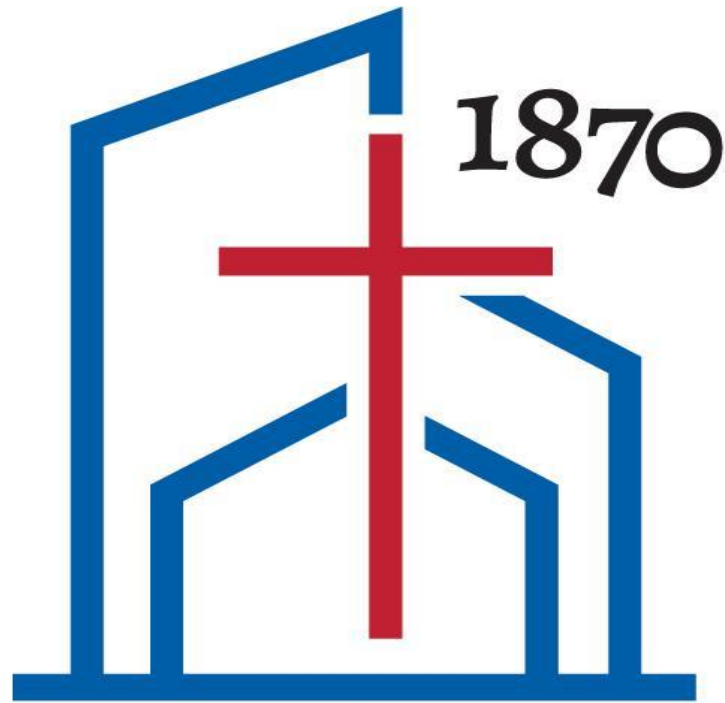


**SAINT PHILIP'S EPISCOPAL CHURCH**

**-ANNAPOLIS, MD-**



**ST. PHILIP'S  
EPISCOPAL CHURCH**

*Living Our Faith*

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**3<sup>rd</sup> Sunday after Pentecost**

**June 13, 2021**

**10:30 AM**

**730 Bestgate Road**

**Annapolis, MD 21401**

# WELCOME TO ST. PHILIP'S EPISCOPAL CHURCH

## St. Philip's Mission Statement:

*Our mission is to restore people to unity with God and each other in Christ by promoting Stewardship, Community Outreach, Diverse Worship Services, Church Growth and the Involvement of Youth and Young Adults in the development of a cross generational church family.*

We are happy to have you visiting St. Philip's today. If you are a guest or visitor, *(in person)* we hope you will take a moment to receive a welcome package and fill out the Guest Information Form inside. After filling out the form please place it in the collection plate or hand it to one of the greeters at the end of the service. *(Guest online)* We ask that you email us with your information and we will mail you a welcome package.

The order of the service is given in the leaflet. If the hymns are not printed, they can be found in the Hymnal, (H1982) which is the larger, blue book or in the Lift Every Voice and Sing II, (LEVAS) which is the multi-color book.

The Great Hall is through the front doors on the right of the sanctuary, down the steps, through the doors, where fellowship is held immediately following the 10:30 AM service. *(Coffee hour is cancelled due to the pandemic)*

The restrooms are also through the same sanctuary door, down the steps, turn left, go straight down to the end of the hallway, and turn right. You will see the restrooms on the left.

Holy Communion is the sacred meal of the Christian faith. The Episcopal Church, as all churches rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Eucharist; we also believe that anyone who desires to receive the Body and Blood of our Lord is always welcome at God's table. To receive the Bread, extend your open hands to the priest. To receive the Wine, you may sip from the chalice by gently guiding it by its base to your lips; or you may leave the Bread on your palm for a Eucharistic Minister to dip the bread in the cup and place on your tongue [intinction]; or you may receive the Wine in an individual cup.

If there is anything that you would like to know about St. Philip's or would like to become a member, please ask the Rector, one of the ushers, or one of the greeters. We hope that you enjoy your visit today and look forward to seeing you again.

# THE GATHERING OF GOD'S PEOPLE

Prelude

Welcome

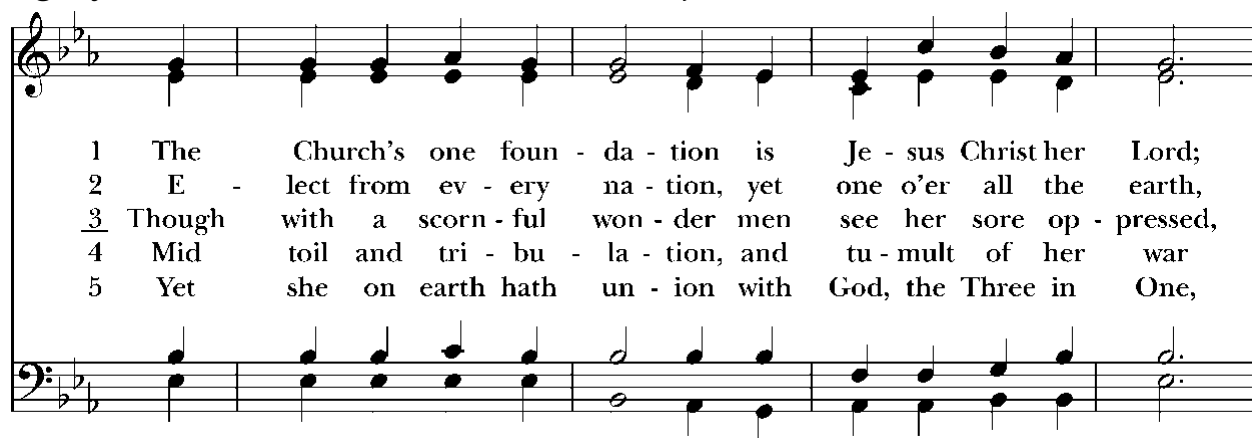
*The Rev. Randy K. Callender*

*The people stand*

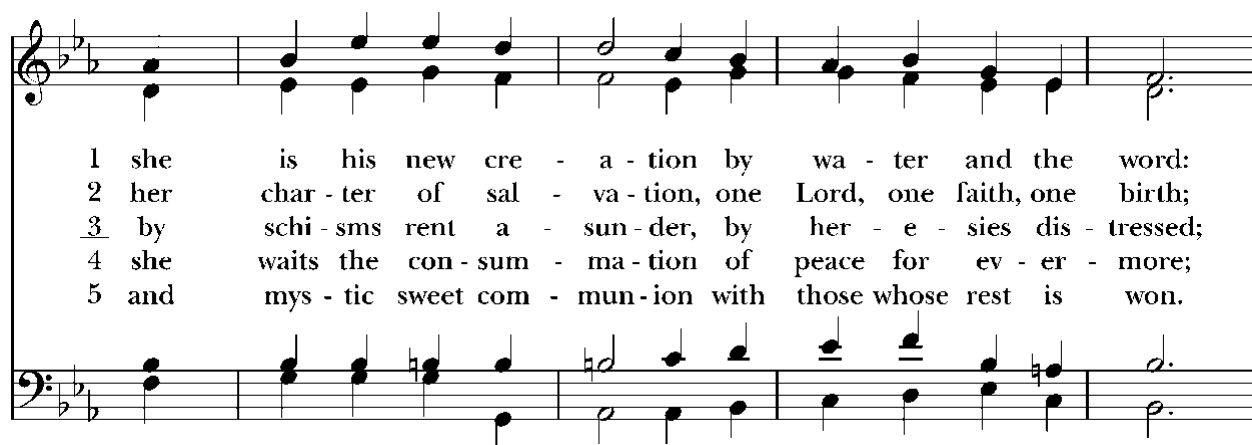
Opening Hymn

*"The Church's one foundation"*

H1982 #525



1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,  
4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:  
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
4 she waits the con - sum - ma - tion of peace for ev - er - more;  
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

*The people standing, the Presider says*

### Opening Acclamation

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* *And blessed be God's kingdom, now and for ever. Amen.*

### The Collect of Purity

*The Presider continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### Song of Praise

*Gloria*

LEVAS #243

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —

1. Glo-ry to God — in the high-est, and peace to His peo - ple on earth. —

2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you, - we give you thanks, - we praise you for - your glo-ry.

*Unison*

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. — 4. You

take a - way the sin of the world: have mer - cy on us, 5. You are

scat-ed at the right hand of the Fa - ther: re - ceive\_ our\_ prayer. 6. For

you a - lone\_ are the Ho - ly One, You a - lone are\_ the Lord,

*Unison*

7. You a - lone\_ are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the



*Descant*

Lord, Lord we  
glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we

The first system of the musical score features a vocal line and a piano accompaniment. The vocal line begins with a rest, followed by the lyrics "Lord, Lord we". The piano accompaniment consists of a treble and bass clef with chords and melodic lines. The key signature has one flat (B-flat).

praise you Lord, Lord hal - le -  
praise your Ho - ly name, Glo-ry, Glo-ry hal-le-lu - jah, Lord we

The second system continues the musical score. The vocal line includes the lyrics "praise you Lord, Lord hal - le -" and "praise your Ho - ly name, Glo-ry, Glo-ry hal-le-lu - jah, Lord we". The piano accompaniment continues with similar chordal and melodic patterns.

*Descant*

lu - jah.

*Women*

Praise your Ho - ly name.

*Men*

Praise your Ho - ly name.

A - - - - - men.

**The Collect of the Day**

*Presider* The Lord be with you.

*People* ***And also with you.***

*Presider* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*



## THE LITURGY OF THE WORD

*The people sit.*

### **A Reading from the book of Ezekiel**

*Ezekiel 17:22-24*

Thus says the Lord God: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel, I will plant it, in order that it may produce bough and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the Lord. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the Lord have spoken; I will accomplish it.

*Reader*            The Word of the Lord.

*People*            *Thanks be to God.*

### **Psalm of the Day**

*Psalm 92:1-4,11-14*

<sup>1</sup> It is a good thing to give thanks to the Lord, \*  
and to sing praises to your Name, O Most High;

<sup>2</sup> *To tell of your loving-kindness early in the morning \*  
and of your faithfulness in the night season;*

<sup>3</sup> On the psaltery, and on the lyre, \*  
and to the melody of the harp.

<sup>4</sup> *For you have made me glad by your acts, O Lord; \*  
and I shout for joy because of the works of your hands.*

<sup>11</sup> The righteous shall flourish like a palm tree, \*  
and shall spread abroad like a cedar of Lebanon.

<sup>12</sup> *Those who are planted in the house of the Lord \*  
shall flourish in the courts of our God;*

<sup>13</sup> They shall still bear fruit in old age; \*  
they shall be green and succulent;

<sup>14</sup> *That they may show how upright the Lord is, \*  
my Rock, in whom there is no fault.*

**A Reading from Paul's second letter to the Church in Corinth**      2 Corinthians 5:6-10, [11-13],14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. [Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.] For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

*The people stand.*

**Sequence Hymn**

*"God of mercy, God of grace"*

H1982 #538

1 God of mer - cy, God of grace, show the bright - ness of thy  
2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy  
dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -  
to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.  
bove, one in joy, and light, and love.

*Then, all standing, the Deacon reads the Gospel, first saying*

*Deacon*        *The Holy Gospel of our Lord Jesus Christ according to Mark.*

*People*        *Glory to you, Lord Christ.*

### **The Gospel according to Mark**

*Mark 4:26-34*

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

*Deacon*        *The Gospel of the Lord.*

*People*        *Praise to you, Lord Christ.*

### **The Sermon**

*The Rev. Canon Christine McCloud*

*Canon for Mission*

*Please take a moment in silence to reflect on what you just heard and  
where God is calling you.*

*All standing.*

## **The Nicene Creed**

*Presider and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*The people stand, sit or kneel.*

## **The Prayers of the People Form II**

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

*Lay leader*

I ask your prayers for God's people throughout the world; for our Bishops, our Rector, our Deacon, for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed [especially \_\_\_\_\_]. Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*Presider*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

# The Confession of Sin

Presider

Let us confess our sins against God and our neighbor.

Presider and People

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

All Stand. The Presider says to the people

The peace of the Lord be always with you.

People

And also with you.

## Announcements

*“Walk in love, as Christ loved us and gave himself for us,  
as an offering and sacrifice to God.”*

## Offertory

*All things come of thee, O Lord, and of thine own have we given thee.  
(Omitted during the pandemic)*

*If using the online giving, please go to our church website:  
<https://stphilipsannapolis.org>, then click on the “give a gift online” banner  
on any page and follow the prompts.*

*You can also send your tithes and contributions via mail to:  
St. Philip’s Episcopal Church, PO Box 6371, Annapolis, MD 21401*

## Offertory Hymn

*“When from bondage we are summoned”*

WLP #754

1. When from bond - age  
2. When our God names  
3. Through all stag - es  
4. We must not lose  
5. See the prize our

we are sum - moned out of dark - ness in - to light, we must  
 us a peo - ple, Je - sus leads us by the hand through a  
 of the jour - ney Christ is with us, night and day, with com -  
 sight of Je - sus, who ac - cept - ed pain and loss, who, for  
 God has prom - ised: end - less life with Christ our Lord. Now we

go in hope and pa - tience, walk by faith and not by sight.  
 lone - ly, bar - ren de - sert to a great and glo - rious land.  
 pas - sion for our weak - ness ev' - ry step a - long the way. Let us  
 joy of love un - meas - ured, dared em - brace the shame - ful cross.  
 fix our eyes on Je - sus, walk by faith in Je - sus' word.

throw off all that hin - ders; let us run the race to win! Let us



1. - 4. | 5.

has - ten to our home - land and, re - joic - ing, en - ter in. in.

## THE HOLY COMMUNION

*The people stand or kneel.*

### **Eucharistic Prayer C**

*Presider* The Lord be with you.

*People* ***And also with you.***

*Presider* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Presider* Let us give thanks to the Lord our God.

*People* ***It is right to give God thanks and praise.***

*Presider* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* ***Glory to you for ever and ever.***

*Presider* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* ***By your will they were created and have their being.***

*Presider* From the primal elements you brought forth the human race, blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* ***Have mercy, Lord, for we are sinners in your sight.***

*Presider* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* ***By his blood, he reconciled us.***  
***By his wounds, we are healed.***

*The Presider Continues*

And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

“Holy, Holy, Holy”

LEVAS #255

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav-en and earth are filled with your glo -

The first system of the musical score consists of two vocal staves (soprano and bass) and a piano accompaniment. The vocal lines are in a single melodic line with lyrics underneath. The piano accompaniment is in a grand staff (treble and bass clefs) with chords and moving lines. The lyrics are: "Heav-en and earth are filled with your glo -".

ry. Ho - san - na in the high - est.

The second system continues the musical score. The vocal lines and piano accompaniment are shown. The lyrics are: "ry. Ho - san - na in the high - est.". The piano accompaniment features a steady bass line and chords in the right hand.

Bless-ed is He who comes in the name

of the Lord, of the Lord.

The image shows a musical score for a hymn. It consists of four systems of music. The first system has a vocal line with lyrics 'Bless-ed is He who comes in the name' and a piano accompaniment. The second system continues the piano accompaniment. The third system has a vocal line with lyrics 'of the Lord, of the Lord.' and a piano accompaniment. The fourth system continues the piano accompaniment. The music is written in a key with one flat (B-flat) and a common time signature. The vocal line uses a soprano clef, and the piano accompaniment uses treble and bass clefs. The lyrics are placed below the vocal notes.

The image shows a musical score for a hymn. It consists of two systems of music. Each system includes a vocal line (treble and bass clefs) and a piano accompaniment (treble and bass clefs). The lyrics are: "Ho - san - na in the high - est, ho - san - na in the high - est". The music is in a key with one flat (B-flat) and a 4/4 time signature. The piano accompaniment features a steady bass line and chords in the right hand.

*The Presider continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving:

*Presider and People*

***We celebrate his death and resurrection,  
as we await the day of his coming.***

*The Presider continues*

Lord God of our Fathers and Mothers: God of Abraham, Isaac, Jacob, Rebecca and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People*      ***Risen Lord, be known to us in the breaking of the Bread.***

*Presider*      Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN.***

*Presider*      And now, as our Savior Christ has taught us, we are bold to say,

*Presider and People*

***Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.***

### **The Breaking of the Bread**

*Presider*      Alleluia! Christ our Passover is sacrificed for us;

*People*      ***Therefore let us keep the feast. Alleluia!***

*Presider*      The Gifts of God for the People of God.

*Father Callender consumes the bread and wine.*

*Members and Guests will come up to receive a wafer. (lead by the usher)*

*Please consume the wafer at your seat.*

1. We walk by faith, and not by sight;  
 2. We may not touch His hands and side,  
 3. Help then, O Lord, our un - be - lief;  
 4. That, when our life of faith is done;

1. no gra - cious words we hear from Him who  
 2. nor fol - low where He trod; but in His  
 3. and may our faith a - bound, to call on  
 4. in realms of clear - er light, we may be -

1. spoke as none e'er spoke; but we be -  
 2. prom - ise we re - joice, and cry, "My  
 3. you when you are near, and seek where  
 4. hold you as you are, with full and

1. lieve Him near.  
 2. Lord and God!"  
 3. you are found.  
 4. end - less sight.

The people stand or kneel.

## A Prayer for Spiritual Communion

Episcopal Prayer Book for the Armed Forces (1988)

Presider Let us pray.

Presider and People

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

## The Blessing

Live without fear: for your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. In the name of the Creator, the Redeemer and the Sustainer. Amen

## Closing Hymn

"Higher Ground"

LEVAS #165

1. I'm press - ing on the up - ward way, New heights I'm  
2. My heart has no de - sire to stay Where doubts a -  
3. I want to live a - bove the world, Though sa - tan's  
4. I want to scale the ut - most height, And catch a

1. gain - ing ev - ery day; Still pray - ing as I on - ward bound,  
2. rise and fears dis - may; Though some may dwell where these a - bound,  
3. darts at me are hurled; For faith has caught a joy - ful sound,  
4. gleam of glo - ry bright; But still I'll pray till heav'n I've found,





1. "Lord, plant my feet on high - er ground."  
 2. My prayer, my aim is high - er ground. Lord, lift me  
 3. The song of saints on high - er ground.  
 4. "Lord, lead me on the high - er ground."

up, and let me stand By faith, on heav - en's ta - ble - land; A high - er  
 plane than I have found, Lord, plant my feet on high - er ground.

## Dismissal

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

*From riteplanning.com.*

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## Weekly Announcements

### ONLINE 10:30 AM Worship Services on Church Website/YouTube/Facebook/Zoom

St. Philip's Church will Livestream the 10:30 AM worship service on our Website, Facebook, YouTube page, and zoom. Members and Guests will also have an opportunity to fellowship virtually after the service. **Zoom Video link:** <https://us02web.zoom.us/j/4345492848> (copy and paste the link)

Call in: 929-205-6099

Meeting ID: 434-549-2848#

### Regathering at St. Philip's Annapolis (Yellow Phase)

St. Philip's Church will begin regathering for indoor worship at 100% capacity, beginning next Sunday June 20<sup>th</sup> at both 8:00 AM & 10:30 AM services. We ask that you please continue to wear your mask while inside of the building.

## Crab Feast

Please read the attached flyer for our **July 31<sup>st</sup>** Crab Feast. You can **PURCHASE TICKETS** HERE: [drivethrucrabfeast.eventbrite.com](http://drivethrucrabfeast.eventbrite.com)

## June Birthdays

Dorothy Colbert 6/2, Karen Neale 6/8, Andrea Bush 6/9, Ashleigh Bush 6/9, Marvin Harris Jr. 6/9, Sharon Jones 6/13, Harold Wenn 6/13, Samuel Allotey 6/15, Carla Hicks 6/15, Cecily Bush 6/18, Deneka Crowdy 6/18, Sheila Lott 6/23, Hannah Bulman 6/25, Rosemarie Thompson 6/25, Wendy Winters 6/26

## June Anniversaries

Everett & Sandra Whitehead 6/6

## Cyndi Duke's Message

"Hello Dear St. Philip's Family, we send all of you our love, and want to share our contact information with you in case you want to drop us a line or pick up the phone:

Art & Cyndi Duke 103 Michelle Lane Johnstown, OH 43031 [peachyd56@gmail.com](mailto:peachyd56@gmail.com)

443-254-7546 cell 410-544-7546 home I still have an older copy of the church directory so we can reach most of you, too. Take care of each other and yourselves, and know that we miss you LOTS!

Love, Cyndi & Art Duke"

## New Church Email

Starting on **July 1, 2021**, St. Philip's Church will be using a NEW email:  
[stphilipschurchannapolis@gmail.com](mailto:stphilipschurchannapolis@gmail.com)

## Action Teams: *Thriving Church & Exciting Future*

St. Philip's Vestry is putting together four Action Teams to address areas of change at St. Philip's Church: **1. Music Team** (2-3 Vestry Members, Joe Pettigrew, St. Philip's Choir, All Musicians) **2. Youth Development Team** (2-3 Vestry Members, Young Adults, Youth, Parents, Church Members) **3. Workshop Development Team** (2-3 Vestry Members, Young Adults, Youth, Church Members, Community) **4. Community Engagement Team** Outreach & Marketing (2-3 Vestry Members, Young Adults, Youth, Church Members, Annapolis Community) *Each Action Team will meet once in June.*

To participate in one of the four Action Team Gatherings, please contact:

**Music Team:** Zollie Stevenson Jr. [zstevenson@aol.com](mailto:zstevenson@aol.com)

**Youth Development Team:** Gail Hewitt-Clarke [gailclarke@aol.com](mailto:gailclarke@aol.com)

**Workshop Development Team:** Jane Libby [jane.libby@comcast.net](mailto:jane.libby@comcast.net)

**Community Engagement Team:** John Merrick [jayannp@aol.com](mailto:jayannp@aol.com)

## **Congrats to our High School & College Graduates!!!!**

### **High School**

#### **Gabriel Bryant** (*Eleanor Roosevelt High School*)

*Gabriel graduated from Eleanor Roosevelt High School with Distinction with a 3.94 GPA in their Science and Technology Program. He was a 4-year clarinetist in the Wind Ensemble and is an accomplished guitarist. He is a Varsity Letterman in Cross country and also participated in indoor/outdoor track and wrestling. He was active in the community supporting the Summer Bridge program helping teachers organize activities for rising freshmen, supporting the annual Radio yogi 5K run/walk, the WHUR Community shred and serving as an usher at St. Philips. Gabriel will attend Howard University in the fall and study audio engineering.*

#### **Michaela Hewitt-Clarke** (*Annapolis High School*)

*Michaela graduated from Annapolis High School on June 10th, completing the International Baccalaureate Program. She was a Dance Company member for two years and volunteered with the American Red Cross Society. At St. Philip's, Michaela has been a Sunday School teacher, member of the Acolyte Guild, reader, and volunteered with the Food Pantry, Winter Relief, and the Arundel House of Hope's Pumpkin Patch. She was on the County's Honor Roll, a member of The National Honor Society, and The National Society of High School Scholars. Michaela will be attending St. Mary's Honors College of Maryland, where she will be a Presidential Scholar. Michaela also received the Community Service Award and Scholarship from the Coalition of 100 Black Women, Anne Arundel County Chapter. Michaela is considering majoring in English and Dance to become an elementary school teacher and principal in Anne Arundel County.*

#### **Michael Hewitt-Clarke** (*Annapolis High School*)

*Michael graduated from Annapolis High School, where he completed the International Baccalaureate Program. He was the founding member of the Health Science Professions Club and loved the nutrition and healthy cooking clubs. Michael enjoyed his team sports activities, social sciences, and business class most and was on the Anne Arundel County's Honor Roll and a member of the National Honor Society. Michael will be attending St. Mary's Honors College of Maryland, where he will be an Excellence Scholar, and a Kappa Alpha Psi, Annapolis Alumni Foundation's 2021 Freshman Scholar.*

*Michael is considering majoring in social sciences and physical education, with career aspirations in health administration/education.*

#### **Micah Stevenson** (*Annapolis High School*)

*Micah is graduating from Annapolis High School. While attending Annapolis High, Micah was a member of the National Honor Society, Spanish Honor Society, Vice President of Red Cross, in the honors chorus, and co-captain of unified tennis. Micah was awarded Musician of the Year in the International Baccalaureate Program in 2019, and recently awarded the National Choir a Award; which is awarded to one student in chorus who is dedicated to music, is a role model for other students in music, goes above and beyond, shows they have true passion for the craft, and is hard-working. These are only a few of the criteria that will get you the award. In the summer of 2020, Micah co-leads a Black Lives Matter Protest in the City of Annapolis and received recognition from the Caucus of African American Leaders. In the fall, Micah will attend University of Massachusetts, majoring in Music Performance and Pre-Law.*

## College/University

Ethan O'Malley (*Washington College*)

Marlin Brown (*Anne Arundel Community College*)

## Prayer & Bible Study

**June 15<sup>th</sup> at 6:00 PM:** *Revelation Chapter 19- 22 (Last Bible Study Before Summer Break)*

Video: <https://us02web.zoom.us/j/4345492848> (copy and paste the link)

Call in: 929-205-6099

Meeting ID: 434-549-2848#

## Monthly Anglican Rosary Gathering

Anglican Rosary is on the First Wednesday of each month at 6:00 PM via zoom. New participants are welcome and can join at any subsequent meeting. If you are interested, please contact Wanda Valentine at [wmari55@aol.com](mailto:wmari55@aol.com) for more information.

## Protecting God's Creation

As part of ongoing efforts to educate St. Philip's members about environmental stewardship and ways each of us can reduce water pollution from stormwater runoff, attached again to your email is a PDF with select pages from The Watershed Stewards Academy's (WSA) "From My Backyard to Our Waterways," which covers *our watershed, stormwater runoff and pollutants that contaminate our Bay*. A second PDF that is also attached to your email is, new and covers how you can help and backyard solutions to the problem, including the use of native trees, conservation planting, and controlling invasive plants. If you would like more information, please contact Ann O'Malley, [anntomalley@gmail.com](mailto:anntomalley@gmail.com) or 443-995-1214.

## Family and Friends Day Committee

Friends and Family Day is **November 14, 2021**. Hannah Bulman will be chairing the committee and is looking for members. If you are interested in joining please email her at [hannahmarbulman@gmail.com](mailto:hannahmarbulman@gmail.com). Once Hannah gets a committee together, she will plan the first meeting. We are looking forward to making this a great event!

## Tutoring at Stanton Center

Help is needed for one-on-one tutoring at the Stanton Center. Vaccinated people would be welcomed on Monday-Tuesday & Thursday-Friday at 10am-12:15pm & 1:55pm-3:45pm. Mondays and Tuesdays are most in need. Please contact Barbara Arthur at [arthurhome98@comcast.net](mailto:arthurhome98@comcast.net) to volunteer.

## Lighthouse Shelter

The Light House Shelter is in dire need of assistance in meeting the needs of those residing in the Annapolis community. Can you help, by making donations directly to the Light House Shelter? Their location is 10 Hudson Street in Annapolis, Maryland. Donations can be dropped off 7 days a week from 7am-7pm. If you have questions, please contact the Light House Shelter directly, at 410-349-5056. Please let them know that you are representing St. Philip's Church and you can receive a receipt, if you need one. **THANK YOU** for all that you do for your neighbors.

## **The Shelter needs:**

Canned goods such as vegetables, tuna & meats, toiletries, fruit juices, peanut butter & jam, pasta & pasta sauces, rice and beans. Also needed are new washcloths, diapers and pull-ups, disinfectant Wipes, paper towels, napkins and tissues, paper bowls and plastic utensils, new adult and children's hats, gloves, and socks, as well as backpacks, air mattresses, and Pre-Paid phones.

## **Free Radio Yogi Zoom Yoga Class**

Stephanie Gaines-Bryant will be leading her chair yoga classes online via Zoom.com. The classes will be held on Tuesdays and Thursdays from 10:00 AM-10:30 AM and Saturdays at 8:30AM.

It is a 30- minute class for senior citizens, anyone who has physical challenges, and for anyone who wants to keep moving. It is critical for our seniors to remain active during this time. Just 30 minutes twice a week will do wonders for your mental and physical well-being.

### **Tuesday Zoom Link**

[https://us04web.zoom.us/j/894338983?\\_ga=2.103034304.1167917774.1585660863-354439104.1584478241](https://us04web.zoom.us/j/894338983?_ga=2.103034304.1167917774.1585660863-354439104.1584478241)

**Thursday Zoom Link** [https://us04web.zoom.us/j/976449770?\\_ga=2.85495385.1167917774.1585660863-354439104.1584478241](https://us04web.zoom.us/j/976449770?_ga=2.85495385.1167917774.1585660863-354439104.1584478241)

### **Saturday Zoom Link**

<https://us02web.zoom.us/j/89405502929>

### ***A Prayer for Those Affected by the Coronavirus***

*O God of compassion, giver of life and health, we pray your healing mercies upon all who are in any way affected by the outbreak of the COVID-19 coronavirus. Comfort and sustain those who have been stricken; relieve their pain, and restore to them your gifts of gladness and strength. Grant to all in authority the courage to make wise decisions that are essential for the common good, and strengthen them to lead institutions that care for those whom they serve. Watch over all first responders and those in the medical professions whose duty it is to care for the sick; guard them from all danger, and keep them safe in the knowledge that is through their sacrifice and service that the health of the whole community is promoted.*

*Mercifully accept these our prayers, O God of all comfort, and our only help in time of need. Amen.*

***-The Rt. Rev. Eugene Sutton***



**TICKETS \$60.00 ON SALE NOW**



# ST. PHILIP'S

## JUNE 2021

SUN MON TUE WED THU FRI SAT

SUN	MON	TUE	WED	THU	FRI	SAT
		<b>01</b> Free Radio Yogi Zoom Yoga Class 10:00AM  Bible Study 6:00PM	<b>02</b> Anglican Rosary w/ Wanda V. 6:00 PM	<b>03</b> Free Radio Yogi Zoom Yoga Class 10:00AM	<b>04</b>	<b>05</b> Free Radio Yogi Zoom Yoga Class 10:00AM
<b>06</b> 2 <sup>nd</sup> Sunday after Pentecost 8:00AM & 10:30AM Honoring our High School Graduates 10:30 AM Fr. Callender (P) P=Preaching	<b>07</b>	<b>08</b> Free Radio Yogi Zoom Yoga Class 10:00AM  Bible Study 6:00PM	<b>09</b>	<b>10</b> Free Radio Yogi Zoom Yoga Class 10:00AM	<b>11</b>	<b>12</b> Free Radio Yogi Zoom Yoga Class 10:00AM
<b>13</b> 3 <sup>rd</sup> Sunday after Pentecost Deacon McCloud (P) Finance Committee Meeting	<b>14</b> Flag Day	<b>15</b> Free Radio Yogi Zoom Yoga Class 10:00AM  Last Day of Bible Study 6:00 PM Executive Committee Meeting 7:00PM	<b>16</b>	<b>17</b> Free Radio Yogi Zoom Yoga Class 10:00AM	<b>18</b>	<b>19</b> Worship Committee 11:00AM  Free Radio Yogi Zoom Yoga Class 10:00AM Juneteenth
<b>20</b> 4 <sup>th</sup> Sunday after Pentecost 8:00AM & 10:30AM Father of the Year Award (Father's Day) Guest (P)	<b>21</b> Vestry Meeting 7:00PM	<b>22</b> Free Radio Yogi Zoom Yoga Class 10:00AM	<b>23</b>	<b>24</b> Free Radio Yogi Zoom Yoga Class 10:00AM  ACT Event in Great Hall 7PM- 8:30PM	<b>25</b>	<b>26</b>
<b>27</b> 5 <sup>th</sup> Sunday after Pentecost 8:00AM & 10:30AM Deacon John (P)	<b>28</b>	<b>29</b> Free Radio Yogi Zoom Yoga Class 10:00AM	<b>30</b>			



**ST. PHILIP'S EPISCOPAL CHURCH**  
730 Bestgate Road \* Annapolis, MD \* 21401  
Phone: 410-266-9755 \* Fax: 410-266-0802  
Pastoral Care Contact Number: 410-353-6263  
Web Page: [www.stphilipsannapolis.org](http://www.stphilipsannapolis.org)  
Email: [saintphilips@verizon.net](mailto:saintphilips@verizon.net)  
Rector: [randycallender@yahoo.com](mailto:randycallender@yahoo.com)  
Deacon: [jtverdon@msn.com](mailto:jtverdon@msn.com)

**PLEASE FRIEND US ON FACEBOOK AND YOUTUBE!!**

Our Great Hall is available to rent for banquets,  
receptions and meetings. Call 410-266-9755 to inquire.

**CHURCH STAFF**

The Rev. Randy K. Callender, Rector  
The Rev. John Verdon, Deacon  
Mr. Joe Pettigrew, Organist  
Mrs. Velma McCullough, Verger  
Miss Mojoyin Opeaiye, Executive Assistant to the Rector  
Miss Myava Mitchell, Streaming Technician

**THE VESTRY**

**Class of 2022:** Margot Flood, Gail Hewitt-Clarke, John Merrick, Jane Libby  
**Class of 2023:** Carol Hall, Newton Gentry III, Richetta Johnson  
**Class of 2024:** Joan McCullough, Joel McCord, Ann O'Malley, Zollie Stevenson Jr.  
**Senior Warden:** Hannah Bulman (2022)  
**Junior Warden:** Marvin Harris Sr. (2022)  
**Registrar:** Gail Hewitt-Clarke  
**Rectory Property Management:** John Merrick & Sheryl Banks  
**Treasurer:** Newton Gentry III  
**Bookkeeper:** John Parham  
**Legal Advisor:** Otho Thompson

**ST. PHILIP'S FAMILY LIFE CENTER, INC.**

**Website:** [www.spfamilylifecenter.com](http://www.spfamilylifecenter.com)

**Mission Statement:** To transform lives by providing sustainable health, education and welfare programs to families and children in need.

**ST. PHILIP'S EPISCOPAL CHURCH COLUMBARIUM MEMORIAL GARDEN**

**Mission Statement:** To provide Columbarium Interment Services to parish members, their families, and the Greater Annapolis Community.