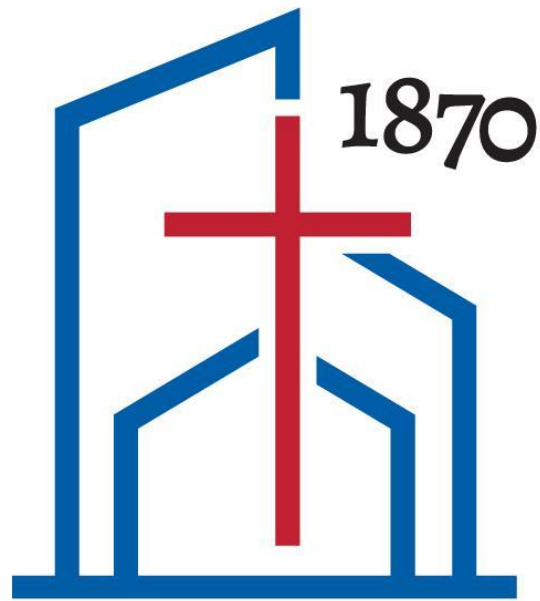


St. Philip's 150th
Anniversary Sunday



**ST. PHILIP'S
EPISCOPAL CHURCH**

Living Our Faith

Saint Philip's Episcopal Church
730 Bestgate Road
Annapolis, Maryland 21401
Sunday, September 20, 2020
3:00 PM

Prelude

“We Have Come Into His House”

Michael Clarke & Mira Flood

Welcome

*The Rev. Randy K. Callender
Rector of St. Philip’s Church*

Greetings

*The Most Rev. Michael B. Curry
27th Presiding Bishop and Primate of the Episcopal Church
And
The Rt. Rev. Eugene T. Sutton
14th Bishop of The Diocese of Maryland*

Opening Hymn “We are marching in the light of God” St. Philip’s Choir

(English) We are march - ing* in the light of God, we are
 (Zulu**) Si - ya - hamb' e - ku khanyen' kwen-khos', si - ya -
 (Spanish) Ca - mi - nan - do en la luz de Dios, ca - mi -

marching in the light of God. We are
 hamb' e - ku-kha-nyen' kwen-khos'. Si - ya -
 nan - do en la luz de Dios. Ca - mi -

The musical score consists of three systems. The first system includes a vocal line with lyrics in English, Zulu, and Spanish, and a piano accompaniment. The second system continues the vocal line and piano accompaniment. The third system concludes the vocal line and piano accompaniment. The score features various musical notations including treble and bass clefs, a key signature of one sharp (F#), and a 4/4 time signature. It includes triplets, slurs, and dynamic markings.

marching in the light of God_ we are
hamb' e - kukhanyen' kwen - khos'_ *si - ya -*
nan - do en la luz de Dios_ *ca - mi -*
 of, the light of God. We are
kwen kha - nyen' kwen - khos'. *Si - ya -*
de la luz de Dios. *Ca - mi -*

of God
kwen - khos'
de Dios

march - ing _____ Ooo we are
ham - ba _____ Ooo *si - ya -*
nan - do _____ Ooo *ca - mi -*
 marching, marching, we are marching, marching,
ham - ba, ham - ba, si - ya - ham - ba, ham - ba,
nan - do va - mos, Ca - mi - nan - do va - mos,

marching in the light of God. We are
 hamb' e - ku-kha-nyen' kwen-khos'. Si-ya -
 nan - do en la luz de Dios. Ca-mi -

Opening Acclamation & Collect for Purity

Presider Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be Gods kingdom, now and forever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Joe Pettigrew

The Collect of the Day

Presider The Lord be with you.

People ***And also with you.***

Presider Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Reading

Exodus 16:2-15

Rosemarie Thompson

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.'

Then the Lord said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.' So Moses and Aaron said to all the Israelites, 'In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?'

And Moses said, 'When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.' Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the Lord, for he has heard your complaining."'" And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud.

The Lord spoke to Moses and said, 'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God."' In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the Lord has given you to eat.

Reader The Word of the Lord
People Thanks be to God

Psalm for the Day

Psalm 145:1-8

Joe Pettigrew

***1 I will exalt you, O God my King, *
and bless your Name for ever and ever.***

***2 Every day will I bless you *
and praise your Name for ever and ever.***

***3 Great is the Lord and greatly to be praised; *
there is no end to his greatness.***

***4 One generation shall praise your works to another *
and shall declare your power.***

***5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.***

***6 They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.***

***7 They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.***

***8 The Lord is gracious and full of compassion, *
slow to anger and of great kindness.***

Second Reading

Philippians 1:21-30

Aubrey Baden III

For me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

Reader *The Word of the Lord*

People ***Thanks be to God***

Sequence Hymn *"Great is Thy Faithfulness/ There Is a Balm in Gilead"*
Justin Merrick

Gospel Reading *Matthew 20:1-16* *The Rev. Deacon Corby Zeren*

Deacon The Holy Gospel of our Lord Jesus Christ according
to Matthew.

People ***Glory to you, Lord Christ.***

Jesus said, the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the laborer's and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat."

But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.'

Deacon The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Introduction of our Guest Preacher

Pamela Gentry
150th Anniversary Sunday, Chair

Sermon

The Rt. Rev. Nathan D. Baxter
Resigned, 10th Bishop of The Diocese of Central Pennsylvania
And
Former Dean of Washington National Cathedral

The Nicene Creed

The Rev. Randy Callender
The Rev. Deacon Corby Zeren

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Stephanie Gaines- Bryant
Rosemarie Thompson
Aubrey Baden III

Reader Christ has gathered the Church in unity through the Spirit. With sure and certain hope, let us pray for the Church and for the World saying: In the power of the Holy Spirit, make us your advocate.

Reader Maker of all things, in the beginning, you created heaven and earth. In the fullness of time, you restored all things in Christ. Renew our world, in this day, and guide our nation to make wise decisions, with your grace and mercy.

In the power of the Holy Spirit,

Response Make us your advocate.

Reader Holy Trinity of Love, you desire the unity of all people. Set aflame the whole Church with the fire of your Spirit, and inspire us to live in the world as a sign of your love.

In the power of the Holy Spirit,

Response Make us your advocate.

Reader Life of the world, you breathed new life into the flesh you first created. By your Spirit, breathe new life into the children of earth. Turn hatred into love, sorrow into joy, and war into peace.

In the power of the Holy Spirit,

Response Make us your advocate.

Reader We give thanks for all for all doctors, nurses and medical researchers, that through their skill and insights, many will be restored to health:

In the power of the Holy Spirit,

Response Make us your advocate.

Reader We pray for an end to prejudice throughout our country and the world; that we will respect all people as precious children of God; and that racism, sexism, and all other forms of discrimination will be forever banished from our hearts, our society, and our laws.

In the power of the Holy Spirit,

Response Make us your advocate.

Reader We pray for all who have died as a result of violence, war, disease or famine, especially those who died because of human blindness, neglect, or hardness of heart.

In the power of the Holy Spirit,

Response Make us your advocate.

Reader Source of peace, your Spirit restores our anxious spirits. In our labor, give us rest; in our temptation, give us strength; in our sadness, give us solace. We pray for the reconciliation of all people, and for the Church throughout the world, that it may be an instrument of your healing love.

In the power of the Holy Spirit,

Response Make us your advocate.

Reader Faithful God, your Spirit empowered the first disciples to witness to your truth. Empower us, and all who believe, to speak your word and do your will, that the world may know the life and love of Jesus Christ.

Presider

Almighty God, you have promised to hear what we ask in the name of your Son. Watch over our country now and in the days ahead, guide our leaders and all who will vote, guide them in all knowledge and truth and make your ways known among all people. In the passion of debate give them a quiet spirit; in the complexities of the issues give them courageous hearts. Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Peace

St. Philip's Vestry Members & Wardens

Greetings

*Pamela Gentry
150th Anniversary Sunday, Chair*

Offertory Anthem *"Ride on, King Jesus/He is King of Kings"*

St. Philip's Choir

The Great Thanksgiving

Eucharistic Prayer B

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

Presider Continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed St. Philip and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer

Joe Pettigrew

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

Presider Alleluia, Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

Communion Hymn *"Lead Me, Guide Me" & "His Eye is on the Sparrow"*
Stephanie McCord-Fritz

A Prayer for Communion with Christ

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The Blessing

The Rt. Rev. Nathan D. Baxter

The Closing Hymn *"Lord I Lift Your Name on High"* *Nadine Forgenie*

The Dismissal

The Rev. Deacon Corby Zeren

Deacon Let us go forth to love and serve the Lord. Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia.*

Postlude

"Someday We'll All be Free" *Donna Gathright*

