

St. James Episcopal Church, Westernport
Peter's Episcopal Church, Lonaconing
January 17, 2020

The Second Sunday after the Epiphany
The Holy Eucharist: Rite Two

Welcome! We are pleased that you have chosen to worship with us this morning. Current diocesan COVID-19 regulations require us to worship through online services and personal devotions only.

<p>We are asked to remember in our prayers: Shirley, Mary Ellen, Jerry, Rowland, Daniel, Robert, Evonne, Judy, James, Joey, Cara, Pam, Jean, Bev, Betty, Joe, Judy, Gail, Elaine and Bev, and for Kathy, Bob, Andy, Ann, Violet, and Melanie, and those known to us and to God alone.</p>

<p>If you know of others that should be added to the prayer list, please let one of the clergy know.</p>
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Prelude

The Word of God

Opening Sentences

Celebrant Blessed be God, Father Son, and Holy Ghost
People ***And blessed be His kingdom, now and forever. Amen***

The Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

GLORIA *(said)*

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,

*Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People *And also with you.*

Celebrant Let us pray together:

*Almighty God, whose Son our Savior Jesus Christ is the light of the world:
Grant that your people, illumined by your Word and Sacraments, may shine
with the radiance of Christ's glory, that he may be known, worshipped, and
obeyed to the ends of the earth; through Jesus Christ our Lord, who with
you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.*

THE LESSONS

Old Testament A Reading from the Book of Samuel [3:1-10(11-20)]

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to

Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. The LORD called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, LORD, for your servant is listening.’” So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.” [Then the LORD said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering forever.”]

Reader The Word of the Lord.

People ***Thanks be to God.***

Gradual

The Gospel of our LORD according to John [1:43-51]

People ***Glory to you, O Lord.***

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the

fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Reader The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

Gradual

The Sermon

The Rev. Garrett H. Carskadon.

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*
*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People, Form VI (BCP, p. 392)

The Leader and People pray responsively
In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
*For our families, friends, and neighbors, and for those who
are alone.*

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression
For all who are in danger, sorrow, or any kind of trouble;
*For those who minister to the sick, the friendless, and the
needy*

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Eugene and Robert, our Bishops; and for
all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.
We are asked to remember in our prayers: all those on our prayer lists,

and those known to us and to God alone.

Silence; The People may add their own petitions

Hear us, Lord;

For your mercy is great

We thank you, Lord, for all the blessings of this life.

Silence; The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom, especially those in whose names the altar flowers have been given.

Silence; The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

The Absolution *by Celebrant*

Almighty God have mercy on you, forgive you all of your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Celebrant The Peace of the Lord be always with you.
People ***And also with you.***

ANNOUNCEMENTS.

With our parish churches being closed due to the pandemic, let us remember to be kind to those with whom we live, and to keep tabs on our close neighbors, family, and friends.

Since we cannot receive your offerings in the normal fashion, please do continue to support the needs of St. James and St. Peter's churches by mail, (St. James Episcopal Church, 32 Main Street, Westernport, MD 21562, or St. Peter's Episcopal Church, 6 St. Peter's Place, Lonaconing, MD 21539) or through the diocesan website, www.episcopalmaryland.org.

Offertory Music

Celebrant Let us say together the Doxology:

***Praise God from whom all blessings flow,
Praise him all creatures here below,
Praise Him above, ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen.***

The Holy Communion

The Great Thanksgiving

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give our thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

(Proper Preface) ...Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ:

By him, and with him, and in him,
in the unity of the Holy Spirit all honor
and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now, as our Savior Christ has
taught us, we are bold to say,

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

Celebrant

[Alleluia.] Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. [Alleluia.]***

Celebrant The Gifts of God for the People of God.

The Celebrant now receives the Body and Blood of Christ in the name of all those participating in this service.

Silence.

Communion Music

Celebrant Let us pray.

Celebrant and People [A Prayer for Spiritual Communion,
Episcopal Prayer Book for the Armed Forces (1988)]

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Closing Prayer

For our Country

Almighty God, who hast given us this good land for our heritage:

We humbly beseech thee that we may always prove ourselves a people mindful of thy favor and glad to do thy will. Bless our land with honorable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all of which we ask through Jesus Christ our Lord. ***Amen.***

Blessing *by Celebrant*

The Celebrant, dismisses them with these words

Let us go forth in the name of Christ.

People ***Thanks be to God.***

Postlude

<i>Rector</i>	The Rev. Garrett H. Carskadon
<i>Celebrant</i>	The Rev. John C. Martin, Jr.
<i>Organists</i>	Mr. Mark Steiner, St. James' Rev. Tom Hudson, St. Peter's