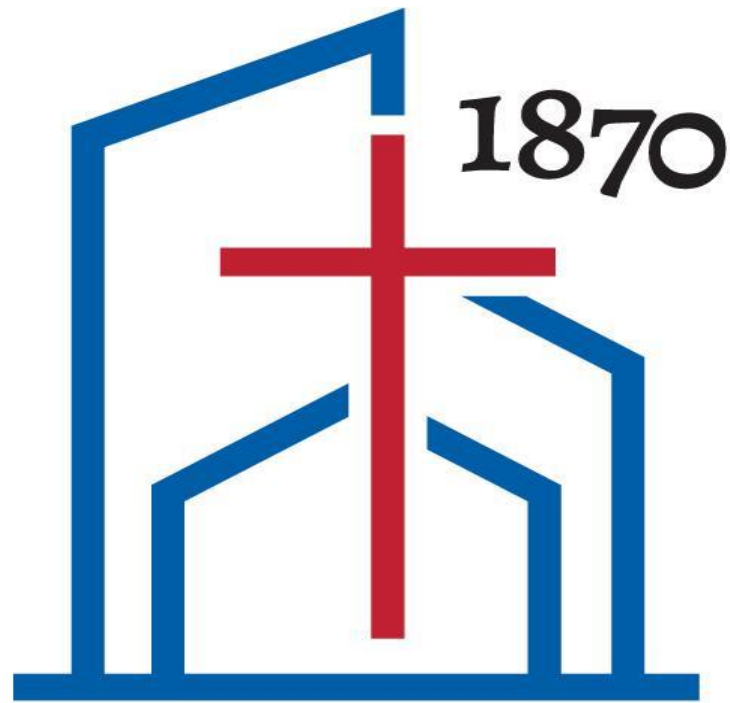


**SAINT PHILIP'S EPISCOPAL CHURCH**

**-ANNAPOLIS, MD-**



**ST. PHILIP'S  
EPISCOPAL CHURCH**

**Living Our Faith**

**Christ the King**

**The Last Sunday after Pentecost**

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**Sunday, November 22, 2020**

**10:30 AM**

# THE GATHERING OF GOD'S PEOPLE

## Prelude

## Welcome

*The Rev. Randy K. Callender*

## Opening Hymn

*"At the name of Jesus"*

H1982 #435



1 At the Name of Je - sus ev - ery knee shall bow,  
2 Hum - bled for a sea - son, to re - ceive a Name  
3 bore it up tri - um - phant, with its hu - man light,  
4 Name him, Chris - tians, name him, with love strong as death,  
\* 5 In your hearts en - throne him; there let him sub - due  
\* 6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;  
2 from the lips of sin - ners, un - to whom he came,  
3 through all ranks of crea - tures, to the cen - tral height,  
4 name with awe and won - der and with bat - ed breath;  
5 all that is not ho - ly, all that is not true;  
6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord  
2 faith - ful - ly he bore it spot - less to the last,  
3 to the throne of God - head, to the Fa - ther's breast;  
4 he is God the Sa - vior, he is Christ the Lord,  
5 crown him as your Cap - tain in temp - ta - tion's hour;  
6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.  
2 brought it back vic - to - rious, when from death he passed;  
3 filled it with the glo - ry of that per - fect rest.  
4 ev - er to be wor - shiped, trust - ed, and a - dored.  
5 let his will en - fold you in its light and power.  
6 and our hearts con - fess him King of glo - ry now.

## Open Acclamation

*(Please stand as able)*

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be God's kingdom, now and for ever. Amen.***

## The Collect of Purity

*The Presider continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## Song of Praise

*Glory to God*

LEVAS #241

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line begins with a whole rest, followed by the lyrics "Glo-ry to God in the high-est, and". The piano accompaniment starts with a whole rest, then enters with a melody in the right hand and a bass line in the left hand. The second system continues the vocal line with the lyrics "peace to His peo - ple on earth." and continues the piano accompaniment. The score concludes with a final cadence in the piano part.

Lord God, heav-en-ly King, — al - might - y God — and Fa-ther,

we wor - ship you, — we give you thanks, — we

praise- you for — your glo-ry.

Lord Je-sus Christ, on-ly

Son of the Fa - ther,

Gt.

This system shows the beginning of the piece. The vocal line starts with a half note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment features a steady bass line with chords in the right hand. A guitar part (Gt.) is introduced with a melodic line in the treble clef. A string part (Sw.) is indicated in the bass clef.

Lord God, Lamb of God, you take a-way the sin of the

Sw.

Man.

The second system continues the vocal line with quarter notes D5, E5, F5, G5, A5, B5, and C6. The piano accompaniment maintains its harmonic support. The string part (Sw.) and guitar part (Gt.) continue their respective parts.

world: have mer-cy on us;

Gt.

Sw.

Ped.

The third system features a vocal line with a half note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment includes a piano pedal (Ped.) marking. The guitar part (Gt.) and string part (Sw.) continue.

you are seat-ed at the right hand of the Fa - ther: re - ceive our

This system concludes the vocal phrase with quarter notes D5, E5, F5, G5, A5, B5, and C6. The piano accompaniment and instrumental parts continue to the end of the system.

prayer. For

Gt.

Detailed description: This system contains the first two staves of music. The top staff is a vocal line in treble clef with a key signature of two sharps (F# and C#). It begins with a whole rest, followed by a half note G4, and then a quarter note A4. The bottom two staves are piano accompaniment in treble and bass clefs. The guitar part (Gt.) is indicated by a bracket and includes a series of chords and melodic lines. The piano accompaniment features a steady bass line and harmonic support for the vocal line.

you a-lone are the Ho-ly One, you a-lone are the Lord,

Detailed description: This system contains the third and fourth staves of music. The vocal line continues with the lyrics "you a-lone are the Ho-ly One, you a-lone are the Lord,". The piano accompaniment provides a consistent harmonic and rhythmic foundation, with the bass line moving in a stepwise fashion.

you a-lone are the Most High,

Detailed description: This system contains the fifth and sixth staves of music. The vocal line continues with the lyrics "you a-lone are the Most High,". The piano accompaniment continues with its harmonic support, featuring some chordal textures in the right hand.

Je - sus Christ with the Ho-ly Spir-it, in the

Detailed description: This system contains the seventh and eighth staves of music. The vocal line continues with the lyrics "Je - sus Christ with the Ho-ly Spir-it, in the". The piano accompaniment concludes the system with sustained chords and a final melodic flourish in the bass line.



### **The Collect of the Day**

*Presider* The Lord be with you.

*People* ***And also with you.***

*Presider* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **THE LITURGY OF THE WORD**

*(Please be seated)*

**A Reading from the book of the prophet Ezekiel** *Ezekiel 34:11-16, 20-24*

<sup>11</sup>Thus says the Lord God: I myself will search for my sheep, and will seek them out. <sup>12</sup>As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. <sup>13</sup>I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. <sup>14</sup>I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. <sup>15</sup>I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. <sup>16</sup>I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

<sup>20</sup>Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. <sup>21</sup>Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide. <sup>22</sup>I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. <sup>23</sup>I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. <sup>24</sup>And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Reader                      The word of the Lord.  
*People*                      *Thanks be to God.*

### **Psalm of the Day**

*Psalm 95:1-7a*

<sup>1</sup>Come, let us sing to the Lord;  
let us shout for joy to the Rock of our salvation.

*<sup>2</sup>Let us come before his presence with thanksgiving  
and raise a loud shout to him with psalms.*

<sup>3</sup>For the Lord is a great God,  
and a great King above all gods.

*<sup>4</sup>In his hand are the caverns of the earth,  
and the heights of the hills are his also.*

<sup>5</sup>The sea is his, for he made it,  
and his hands have molded the dry land.

*<sup>6</sup>Come, let us bow down and bend the knee,  
and kneel before the Lord our Maker.*

<sup>7a</sup>For he is our God,  
and we are the people of his pasture and the sheep of his hand.

### **A Reading from Paul's first letter to the Ephesians**

*Ephesians 1:15-23*

<sup>15</sup>I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup>I do not cease to give thanks for you as I remember you in my prayers.



<sup>17</sup>I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup>so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup>and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup>God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup>far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. <sup>22</sup>And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup>which is his body, the fullness of him who fills all in all.

Reader                    The word of the Lord.  
*People*                    *Thanks be to God.*

*(Please stand as able)*

**Sequence Hymn**                    *“Expression of Life”*                    LEVAS #53

*Deacon*                    The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*                    *Glory to you, Lord Christ.*

**The Gospel according to Matthew**                    *Matthew 25:31-46*

[Jesus said,] <sup>31</sup>“When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. <sup>32</sup>All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, <sup>33</sup>and he will put the sheep at his right hand and the goats at the left. <sup>34</sup>Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; <sup>35</sup>for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, <sup>36</sup>I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me. <sup>37</sup>Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? <sup>38</sup>And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? <sup>39</sup>And when was it that we saw you sick or in prison and visited you?’ <sup>40</sup>And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family you did it to me.’ <sup>41</sup>Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; <sup>42</sup>for I was hungry and you gave me no food,

I was thirsty and you gave me nothing to drink, <sup>43</sup>I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ <sup>44</sup>Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ <sup>45</sup>Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ <sup>46</sup>And these will go away into eternal punishment, but the righteous into eternal life.”

*Deacon*      The Gospel of the Lord.  
*People*      ***Praise to you, Lord Christ.***

*(Please be seated)*

**The Sermon**

Deacon Corby Zeren

*Please take a moment in silence to reflect on what you just heard and where God is calling you.*

*(Please stand as able)*

**The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*(Please be seated)*

## **The Prayers of the People**

*Lay leader*

Let us pray for the Church and for the world.

God of love, we pray for your church: For Michael, our Presiding Bishop; Eugene, our Bishop; For Randy, our Rector, Corby, our Deacon, for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world.

*Add your prayers, silently or aloud.*

God of love,

***People Hear our prayers for the church.***

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

*Add your prayers, silently or aloud.*

God of freedom,

***People Hear our prayers for the world.***

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

*Add your prayers, silently or aloud.*

God of justice,

***People Hear our prayers for the earth.***

God of peace, we pray for the communities of our diocese: For our local leaders; for our schools and workplaces; for our neighborhoods and homes. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people.

*Add your prayers, silently or aloud.*

God of peace,

**People** *Hear our prayers for our communities.*

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.

*Add your prayers, silently or aloud.*

God of mercy,

**People** *Hear our prayers for all who are in need.*

God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.

*Add your prayers, silently or aloud.*

God of grace,

**People** *Hear our prayers for those who have died.*

We now pray for the forgiveness of our sins.

*Silence may be kept, then Leader and People together say,*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*The Presider concludes with an absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*(Please stand as able)*

*The Presider says to the people*

The peace of the Lord be always with you.

**People** *And also with you.*

*(Please be seated)*

### **Announcements**

*“Walk in love, as Christ loved us and gave himself for us,  
as an offering and sacrifice to God.”*

### **Offertory**

*If using the online giving, please go to our church website:*

*<https://stphilipsannapolis.org>, then click on the "give a gift online" banner  
on any page and follow the prompts.*

*You can also send your tithes and contributions via mail to:*

*St. Philip's Episcopal Church, PO Box 6371, Annapolis, MD 21401*

### **Offertory Hymn**

*“He is King of Kings”*

LEVAS #96

He is King of kings, He is Lord of Lords;

The first part of the musical notation is in 4/4 time, featuring a treble and bass clef. It begins with a repeat sign and a double bar line. The lyrics are: "He is King of kings, He is Lord of Lords;".

Je - sus Christ, the first and last... no man works like Him. He is

The second part of the musical notation continues in 4/4 time. It includes a first ending bracket labeled "1." above the staff. The lyrics are: "Je - sus Christ, the first and last... no man works like Him. He is".

2.3.4. **Fine**

no man works like Him. 1. He built his throne up in the air—  
2. I was but young when I be - gun—

no man works like Him; 1. And called the saints from  
2. But now my race is

1. ev - 'er where— no man works like Him. He is  
2. al - most won— *D.S.*

## THE HOLY COMMUNION

### Eucharistic Prayer A

Presider The Lord be with you.

*People And also with you.*

Presider Lift up your hearts.

*People We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

*People It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

**Sanctus**

*Holy, Holy, Holy*

LEVAS #S130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

And now as our Savior Christ has taught us, we are bold to say,

*Presider and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

Presider Alleluia, Christ our Passover is sacrificed for us;

*People Therefore let us keep the feast. Alleluia.*

Presider The Gifts of God for the People of God.

All Are Welcome to God's Table.

*Father Callender consumes the bread and wine.  
Members and Guests in the sanctuary will come up to receive a wafer. (lead by the usher)  
Please consume the wafer at your seat.*

**Communion Hymn**

*“Where Cross the ways of life”*

H1982 #609



1 Where cross the crowd - ed ways of life, where sound the  
2 In haunts of wretch - ed - ness and need, on sha - dowed  
3 The cup of wa - ter given for thee still holds the  
4 O Mas - ter, from the moun - tain side, make haste to  
5 till all the world shall learn thy love, and fol - low



1 cries of race and clan, a - bove the noise of  
2 thresh - olds dark with fears, from paths where hide the  
3 fresh - ness of thy grace; yet long these mul - ti -  
4 heal these hearts of pain; a - mong these rest - less  
5 where thy feet have trod; till glo - rious from thy



1 self - ish strife, we hear thy voice, O Son of Man.  
2 lures of greed, we catch the vi - sion of thy tears.  
3 tudes to see the true com - pas - sion of thy face.  
4 throughs a - hide, O tread the ci - ty's streets a - gain;  
5 heaven a - bove, shall come the ci - ty of our God.

Presider Let us pray.

*Presider and People*

**In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

### The Blessing

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

### Closing Hymn

*"Lead me to Calvary"*

LEVAS #31

1. King of my life I crown thee now, Thine shall the glo - ry be;  
2. Show me the tomb where thou wast laid, Ten - der - ly mourned and wept;  
3. Let me, like Ma - ry, through the gloom, Come with a gift to thee;  
4. May I be will - ing, Lord, to bear Dai - ly my cross for thee;

1. Lest I for - get thy thorn-crowned brow, Lead me to Cal - va - ry.  
2. An - gels in robes of light ar - rayed Guard - ed thee whilst Thou slept.  
3. Show to me now the emp - ty tomb, - Lead me to Cal - va - ry.  
4. E - ven thy cup of grief to share - Thou hast borne all for me.

Lest I for-get Geth - sem - a - ne, Lest I for-get thine ag - o - ny,

Lest I for-get thy love for me, Lead me to Cal - va - ry.

**Dismissal**

**Deacon** Let us go forth in the name of Christ. Alleluia, alleluia.

**People** *Thanks be to God. Alleluia, alleluia.*

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## **Weekly Announcements**

### **ONLINE 10:30 AM Worship Services on Church Website/YouTube/FaceBook**

St. Philip's Church, will livestream the 10:30 AM worship service on our Website, Facebook page and YouTube page ONLY. Members will have an opportunity to fellowship virtually on zoom after the service. *(This will help with the interruptions and technical difficulties that we normally have on Sunday's)*

### **Month of November Birthdays**

Raymond T. Terry, Sr. 11/2, Newton Gentry, III 11/4, John Terry 11/13, Brenda Coakley 11/17,  
Nadine Forgenie 11/17, Pamela Green 11/23, Marlin Brown, Jr. 11/25, Lawrence Thomas 11/29

### **Anniversaries**

Samuel & Diane Allotey 11/23

### **2021 Pledge Cards**

On behalf of everyone on the Stewardship committee, we want to extend a huge "Thank You," to our church members and friends who turned in their 2021 pledge cards. We are truly grateful for your commitment and dedication towards the ministry here at St. Philip's Church. Each week until January 24, 2021, we will add your names to our bulletin, to acknowledge that we have received your pledge cards and to also show our appreciation. Again, thank you for devotion towards our goal to have 100% of our church family pledging. *"Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God."* (Hebrews 13:16)

### **ECW Phone Visitation has begun!**

Members of ECW and the Men's Club will maintain a connection with church members by phone during the time of the pandemic when most members have very limited physical contact. Church members will receive a friendly call just to say hello and to stay connected once every 6 weeks.

### **Prayer & Bible Study**

Tuesday Bible Study on zoom at Noon-1pm and repeat it at 6pm-7pm. Bible Study will be led by Fr. Callender and/or Deacon Corby. Tuesday Bible Study at Noon & 6:00 PM November 24, 2020: Leviticus 19 “*Forgiveness*”

Video: <https://us02web.zoom.us/j/4345492848> (copy and paste link)

Call in: 929-205-6099

Meeting ID: 434-549-2848#

### **Thanksgiving Eve Worship Services**

Please join us on our Church Website/YouTube/ Facebook as we livestream our Annual Thanksgiving Eve Service on Wednesday, November 25, 2020 at 6:30 PM.

### **Pre-Recorded Christmas Eve & Lessons and Carols Services**

Due to COVID-19 and not having the opportunity to gather in large groups, our Christmas Eve & Lessons & Carols Services will be pre-recorded and live-streamed on our Church Website, Facebook and YouTube page. The Christmas Eve service will be on Thursday, December 24th Time: TBD & The Lessons and Carols service will be on Sunday, December 27th at 10:30 AM. (All members and friends will be asked to stay at home and watch both services)

### **Washington National Cathedral Coffee Hour**

Every Sunday at 1:20 PM Episcopalians from around the world gather together for a virtual Congregation Coffee Hour. Make sure you have your coffee and tea mugs ready to make a toast to Jesus and to one another! You can register here:

<https://cathedral-org.zoom.us/meeting/register/tJwpfuy0qT0pHNwrYr4S-tDh1gUcufsVqsX6>

### **Resources for Young Children**

Teaching Strategies has recently launched the Healthy at Home

[https://healthyathome.readyrosie.com/family\\_toolkit](https://healthyathome.readyrosie.com/family_toolkit). The toolkit represents a comprehensive approach to provide educators and families with free resources to navigate school and program closures. Healthy at Home also provides a direct place for every family to access relevant, accurate, and easy to implement activities that meet the needs of diverse learners. The Healthy at Home resources were designed by medical, mental health, and early childhood experts to provide support for families and schools.

## **Free Radio Yogi Zoom Yoga Class**

Stephanie Gaines-Bryant will be leading her chair yoga classes online via Zoom.com. The classes will be held on Tuesdays and Thursdays from 10:00 AM-10:30 AM and Saturdays at 8:30AM. It is a 30- minute class for senior citizens, anyone who has physical challenges, and for anyone who wants to keep moving. It is critical for our seniors to remain active during this time. Just 30 minutes twice a week will do wonders for your mental and physical well-being.

Tuesday Zoom Link

[https://us04web.zoom.us/j/894338983?\\_ga=2.103034304.1167917774.1585660863-354439104.1584478241](https://us04web.zoom.us/j/894338983?_ga=2.103034304.1167917774.1585660863-354439104.1584478241)

Thursday Zoom Link

[https://us04web.zoom.us/j/976449770?\\_ga=2.85495385.1167917774.1585660863-354439104.1584478241](https://us04web.zoom.us/j/976449770?_ga=2.85495385.1167917774.1585660863-354439104.1584478241)

Saturday Zoom Link

<https://us02web.zoom.us/j/89405502929>

### ***A Prayer for Those Affected by the Coronavirus***

*O God of compassion, giver of life and health, we pray your healing mercies upon all who are in any way affected by the outbreak of the COVID-19 coronavirus. Comfort and sustain those who have been stricken; relieve their pain, and restore to them your gifts of gladness and strength.*

*Grant to all in authority the courage to make wise decisions that are essential for the common good, and strengthen them to lead institutions that care for those whom they serve. Watch over all first responders and those in the medical professions whose duty it is to care for the sick; guard them from all danger, and keep them safe in the knowledge that is through their sacrifice and service that the health of the whole community is promoted. Mercifully accept these our prayers, O God of all comfort, and our only help in time of need. Amen. -The Rt. Rev. Eugene Sutton*



**THANK YOU FOR YOUR PLEDGE!!!!**

*“A gift opens the way and ushers the giver into the presence of the great.”*

**– Proverbs 18:16**

Aubrey & Joyce Baden  
Katya & Randy Callender+  
Dorothy & Furman Colbert,  
Phil & Velma Colbert  
Art & Cyndi Duke  
Elizabeth & James Faison,  
Stephanie & Christopher Fritz  
Donna Gathright  
Annis Gazaway  
Newton & Pamela Gentry  
Richetta Johnson  
Emily Jones  
Mary Kelly  
Jane Libby  
Ramona Long  
Joan McCullough  
Velma McCullough  
Patricia McGrath  
Karen Neale  
Hannah Omar-Bulman  
Arend Thomas  
Lolly Thomas  
Samuel Sydnor  
Wanda Valentine  
Harold Wenn  
Deacon Corby Zeren



## **ST. PHILIP'S EPISCOPAL CHURCH**

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Pastoral Care Contact Number: 410-353-6263  
Web Page: [www.stphilipsannapolis.org](http://www.stphilipsannapolis.org)  
Email: [saintphilips@verizon.net](mailto:saintphilips@verizon.net)  
Rector: [randycallender@yahoo.com](mailto:randycallender@yahoo.com)

### **PLEASE FRIEND US ON FACEBOOK!!**

Our Great Hall is available to rent for banquets, receptions and meetings. Call 410-266-9755 to inquire.

### **CHURCH STAFF**

The Rev. Randy K. Callender, Rector  
The Rev. Corby Zeren, Deacon  
Mary Kelly, DOV Intern  
Mr. Joe Pettigrew, Organist  
Mrs. Velma McCullough, Verger  
Miss Mojyoin Opeaiye, Executive Assistant to the Rector

### **THE VESTRY**

**2021:** Lita Brown, Tanya Foote, Lorraine Thomas, Karen Neale  
**2022:** Margot Flood, Gail Hewitt-Clarke, John Merrick, Jane Libby  
**2023:** Carol Hall, Newton Gentry III, Richetta Johnson  
**Senior Warden:** Hannah Bulman **(2021)**  
**Junior Warden:** Tony Roane **(2021)**  
**Rectory Property Management:** John Merrick & Sheryl Banks  
**Verger:** Velma McCullough  
**Assistant Treasurer:** Karen Neale  
**Bookkeeper:** John Parham  
**Legal Advisor:** Otho Thompson

### **ST. PHILIP'S FAMILY LIFE CENTER, INC.**

**Website:** [www.spfamilylifecenter.com](http://www.spfamilylifecenter.com)

**Mission Statement:** To transform lives by providing sustainable health, education and welfare programs to families and children in need.

**ST. PHILIP'S EPISCOPAL CHURCH COLUMBARIUM MEMORIAL GARDEN** **Mission Statement:** To provide Columbarium Interment Services to parish members, their families, and the Greater Annapolis