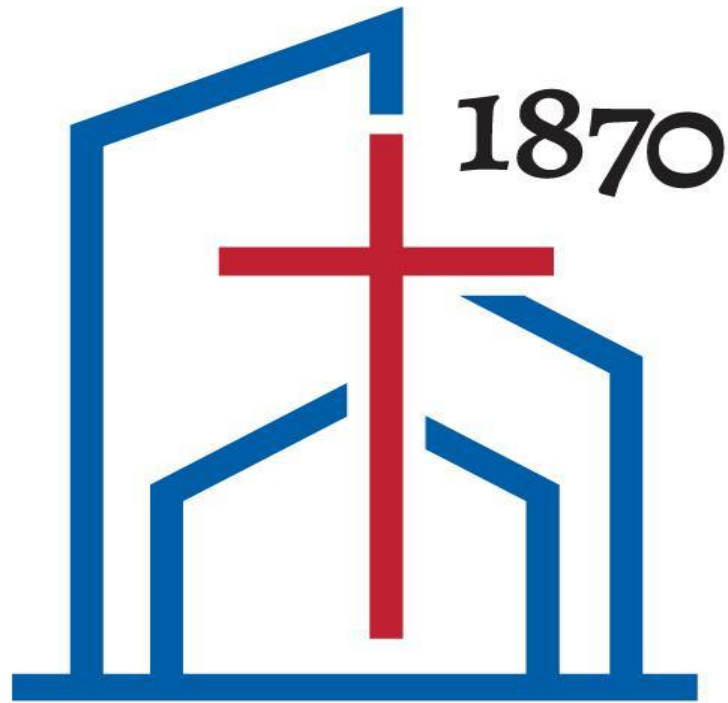


# SAINT PHILIP'S EPISCOPAL CHURCH

-ANNAPOLIS, MD-



## ST. PHILIP'S EPISCOPAL CHURCH

Living Our Faith

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**16<sup>th</sup> Sunday after Pentecost**

**UBE Sunday**

**September 12, 2021**

**10:30 AM**

**730 Bestgate Road**

**Annapolis, MD 21401**

## WELCOME TO ST. PHILIP'S EPISCOPAL CHURCH

### St. Philip's Mission Statement:

*Our mission is to restore people to unity with God and each other in Christ by promoting Stewardship, Community Outreach, Diverse Worship Services, Church Growth and the Involvement of Youth and Young Adults in the development of a cross generational church family.*

We are happy to have you visiting St. Philip's today. If you are a guest or visitor, *(in person)* we hope you will take a moment to receive a welcome package and fill out the Guest Information Form inside. After filling out the form please place it in the collection plate or hand it to one of the greeters at the end of the service. *(Guest online)* We ask that you email us with your information and we will mail you a welcome package.

The order of the service is given in the leaflet. If the hymns are not printed, they can be found in the Hymnal, (H1982) which is the larger, blue book or in the Lift Every Voice and Sing II, (LEVAS) which is the multi-color book.

The Great Hall is through the front doors on the right of the sanctuary, down the steps, through the doors, where fellowship is held immediately following the 10:30 AM service. *(Coffee hour is cancelled due to the pandemic)*

The restrooms are also through the same sanctuary door, down the steps, turn left, go straight down to the end of the hallway, and turn right. You will see the restrooms on the left.

Holy Communion is the sacred meal of the Christian faith. The Episcopal Church, as all churches rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Eucharist; we also believe that anyone who desires to receive the Body and Blood of our Lord is always welcome at God's table. To receive the Bread, extend your open hands to the priest. To receive the Wine, you may sip from the chalice by gently guiding it by its base to your lips; or you may leave the Bread on your palm for a Eucharistic Minister to dip the bread in the cup and place on your tongue [intinction]; or you may receive the Wine in an individual cup.

If there is anything that you would like to know about St. Philip's or would like to become a member, please ask the Rector, one of the ushers, or one of the greeters. We hope that you enjoy your visit today and look forward to seeing you again.

# THE GATHERING OF GOD'S PEOPLE

Prelude

Welcome

*The Rev. Randy K. Callender*

*The people stand*

Opening Hymn

*"Glorious Things of Thee are Spoken" (Austria)*

*H 1982 #522*

*Descant*

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
2 See! the streams of liv - ing wa - ters, spring - ing from e -  
3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

deem - er's blood! Whom their souls re -

of our God; he whose word can - not be  
ter - nal love, well sup - ply thy sons and  
fire ap - pear for a glo - ry and a  
deem - er's blood! Je - sus, whom their souls re -

ly on, makes them kings and priests to God.

bro - ken formed thee for his own a - bode;  
 daugh - ters and all fear of want re - move.  
 cov - ering, show - ing that the Lord is near.  
 ly on, makes them kings and priests to God.

'Tis his love his peo - ple raise o - ver

on the Rock of A - ges found - ed, what can shake thy  
 Who can faint, when such a riv - er ev - er will their  
 Thus de - riv - ing from their ban - ner, light by night, and  
 'Tis his love his peo - ple rais - es o - ver self to

self to reign and as priests, his  
 sure re - pose? With sal - va - tion's walls sur -  
 thirst as - suage? Grace which, like the Lord, the  
 shade by day, safe they feed the up - on the  
 reign as kings: and as priests, his sol - emn  
 sol - emn prais - es each an of - fering brings.  
 round - ed, thou may'st smile at all thy foes.  
 giv - er nev - er fails from age to age.  
 man - na which he gives them when they pray.  
 prais - es each for a thank - of - fering brings.

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

## The Collect of Purity

*The Presider continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The first system of the musical score is in 4/4 time and B-flat major. The vocal line begins with a whole rest for three measures, followed by a half note G4 and a quarter note A4. The piano accompaniment starts with a series of chords: B-flat major, E-flat major, F major, and B-flat major, with a melodic line in the right hand. The lyrics "Glo - ry," are aligned with the vocal entry.

Glo - ry,

The second system continues the vocal melody with the lyrics "Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,". The piano accompaniment features a more active right hand with eighth and sixteenth notes, while the left hand provides a steady harmonic foundation with chords.

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

The third system concludes the phrase with the lyrics "Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —". The vocal line ends with a half note G4. The piano accompaniment continues with chords and a melodic line, ending with a final chord in the right hand.

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —

1. Glo-ry to God\_\_ in the high-est, and peace to His peo - ple on earth.\_

2. Lord God, heav-en - ly King, al - mighty God and Fa-ther, we

wor-ship you,\_ we give you thanks,\_ we praise you for\_\_ your glo-ry.

*Unison*

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. — 4. You



take a - way the sin of the world: have mer - cy on us, 5. You are

The first system of the musical score consists of two systems of staves. The top system has a vocal line (treble and bass clefs) and a piano accompaniment (treble and bass clefs). The key signature is one sharp (F#), indicating G major. The lyrics are: "take a - way the sin of the world: have mer - cy on us, 5. You are". The piano part features a steady accompaniment with chords and moving lines in both hands.

seat-ed at the right hand of the Fa - ther: re - ceive\_ our\_ prayer. 6. For

The second system continues the musical score. The vocal line and piano accompaniment are shown. The lyrics are: "seat-ed at the right hand of the Fa - ther: re - ceive\_ our\_ prayer. 6. For". The piano part continues with harmonic support for the vocal melody.

you a - lone\_ are the Ho - ly One, You a - lone are\_ the Lord,

The third system concludes the musical phrase. The vocal line and piano accompaniment are shown. The lyrics are: "you a - lone\_ are the Ho - ly One, You a - lone are\_ the Lord,". The piano part provides a final accompaniment for the vocal line.

*Unison*

7. You a - lone\_ are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the

*Descant*

Lord, Lord we  
glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we

praise you Lord, Lord hal - le -  
praise your Ho - ly name, Glo-ry, Glo-ry hal-le-lu - jah, Lord we

*Descant*

lu - jah.

*Women*

Praise your Ho - ly name.

*Men*

Praise your Ho - ly name.

A - - - men.

## The Collect of the Day for Alexander Crummell

*Presider* The Lord be with you.

*People* ***And also with you.***

*Presider* Let us pray.

Almighty and everlasting God, we thank you for your servant Alexander Crummell, whom you called to preach the Gospel to those who were far off and those who were near. Raise up, in this and every land, evangelists and heralds of your kingdom, that your Church may proclaim the unsearchable riches of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE LITURGY OF THE WORD

*The people sit.*

### A Reading from the Book of Ecclesiasticus

*Ecclesiasticus 39:6–11*

If the great Lord is willing, he will be filled with the spirit of understanding; he will pour forth words of wisdom of his own and give thanks to the Lord in prayer. The Lord will direct his counsel and knowledge, as he meditates on his mysteries. He will show the wisdom of what he has learned, and will glory in the law of the Lord's covenant. Many will praise his understanding; it will never be blotted out. His memory will not disappear, and his name will live through all generations. Nations will speak of his wisdom, and the congregation will proclaim his praise. If he lives long, he will leave a name greater than a thousand, and if he goes to rest, it is enough for him.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

### Psalm of the Day

*Psalm 19:7–11*

<sup>7</sup> The law of the Lord is perfect and revives the soul; \*the testimony of the Lord is sure and gives wisdom to the innocent.

<sup>8</sup> *The statutes of the Lord are just and rejoice the heart; \*the commandment of the Lord is clear and gives light to the eyes.*

<sup>9</sup> The fear of the Lord is clean and endures for ever; \*the judgments of the Lord are true and righteous altogether.

<sup>10</sup> *More to be desired are they than gold, more than much fine gold, \*sweeter far than honey, than honey in the comb.*

<sup>11</sup> By them also is your servant enlightened, \*and in keeping them there is great reward.

*The people sit.*

### A Reading from the Letter of James

*James 3:1–12*

<sup>1</sup>Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. <sup>2</sup>For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle.

<sup>3</sup>If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. <sup>4</sup>Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. <sup>5</sup>So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! <sup>6</sup>And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. <sup>7</sup>For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, <sup>8</sup>but no one can tame the tongue—a restless evil, full of deadly poison. <sup>9</sup>With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. <sup>10</sup>From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. <sup>11</sup>Does a spring pour forth from the same opening both fresh and brackish water? <sup>12</sup>Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

*Reader*            The Word of the Lord.

*People*            *Thanks be to God.*

*The people stand.*

# SEQUENCE HYMN

*“The Spacious Firmament on High” (Creation)*

*H1982 #409*

*Unison or harmony*

1 The spa - cious fir - ma - ment on high,  
 2 Soon as the eve - ning shades pre - vail,  
 3 What though in sol - emn si - lence all

and span - gled heavens, a shin - ing frame,  
 and night - ly to the lis - tening earth  
 What though no re - al voice nor sound

their great O - rig i - nal of pro - claim.  
 re - peats the sto - ry of her birth:  
 a - mid their ra - diant orbs be found?

The un - wea - ried sun from day to day  
 whilst all the stars that round her burn,  
 In rea - son's ear they all re - joice,

does his Cre - a - tor's power dis - play;  
 and all the plan - ets in their turn,  
 and ut - ter forth a glo - rious voice;

and pub - lish - es to ev - ery land  
 con - firm the ti - dings, as they roll  
 for ev - er sing - ing as they shine,

the work of an al - might - y hand.  
 and spread the truth from pole to pole.  
 "The hand that made us is di - vine."

*Then, all standing, the Deacon reads the Gospel, first saying*

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*           *Glory to you, Lord Christ.*

### **The Gospel According to Mark**

*Mark 4:21-25*

Jesus said to the disciples, "Is a lamp brought in to be put under the bushel basket, or under the bed, and not on the lampstand? For there is nothing hidden, except to be disclosed; nor is anything secret, except to come to light. Let anyone with ears to hear listen!" And he said to them, "Pay attention to what you hear; the measure you give will be the measure you get, and still more will be given you. For to those who have, more will be given; and from those who have nothing, even what they have will be taken away."

*Deacon*           The Gospel of the Lord.

*People*           *Praise to you, Lord Christ.*

### **The Sermon**

*The Rev. Randy K. Callender*

*Please take a moment in silence to reflect on what you just heard and where God is calling you.*

*All standing.*

### **The Nicene Creed**

*Presider and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*The people stand, sit or kneel.*

## THE PRAYERS OF THE PEOPLE

*Reader* Gracious God, you fill us with faith and courage to confront the world's injustice and to carry your abundant love to all the world: Hear us as we pray, saying: We give thanks to God in prayer; fill us with your Spirit.

*Reader* Raise up evangelists and heralds of your kingdom, who will preach the Gospel to those who are far off and to those who are near, and bring the unsearchable riches of Christ to all people.

*People* We give thanks to God in prayer;  
**fill us with your Spirit.**

*Reader* Direct the counsel and knowledge of all leaders, Almighty One, that they may confront injustice and racism with words and acts of wisdom and compassion.

*People* We give thanks to God in prayer;  
**fill us with your Spirit.**

*Reader* Visit with your healing power all who live in places of thorns and threat, violence and racism, the rocky soil and scorched earth of poverty and injustice: Sow your seeds of love into the soil of good hearts, that the earth may bring forth an abundant harvest of justice and truth.

*People* We give thanks to God in prayer;  
**fill us with your Spirit.**

*Reader* Revive our souls, O Gracious One, and fill our communities with perseverance and enduring faith, that with warm, emotional and impulsive energy we may reclaim neighborhoods in kindness and in peace.

*People* We give thanks to God in prayer;  
**fill us with your Spirit.**

*Reader* Into your abundant heart, O God, we offer the cares of our hearts as we pray in intercession, especially for \_\_\_\_\_. Hear our glad shouts of thanksgiving and praise as we bring to you the gratitude of our souls, especially for \_\_\_\_\_. We entrust into your eternal love all who have died, especially \_\_\_\_\_.

*People* We give thanks to God in prayer;  
**fill us with your Spirit.**

*Presider* Loving and gracious Father, you called your faithful servant Alexander Crummell to bring leadership and hope to your Church through the gifts and spirit of the African race: Fill us with your Spirit, that we may continue the work, building institutions and relationships of justice, truth, and reconciling peace, through Jesus Christ our Savior, who with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*



## CONFESSION OF SIN

*Presider* Let us confess our sins against God and our neighbor.

*Silence*

*Presider and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*All stand.*

*Presider* The peace of the Lord be always with you.

*People* *And also with you.*

*The people sit.*

## Announcements

*"Walk in love, as Christ loved us and gave himself for us,  
as an offering and sacrifice to God."*

## Offertory

*If using the online giving, please go to our church website:  
<https://stphilipsannapolis.org>, then click on the "give a gift online" banner  
on any page and follow the prompts.*

*You can also send your tithes and contributions via mail to:  
St. Philip's Episcopal Church, PO Box 6371, Annapolis, MD 21401*

# Offertory Hymn

"O Sacred Head, Sore Wounded,"

LEVAS #36

1. O sa - cred head, sore wound - ed,  
2. Thy beau - ty, long de - sir - ed,  
3. In thy most bit - ter pas - sion  
4. What lan - guage shall I bor - row  
5. My days are few, O fail not,

1. de - filed and put to scorn;  
2. hath van - ished from our sight;  
3. my heart to share doth cry,  
4. to thank thee, dear - est friend,  
5. with thine im - mor - tal power,

1. O king - ly head sur -  
2. thy power is all ex -  
3. with thee for my sal -  
4. for this thy dy - ing  
5. to hold me that I

1. round - ed with mock - ing  
 2. pir - ed, and quenched the  
 3. va - tion up - on the  
 4. sor - row, thy pit - y  
 5. quail not in death's most

1. crown of thorn; what  
 2. light of light. Ah  
 3. cross to die. Ah,  
 4. with - out end? Oh,  
 5. fear - ful hour; that

1. sor - row mars thy grand - eur? Can  
 2. me! for whom thou di - est, hide  
 3. keep my heart thus mov - ed to  
 4. make me thine for - ev - er! and  
 5. I may fight be - friend - ed, and

1. death thy bloom de - flower?  
 2. not so far thy grace,  
 3. stand thy cross be - neath,  
 4. should I faint ing be,  
 5. see in my last strife

1. O coun - ten - ance whose splen - dor  
 2. show me, O Love most high - est,  
 3. to mourn thee, well - be - lov - ed,  
 4. Lord, let me nev - er, nev - er,  
 5. to me thine arms ex - tend - ed

1. the hosts of heav'n a - dore!  
 2. the bright - ness of thy face.  
 3. yet thank thee for thy death.  
 4. out - live my love for thee.  
 5. up - on the cross of life.

## THE HOLY COMMUNION

*The people stand or kneel.*

### Eucharistic Prayer B

*Presider* The Lord be with you.

*People* *And also with you.*

*Presider* Lift up your hearts.

*People* *We lift them to the Lord.*

*Presider* Let us give thanks to the Lord our God.

*People* *It is right to give God thanks and praise.*

*Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

*Holy, Holy, Holy*

LEVAS #255

The musical score for the Sanctus is written in 4/4 time with a key signature of one flat (B-flat). It consists of three systems of staves. The first system is a piano introduction with two staves (treble and bass clef) showing chords and single notes. The second system introduces the vocal melody with the lyrics "Ho - ly, ho - ly, ho - ly, ho - ly" spread across the staves, featuring long notes and ties. The third system continues the piano accompaniment, mirroring the harmonic structure of the first system.

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

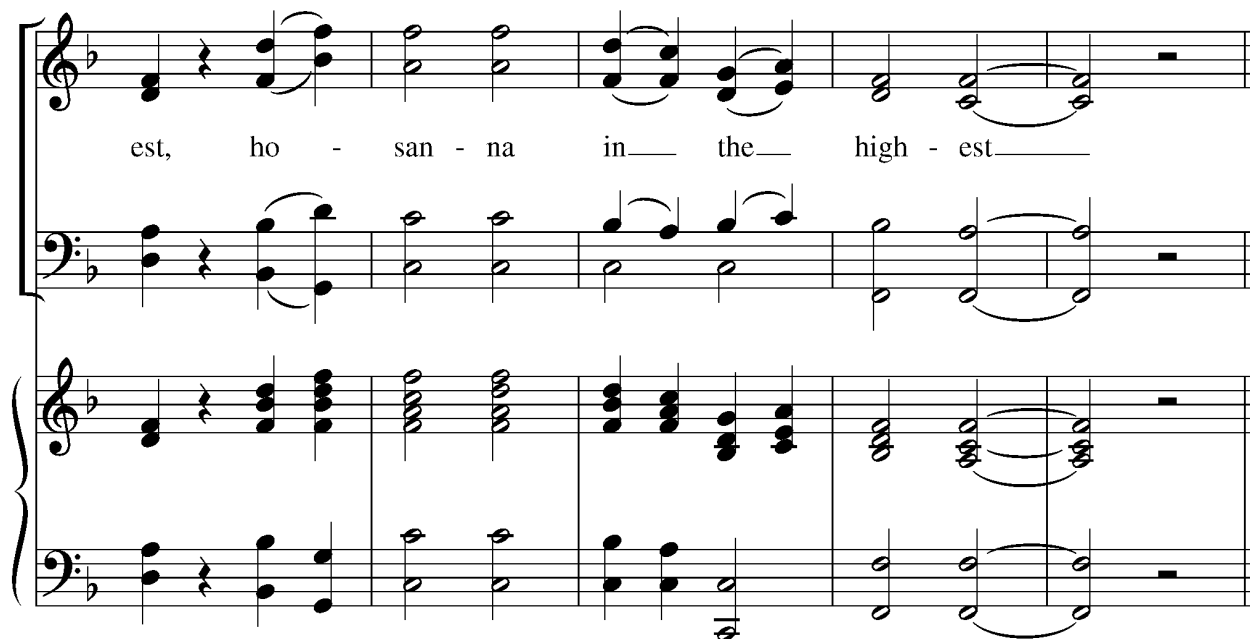
Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

The musical score is written for a vocal part and a piano accompaniment. The vocal part is in the treble clef, and the piano part is in the bass clef. The key signature has one flat (B-flat). The tempo is marked 'Andante'. The lyrics are 'of the Lord, of the Lord. Ho - san - na in the high -'. The piano part features a steady accompaniment with chords and moving lines in both hands.





*The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Presider and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

*Presider* And now, as our Savior Christ has taught us, we now pray,

*Presider and People*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* ***Therefore let us keep the feast. Alleluia.***

*Presider* The Gifts of God for the People of God.

*Presider consumes the bread.*

*Members and Guests will come up to receive a wafer (lead by the usher)*

*You may consume the wafer at your seat.*

### **Communion Hymn**

### *I Can Hear My Savior Calling*

*LEVAS #144*

1. I can hear my Sav - ior call - ing, — I can hear my Sav - ior call - ing, —  
2. I'll go with Him through the gar - den, — I'll go with Him through the gar - den, —  
3. I'll go with Him through the judge - ment, — I'll go with Him through the judge - ment, —  
4. He will give me grace and glo - ry, — He will give me grace and glo - ry, —

1. I can hear my Sav - ior call - ing,—"Take thy cross and fol - low, fol-low me."  
 2. I'll go with Him through the gar - den,— I'll go with Him, with Him all the way.  
 3. I'll go with Him through the judge - ment,— I'll go with Him, with Him all the way.  
 4. He will give me grace and glo - ry,— And go with me, with me all the way.

Where He leads me I will fol-low,—Where He leads me I will fol - low,—

Where He leads me I will fol-low,— I'll go with Him, with Him all the way.

*The people stand.*

## Post Communion Prayer

*Presider* Let us pray.

*Presider and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## Closing Hymn

*"I Have Decided to Follow Jesus"*

*Insert*

## Dismissal

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## Weekly Announcements

### ONLINE 10:30 AM Worship Services on Church Website/YouTube/Facebook/Zoom

St. Philip's Church will Livestream the 10:30 AM worship service on our Website, Facebook, YouTube page, and zoom. Members and Guests will also have an opportunity to fellowship virtually after the service. **Zoom Video link:** <https://us02web.zoom.us/j/4345492848> (copy and paste the link)

Call in: 929-205-6099 Meeting ID: 434-549-2848#

### Regathering at St. Philip's Annapolis (Orange Phase)

The Episcopal Diocese of Maryland has announced a return to Phase Orange. St. Philip's Church remains open for indoor worship at limited capacity at both 8:00 AM & 10:30 AM services. If you would like to attend service in person, please contact Senior Warden Hannah Bulman through email, [hannahomarbulman@gmail.com](mailto:hannahomarbulman@gmail.com). **Please acknowledge which service you wish to attend in your message.** We ask that you please continue to wear your mask while inside of the building. During Communion, members and guests will come up to receive a wafer only in a single file line from the altar.

### DOV Intern Michael Looney

Please Welcome our new Discerning Ordained Vocations (DOV) Intern for 2021-2022. From September 12, 2021 - January 9, 2022 the Parish Lay Committee (PLC) will meet with the Intern several times during the course of the discernment. Chaired by Gail-Hewitt Clark, the members consist of Jane Libby; Lolly Thomas; Arend Thomas; Joan McCullough; and Joel McCord.

### September Special People to Celebrate & Remember

#### Birthdays

Alex Fritz 9/2, Tawana Offer 9/3, Otho Thompson 9/4, Dejah'nae Chisolm 9/6, Cydney Edwards 9/7, Peggy Randall 9/11, Cameron Marshall 9/12, Orion Jones 9/15, Everett Whitehead 9/15, Stephanie Bryant 9/15, Phil Colbert 9/22, Yvette Peters 9/23, Marvinna Harvey Henderson 9/24, Lita Brown 9/24, Herbert Scurlock 9/25, Jaivyn Naill Callender 9/26, Richard Bryant 9/27, Shannon Colbert 9/30

#### Anniversaries

John & Andrea Parham 9/3

Hannah & Mark Bulman 9/12

Alphonzo & Ingrid Davidson 9/22



#### Special Prayers

James Gathright, Linda Omar

### New Church Email

St. Philip's Church is using a NEW email: [stphilipschurchannapolis@gmail.com](mailto:stphilipschurchannapolis@gmail.com)

## UBE Sunday

On Sunday, September 12, we celebrate the life and legacy of our notable saint, The Reverend Alexander Crummell. We also designate this day as UBE Sunday to commemorate the racial justice ministry of this organization which was an outgrowth of the Rev. Crummell's advocacy. We encourage you to observe UBE Sunday on September 12 by remembering the life of The Reverend Alexander Crummell. Help further the ministry and mission of the Union of Black Episcopalians by taking up a special offering, donating your plate offering for September 12, or making a one-time gift from your discretionary fund. Donations may be made online at the UBE website ([www.ube.org](http://www.ube.org)) or by mailing a check – earmarked UBE Sunday – to Union of Black Episcopalians, 3737 Seminary Road, PMB #121, Alexandria, Virginia, 22304.

## Family and Friends Day Committee

Family and Friends Day is **November 14, 2021**. The Family and Friends' Day Committee is cooking up some fundraisers for this year. The theme is *"Paving the Way to the Bread of Life."* First, we are going to need help from all of our family and friends, to put together a St. Philip's cookbook. We would love for you to send your favorite recipe to either Tawana Offer at [t\\_offer@hotmail.com](mailto:t_offer@hotmail.com) or to Margot Flood at [margotmflood@hotmail.com](mailto:margotmflood@hotmail.com). If you are unable to send them electronically, please send them to St. Philip's attention to either Tawana or Margot. The committee is excited to see what everyone's favorite things to cook are, or what you cooked during the pandemic. There is a red folder on the announcement table for people to put recipes for the Family and Friend's cookbook. The committee is also running a contest for the cover art of the cookbook. Please also submit your art to either Tawana or Margot. - *"Man shall not live by bread alone, but by every word that comes from the mouth of God."* Matthew 4:4

## Monthly Anglican Rosary Gathering

Anglican Rosary is on the First Wednesday of each month at 6:00 PM via zoom. New participants are welcome and can join at any subsequent meeting. If you are interested, please contact Wanda Valentine at [wmari55@aol.com](mailto:wmari55@aol.com) for more information.

## Lighthouse Shelter

The Light House Shelter is in dire need of assistance in meeting the needs of those residing in the Annapolis community. Can you help, by making donations directly to the Light House Shelter? Their location is 10 Hudson Street in Annapolis, Maryland. Donations can be dropped off 7 days a week from 7am-7pm. If you have questions, please contact the Light House Shelter directly, at 410-349-5056. Please let them know that you are representing St. Philip's Church and you can receive a receipt, if you need one. **THANK YOU** for all that you do for your neighbors. **The Shelter needs:** Canned goods such as vegetables, tuna & meats, toiletries, fruit juices, peanut butter & jam, pasta & pasta sauces, rice and beans. Also needed are new washcloths, diapers and pull-ups, disinfectant Wipes, paper towels, napkins and tissues, paper bowls and plastic utensils, new adult and children's hats, gloves, and socks, as well as backpacks, air mattresses, and pre-paid phones.

## Free Radio Yogi Zoom Yoga Class

Stephanie Gaines-Bryant will be leading her chair yoga classes online via Zoom.com. The classes will be held on Tuesdays and Thursdays from 10:00 AM-10:30 AM and Saturdays at 8:30AM.

It is a 30- minute class for senior citizens, anyone who has physical challenges, and for anyone who wants to keep moving. It is critical for our seniors to remain active during this time. Just 30 minutes twice a week will do wonders for your mental and physical well-being.

### Tuesday Zoom Link

[https://us04web.zoom.us/j/894338983?\\_ga=2.103034304.1167917774.1585660863-354439104.1584478241](https://us04web.zoom.us/j/894338983?_ga=2.103034304.1167917774.1585660863-354439104.1584478241)

**Thursday Zoom Link** [https://us04web.zoom.us/j/976449770?\\_ga=2.85495385.1167917774.1585660863-354439104.1584478241](https://us04web.zoom.us/j/976449770?_ga=2.85495385.1167917774.1585660863-354439104.1584478241)

### Saturday Zoom Link

<https://us02web.zoom.us/j/89405502929>

## Possible partnership of Annapolis area congregations to assist Afghan refugees

Annapolis Quakers are discussing whether congregations in Annapolis are able to offer support for Afghan refugees expected to arrive in our area in the near future. Jo Anne Schneider, who has extensive background in refugee assistance programs has created a PowerPoint as to the need & possible ways to help. If any of St. Philip's member are interested in this partnership, please contact Fr. Callender.

## Thank you for Supporting Sunniah!

Thank you so much to everyone who contributed to our special appeal to support Sunniah Ngonzi Magogo in continuing her studies in the faculty of Medicine at Makerere University in Uganda. St. Luke's and St. Philip's Church **raised a total of \$4,060.40!** Because of your generosity, Sunniah will be able to enter a two-year Masters program in cytotechnology later this fall. Her goal is to help her community by working in the field of public health, diagnosing and detecting preventable diseases like cholera. The cost of tuition and fees for Sunniah's program is \$2,500. In addition, about \$500 was used to purchase a new phone for her when the university closed this summer due to COVID-19. The phone enabled her to continue her undergraduate studies online during the shutdown. The remaining funds will go to support the general work of the Kasese Community Health and Education Foundation, which provides vital medical care and educational opportunities in the Rwenzori region of Uganda. To learn more, visit [www.cherahealth.org](http://www.cherahealth.org) and [www.kasesecommunity.org](http://www.kasesecommunity.org)

### *A Prayer for Those Affected by the Coronavirus*

*O God of compassion, giver of life and health, we pray your healing mercies upon all who are in any way affected by the outbreak of the COVID-19 coronavirus. Comfort and sustain those who have been stricken; relieve their pain, and restore to them your gifts of gladness and strength. Grant to all in authority the courage to make wise decisions that are essential for the common good, and strengthen them to lead institutions that care for those whom they serve. Watch over all first responders and those in the medical professions whose duty it is to care for the sick; guard them from all danger, and keep them safe in the knowledge that is through their sacrifice and service that the health of the whole community is promoted. Mercifully accept these our prayers, O*

*God of all comfort, and our only help in time of need. Amen.*

*-The Rt. Rev. Eugene Sutton*

# ST. PHILIP'S

## SEPTEMBER 2021

SUN

MON

TUE

WED

THU

FRI

SAT

01

Anglican Rosary w/  
Wanda V. 6:00 PM

02

Free Radio  
Yogi Zoom  
Yoga Class  
10:00AM

03

Church Office  
Closed

04

Free Radio  
Yogi Zoom  
Yoga Class  
10:00AM

05

15<sup>th</sup> Sunday after  
Pentecost 8:00AM  
& 10:30AM  
Fr. Callender (P)  
P=Preaching

06

Labor Day  
Church Office  
Closed

07

Free Radio  
Yogi Zoom  
Yoga Class  
10:00AM

08

09

Free Radio  
Yogi Zoom  
Yoga Class  
10:00AM

10

Church Office  
Closed

11

Free Radio  
Yogi Zoom  
Yoga Class  
10:00AM

12

16<sup>th</sup> Sunday after  
Pentecost 8:00AM  
& 10:30AM  
Fr. Callender (P)  
Finance Committee  
Meeting

13

14

Free Radio  
Yogi Zoom  
Yoga Class  
10:00AM

15

16

Free Radio  
Yogi Zoom  
Yoga Class  
10:00AM  
Executive  
Committee Meeting  
6:00PM

17

Church Office  
Closed

18

Free Radio  
Yogi Zoom  
Yoga Class  
10:00AM  
Worship  
Committee 11:00  
AM

19

17<sup>th</sup> Sunday after  
Pentecost 8:00AM  
& 10:30AM  
Fr. Callender (P)  
Men's Club &  
ECW Meeting

20

Vestry Meeting  
7:00 PM

21

Free Radio  
Yogi Zoom  
Yoga Class  
10:00AM  
Tuesday Zoom  
Bible Study 6:00  
PM

22

23

Free Radio  
Yogi Zoom  
Yoga Class  
10:00AM

24

Church Office  
Closed

25

Free Radio  
Yogi Zoom  
Yoga Class  
10:00AM

26

18<sup>th</sup> Sunday after  
Pentecost 8:00AM  
& 10:30AM  
Deacon Verdon (P)

27

28

Free Radio  
Yogi Zoom  
Yoga Class  
10:00AM  
Tuesday Zoom  
Bible Study 6:00  
PM

29

30

Free Radio  
Yogi Zoom  
Yoga Class  
10:00AM

**ST. PHILIP'S EPISCOPAL CHURCH**

730 Bestgate Road \* Annapolis, MD \* 21401

Phone: 410-266-9755 \* Fax: 410-266-0802

Pastoral Care Contact Number: 410-353-6263

Web Page: [www.stphilipsannapolis.org](http://www.stphilipsannapolis.org)

Email: [saintphilips@verizon.net](mailto:saintphilips@verizon.net)

Rector: [randycallender@yahoo.com](mailto:randycallender@yahoo.com)

Deacon: [jtverdon@msn.com](mailto:jtverdon@msn.com)

**PLEASE FRIEND US ON FACEBOOK AND YOUTUBE!!**

Our Great Hall is available to rent for banquets,  
receptions and meetings. Call 410-266-9755 to inquire.

**CHURCH STAFF**

The Rev. Randy K. Callender, Rector

The Rev. John Verdon, Deacon

DOV Intern, Michael Looney

Mr. Joe Pettigrew, Organist

Mrs. Velma McCullough, Verger

Miss Myava Mitchell, Streaming Technician

**THE VESTRY**

**Class of 2022:** Margot Flood, Gail Hewitt-Clarke, John Merrick, Jane Libby

**Class of 2023:** Carol Hall, Newton Gentry III, Richetta Johnson

**Class of 2024:** Joan McCullough, Joel McCord, Ann O'Malley, Zollie Stevenson Jr.

**Senior Warden:** Hannah Bulman (2022)

**Junior Warden:** Marvin Harris Sr. (2022)

**Registrar:** Gail Hewitt-Clarke

**Rectory Property Management:** John Merrick & Sheryl Banks

**Treasurer:** Newton Gentry III

**Bookkeeper:** John Parham

**Legal Advisor:** Otho Thompson

**ST. PHILIP'S FAMILY LIFE CENTER, INC.**

**Website:** [www.spfamilylifecenter.com](http://www.spfamilylifecenter.com)

**Mission Statement:** To transform lives by providing sustainable health, education and welfare programs to families and children in need.

**ST. PHILIP'S EPISCOPAL CHURCH COLUMBARIUM MEMORIAL GARDEN**

**Mission Statement:** To provide Columbarium Interment Services to parish members, their families, and the Greater Annapolis Community.