his only son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*You may remain standing or kneel.*

### The Prayers

*Officiant* The Lord be with you.

*Choir* And with thy spirit.

*Officiant* Let us pray.

*Choir* Lord, have mercy upon us;  
Christ have mercy upon us;  
Lord have mercy upon us

*Choir*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### The Suffrages

*Officiant:* O Lord, show thy mercy upon us;

*Choir:* And grant us thy salvation.

*Officiant:* O Lord, save the state;

*Choir:* And mercifully hear us when we call upon thee.

*Officiant:* Endue thy Ministers with righteousness;

*Choir:* And make thy chosen people joyful.

*Officiant:* O Lord, save thy people.

*Choir:* And bless thine inheritance.

*Officiant:* Give peace in our time, O Lord.

*Choir:* Because there is none other that fighteth for us, but only thou, O God.

*Officiant:* O God, make clean our hearts within us;

*Choir:* And take not thy Holy Spirit from us.



## The Collects

### A Collect For the Visitation

God in heaven, by your grace the virgin mother of your incarnate Son was blessed in bearing him, but still more blessed in keeping your word: Grant us who honor the exaltation of her lowliness to follow the example of her devotion to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### A Collect For The Incarnation

O God, who didst wonderfully create, and yet more wonderfully restore, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, thy Son Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

### A Collect for Peace

Most holy God, the source of all good desires, all right judgements, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. *Amen.*

*Please be seated.*

*An offering is received for the Music Ministry Fund. An offering may also be made online at [www.incarnationbmore.org](http://www.incarnationbmore.org).*

### Offertory Anthem

*There is No Rose*  
*Autumn Boyle, Soprano*

Stephen Caracciolo

*There is no rose of such virtue*  
*As is the rose that bare Jesu; Alleluia.*

*For in this rose contained was*  
*Heaven and earth in little space;*  
*Res miranda. (wondrous thing)*

*By that rose we may well see*  
*That He is God in persons three,*  
*Pari forma. (In like form)*

*Now leave we all this worldly mirth*  
*And follow we this joyful birth;*  
*Transeamus. (Let us all go)*

*There is no rose of such virtue*  
*As is the rose that bare Jesu; Alleluia.*

*Please stand as you are able.*

### The General Thanksgiving

**Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.**

## A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

## Hymn 506

*Rejoice Ye Pure in Heart*

Vineyard Haven

*v. 1 & 2 – All; v. 3 – Women; v. 4 – Men; v. 5 – Women; v. 6 – Men; v. 7 – All*

*All join on the Hosanna refrain*

## Blessing

*Officiant:* Let us bless the Lord.

*Choir:* Thanks be to God.

## Postlude

*Suite on the Magnificat* Jean-Francis Dandrieu(1682-1738)

*Plein Jeu*

*Basse et Dessus de Trompette*

*Dialogue*

*Grand Jeu*

*It is customary at Evensong to stand for the procession,  
then be seated for the organ voluntary.*

## PARTICIPATING IN THE SERVICE

**OFFICIANT:** The Very Rev. Rob Boulter, *Dean*

**DEACON:** The Rev. Dr. Jon Shematek, *Cathedral Deacon*

**GUEST CONDUCTOR:** Stephen Caracciolo

**ORGANIST:** Ken Brown, *Canon for Music and Worship*

**CHOIRS:** The choir of Cathedral of the Incarnation, *Baltimore* - Ken Brown, *Canon for Music and Worship*; The choir of Saint Mark's Episcopal Church, *Highland* - Rosemary Beakes, *Organist and Choirmaster*; The choir of Christ Episcopal Church, *Columbia* - Frank Ritterman, *Organist and Choirmaster*

**SOUND:**

### About our guest conductor

Stephen Caracciolo is a choral conductor recognized for his passionate artistry, creative teaching, and is a nationally known composer and arranger whose choral works have been performed throughout the United States and Europe. In addition to serving as the Artistic Director for Lancaster Chorale, Central Ohio's only professional choral ensemble, Dr. Caracciolo has guest conducted at the Capital University NOW Music Festival, has accepted commissions from numerous choral organizations, including Cantus, The Maryland State Boychoir, the Lancaster Chorale, and the Columbus Chamber Singers, and was awarded the prestigious Individual Artist's Fellowship in Composition from the Greater Columbus Arts Council. In 1994 Stephen Caracciolo founded BelCanto Singers, a professional performing arts organization dedicated to chamber choral music in Columbus. Under his direction for four years, BelCanto Singers and BelCanto Soloist performances met with public praise and critical acclaim and were frequent collaborators with Early Music In Columbus. As a choral performer, he has sung masterworks with the New York Philharmonic, Philadelphia Orchestra, Julliard School Orchestra, Indiana University Orchestra, and the American Symphony under the batons of Robert Shaw, Zubin Mehta, Riccardo Muti, Kurt Masur, Erich Kunzel, and James Levine. He currently performs as a professional bass at Washington National Cathedral.

**CATHEDRAL OF THE INCARNATION CHOIR**

*Altos:*

Cary Barton  
Mary Davisson  
Mindy Elledge  
Clair Francomano  
Mary Klein  
Babatunde Odufoye  
Barb Ruble  
Mabel Zelle

*Basses:*

Peter Beyer  
James Denvil  
Tim Edlund  
George Jacob  
Andrew Ketchum  
Bob Richardson  
Peter Tomaszewski  
Jeff Trask  
Bob Wesley

*Sopranos:*

Cassi Bachand  
Autumn Boyle  
Eleanor Brasfield  
Emayeneme Etta  
Tina Trapane  
Anne Wyatt-Brown

*Tenors:*

John Bradbury  
Ken Brown  
Sumner Claren  
David Koch  
Linda Sadler  
Lynn Shematek  
George Wilkerson

**CHRIST CHURCH CHOIR**

*Altos:*

Emily Aubin  
Sara Kirkpatrick  
Dorothy Lee  
Nancy Schempp  
Shahra Toth

*Basses:*

Phil Bray  
Frank Ritterman  
Jim Schempp

*Sopranos:*

Greta Barnes  
Jan DeBoissiere

*Tenors:*

Patrick Frith  
Bill Kirkpatrick  
George Toth

**ST. MARK'S CHOIR**

*Alto:*

Rosemary Beakes

*Bass:*

John Beakes

*Sopranos:*

Barbara Barrett  
Sandi Davis  
Linda Jeffries-Summers

*Tenors:*

David McAdoo  
Charles Wingate



**CATHEDRAL** *of*  
*the*  
**INCARNATION**

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**JOIN US FOR WORSHIP ON SUNDAY @ 9:30 AM**

*Welcoming all people to worship God joyfully, care deeply, and act boldly as followers of Christ.*