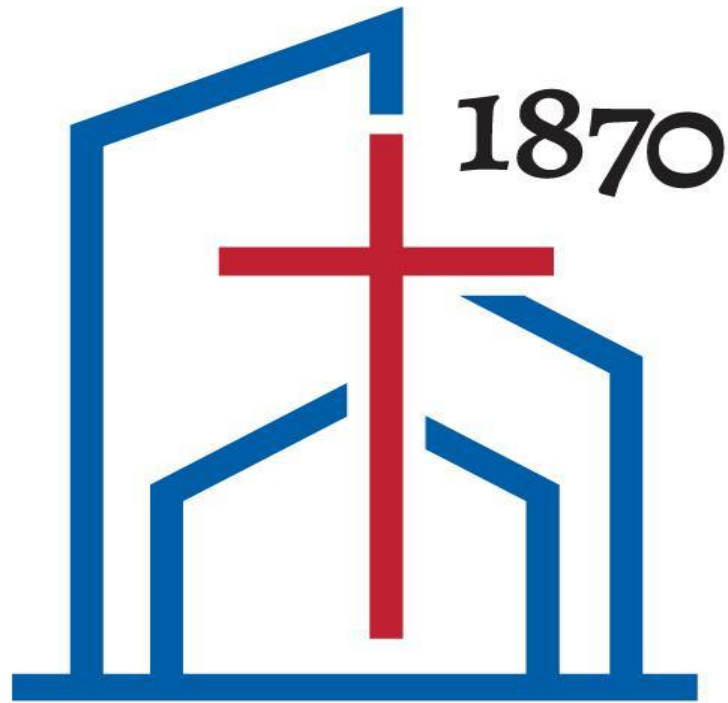


SAINT PHILIP'S EPISCOPAL CHURCH

-ANNAPOLIS, MD-



ST. PHILIP'S EPISCOPAL CHURCH

Living Our Faith

17th Sunday after Pentecost

September 19, 2021

10:30 AM

730 Bestgate Road

Annapolis, MD 21401

WELCOME TO ST. PHILIP'S EPISCOPAL CHURCH

St. Philip's Mission Statement:

Our mission is to restore people to unity with God and each other in Christ by promoting Stewardship, Community Outreach, Diverse Worship Services, Church Growth and the Involvement of Youth and Young Adults in the development of a cross generational church family.

We are happy to have you visiting St. Philip's today. If you are a guest or visitor, *(in person)* we hope you will take a moment to receive a welcome package and fill out the Guest Information Form inside. After filling out the form please place it in the collection plate or hand it to one of the greeters at the end of the service. *(Guest online)* We ask that you email us with your information and we will mail you a welcome package.

The order of the service is given in the leaflet. If the hymns are not printed, they can be found in the Hymnal, (H1982) which is the larger, blue book or in the Lift Every Voice and Sing II, (LEVAS) which is the multi-color book.

The Great Hall is through the front doors on the right of the sanctuary, down the steps, through the doors, where fellowship is held immediately following the 10:30 AM service. *(Coffee hour is cancelled due to the pandemic)*

The restrooms are also through the same sanctuary door, down the steps, turn left, go straight down to the end of the hallway, and turn right. You will see the restrooms on the left.

Holy Communion is the sacred meal of the Christian faith. The Episcopal Church, as all churches rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Eucharist; we also believe that anyone who desires to receive the Body and Blood of our Lord is always welcome at God's table. To receive the Bread, extend your open hands to the priest. To receive the Wine, you may sip from the chalice by gently guiding it by its base to your lips; or you may leave the Bread on your palm for a Eucharistic Minister to dip the bread in the cup and place on your tongue [intinction]; or you may receive the Wine in an individual cup.

If there is anything that you would like to know about St. Philip's or would like to become a member, please ask the Rector, one of the ushers, or one of the greeters. We hope that you enjoy your visit today and look forward to seeing you again.

THE GATHERING OF GOD'S PEOPLE

Prelude

Welcome

The Rev. Randy K. Callender

The people stand

Opening Hymn

"All Praise to Thee for Thou O King Divine," (Engelberg)

H 1982 #477

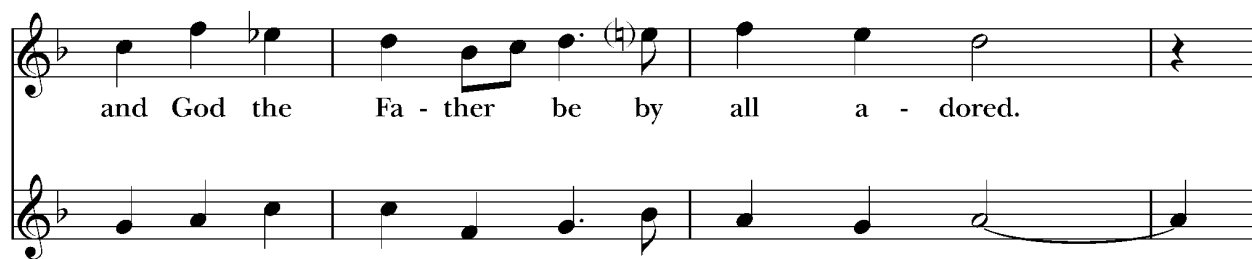
Descant

5 Let ev - ery tongue con - fess with one ac - cord

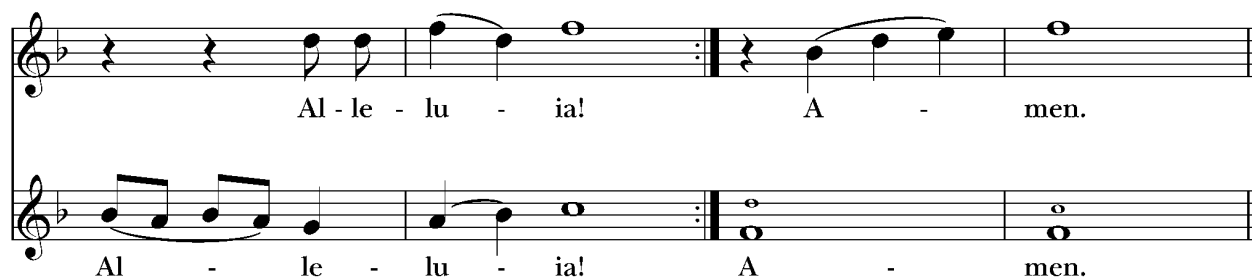
1 All praise to thee, for thou, O King di - vine,
2 Thou cam'st to us in low - li - ness of thought;
3 Let this mind be in us which was in thee,
4 Where - fore, by God's e - ter - nal pur - pose, thou
5 Let ev - ery tongue con - fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,
2 by thee the out - cast and the poor were sought;
3 who wast a ser - vant that we might be free,
4 art high ex - alt - ed o'er all crea - tures now,
5 in heaven and earth that Je - sus Christ is Lord;



- 1 that in our dark - ened hearts thy grace might shine. _____
- 2 and by thy death was God's sal - va - tion wrought. _____
- 3 hum - bling thy - self to death on Cal - va - ry. _____
- 4 and given the Name to which all knees shall bow. _____
- 5 and God the Fa - ther be by all a - dored. _____



Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Collect of Purity

The Presider continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

"Glory to God"

LEVAS #243



Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —

1. Glo-ry to God — in the high-est, and peace to His peo - ple on earth. —

2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you, - we give you thanks, - we praise you for - your glo-ry.

Unison

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. — 4. You

take a - way the sin of the world: have mer - cy on us, 5. You are

Musical score for the first system. The vocal part (treble and bass staves) has the lyrics: "seat-ed at the right hand of the Fa - ther: re - ceive_ our_ prayer. 6. For". The piano accompaniment (treble and bass staves) provides harmonic support with chords and moving lines.

Musical score for the second system. The vocal part has the lyrics: "you a - lone_ are the Ho - ly One, You a - lone are_ the Lord,". The piano accompaniment continues with chords and moving lines.

Musical score for the third system. The vocal part has the lyrics: "7. You a - lone_ are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the". The piano accompaniment includes a section marked "Unison" for the vocal part.

Descant

Lord, Lord we

glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we

praise you Lord, Lord hal - le -

praise your Ho - ly name, Glo-ry, Glo-ry hal-le-lu - jah, Lord we

Descant

lu - jah.

Women

Praise your Ho - ly name.

Men

Praise your Ho - ly name.

A - - - men.

The Collect of the Day

Presider The Lord be with you.

People *And also with you.*

Presider Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit.

A Reading from the Book of Wisdom

Wisdom 1:16—2:1, 12-22

¹⁶The ungodly by their words and deeds summoned death;
considering him a friend, they pined away
and made a covenant with him,
because they are fit to belong to his company.
^{2:1}For they reasoned unsoundly, saying to themselves,
“Short and sorrowful is our life,
and there is no remedy when a life comes to its end,
and no one has been known to return from Hades.

¹²“Let us lie in wait for the righteous man,
because he is inconvenient to us and opposes our actions;
he reproaches us for sins against the law,
and accuses us of sins against our training.

¹³He professes to have knowledge of God,
and calls himself a child of the Lord.

¹⁴He became to us a reproof of our thoughts;

¹⁵the very sight of him is a burden to us,
because his manner of life is unlike that of others,
and his ways are strange.

¹⁶We are considered by him as something base,
and he avoids our ways as unclean;
he calls the last end of the righteous happy,
and boasts that God is his father.

¹⁷Let us see if his words are true,
and let us test what will happen at the end of his life;

¹⁸for if the righteous man is God’s child, he will help him,
and will deliver him from the hand of his adversaries.

¹⁹Let us test him with insult and torture,
so that we may find out how gentle he is,
and make trial of his forbearance.

²⁰Let us condemn him to a shameful death,
for, according to what he says, he will be protected.”

²¹Thus they reasoned, but they were led astray,
for their wickedness blinded them,
²²and they did not know the secret purposes of God,
nor hoped for the wages of holiness,
nor discerned the prize for blameless souls.

Reader The Word of the Lord.
People *Thanks be to God.*

Psalm of the Day

Psalm 54

- 1 Save me, O God, by your Name; *
in your might, defend my cause.
- 2 *Hear my prayer, O God; **
give ear to the words of my mouth.
- 3 For the arrogant have risen up against me,
and the ruthless have sought my life, *
those who have no regard for God.
- 4 *Behold, God is my helper; **
it is the Lord who sustains my life.
- 5 Render evil to those who spy on me; *
in your faithfulness, destroy them.
- 6 *I will offer you a freewill sacrifice **
and praise your Name, O LORD, for it is good.
- 7 For you have rescued me from every trouble, *
and my eye has seen the ruin of my foes.

The people sit.

A Reading from the Letter of James

James 3:13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts.

You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Reader The Word of the Lord.

People ***Thanks be to God.***

The people stand.

SEQUENCE HYMN

“In God We Trust”

Insert

Then, all standing the Deacon reads the Gospel, first saying

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People ***Glory to you, Lord Christ***

The Gospel According to Mark

Mark 9:30-37

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

Deacon The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Sermon

Deacon John Verdon

Please take a moment in silence to reflect on what you just heard and where God is calling you.

All standing.

The Nicene Creed

Presider and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people stand, sit or kneel.

THE PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”
For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city (town, village, _____), for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For _____, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of _____ and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

CONFESSION OF SIN

Presider Let us confess our sins against God and our neighbor.

Silence

Presider and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Presider The peace of the Lord be always with you.

People *And also with you.*

The people sit.

Announcements

*"Walk in love, as Christ loved us and gave himself for us,
as an offering and sacrifice to God."*

Offertory

*If using the online giving, please go to our church website:
<https://stphilipsannapolis.org>, then click on the "give a gift online" banner
on any page and follow the prompts.*

*You can also send your tithes and contributions via mail to:
St. Philip's Episcopal Church, PO Box 6371, Annapolis, MD 21401*

Offertory Hymn

"O Love, How Deep, How Broad, How High," (Deo Gracias) H1982 #449



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

THE HOLY COMMUNION

The people stand or kneel.

Eucharistic Prayer B

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, Holy, Holy

LEVAS #255

The musical score for the Sanctus is presented in three systems. The first system shows the piano introduction in 4/4 time, with a treble and bass staff. The second system introduces the vocal melody with the lyrics "Ho - ly, ho - ly, ho - ly, ho - ly" and includes a piano accompaniment. The third system continues the piano accompaniment. The key signature is one flat (B-flat) and the time signature is 4/4.

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

The musical score is written in B-flat major (two flats) and 4/4 time. The first system contains the first line of the hymn, and the second system contains the second line. The piano accompaniment features a steady bass line and chords that support the vocal melody. The lyrics are printed below the vocal staff.

ry. Ho - san - na in the high - est.

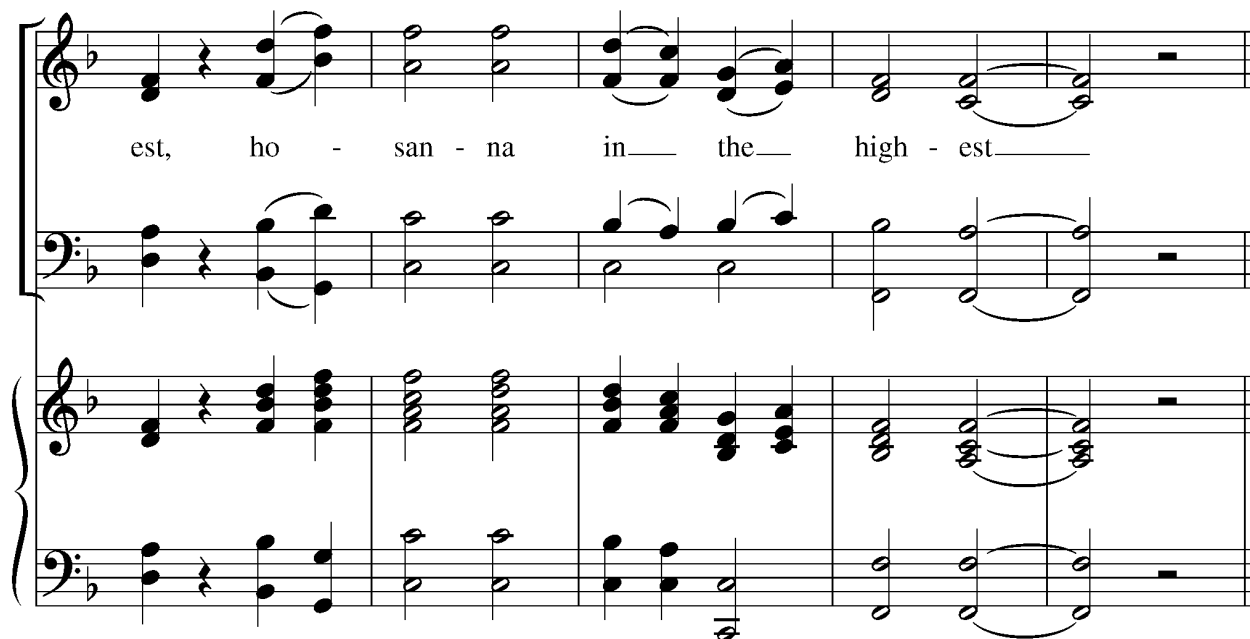
Bless - ed is He who comes in the name

The musical score is written for a vocal part and a piano accompaniment. The vocal part consists of two systems of staves, each with a treble and bass clef. The piano accompaniment also consists of two systems of staves, each with a treble and bass clef. The key signature is one flat (B-flat). The first system of the vocal part has the lyrics "ry. Ho - san - na in the high - est." and the second system has "Bless - ed is He who comes in the name". The piano accompaniment provides harmonic support for the vocal lines.

of the Lord, of the Lord.

Ho - san - na in the high -

The musical score is written for a vocal part and a piano accompaniment. The vocal part is in a soprano or alto range, and the piano part is in a grand staff (treble and bass clefs). The key signature has one flat (B-flat). The tempo is marked 'Andante'. The score consists of two systems. The first system contains the lyrics 'of the Lord, of the Lord.' and the second system contains 'Ho - san - na in the high -'. The piano accompaniment features a steady eighth-note bass line and a more complex treble line with chords and moving lines.



The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Presider And now, as our Savior Christ has taught us, we now pray,

Presider and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Presider Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast.***

Presider The Gifts of God for the People of God.

Presider consumes the bread.

Members and Guests will come up to receive a wafer (lead by the usher)

You can consume the wafer at your seat.

Communion Hymn

"Lord, for ever at thy side," (Song 13)

H1982 #670

Unison or harmony

1 Lord, for ev - er at thy side let my place and por - tion be,
2 When I come be - fore thy Word, qui - et my anx - i - e - ty;
3 What thy Spi - rit doth re - veal, that may I in faith re - ceive;
4 Is - rael, now and ev - er - more in the Lord Al - might - y trust;

strip me of the robe of pride, clothe me with hu - mil - i - ty.
teach me thou a - lone art Lord, let my heart find rest in thee.
though my doubts I sore - ly feel, thy sure prom - ise I be - lieve.
him, in all his ways, a - dore, wise, and won - der - ful, and just.

The people stand.

Post Communion Prayer

Presider Let us pray.

Presider and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Closing Hymn

"Lead Me, Guide Me"

LEVAS #194

Lead— me, guide— me, a - long the way,

For— if you lead me, I can - not stray.

Lord,— let me walk each day with Thee.

The musical score is for the hymn "Lead Me, Guide Me" (LEVAS #194). It is written in 3/4 time and B-flat major. The score consists of a vocal line and a piano accompaniment. The vocal line is written in a single staff, and the piano accompaniment is written in two staves (treble and bass clef). The lyrics are: "Lead— me, guide— me, a - long the way, For— if you lead me, I can - not stray. Lord,— let me walk each day with Thee." The piano accompaniment features various musical notations, including chords, eighth notes, and triplets (indicated by a '3' over the notes). The score is divided into three systems, each corresponding to a line of the hymn.

Fine

Lead me, Oh Lord, lead me.

1. I am weak and I need thy strength and power to
 2. Help me tread in the paths of right - eous - ness, be my
 3. I am lost if you take your hand from me, I am

1. help me o - ver my weak - est hour; Help me
 2. aid when sa - tan and sin op - press; I am
 3. blind with - out thy light to see; Lord, just

1. through the dark - ness thy face to see,
 2. put - ting all my trust in thee.
 3. al - ways let me thy ser - vant be.

D.C.

1. Lead me, Oh Lord, lead me.
 2. Lead me, Oh Lord, lead me.
 3. Lead me, Oh Lord, lead me.

Dismissal

Deacon

Let us go forth in the name of Christ. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

Weekly Announcements

ONLINE 10:30 AM Worship Services on Church Website/YouTube/Facebook/Zoom

St. Philip's Church will Livestream the 10:30 AM worship service on our Website, Facebook, YouTube page, and zoom. Members and Guests will also have an opportunity to fellowship virtually after the service. **Zoom Video link:** <https://us02web.zoom.us/j/4345492848> (copy and paste the link)

Call in: 929-205-6099 Meeting ID: 434-549-2848#

Regathering at St. Philip's Annapolis (Orange Phase)

The Episcopal Diocese of Maryland has announced a return to Phase Orange. St. Philip's Church remains open for indoor worship at limited capacity at both 8:00 AM & 10:30 AM services. If you would like to attend service in person, please contact Senior Warden Hannah Bulman through email, hannahomarbulman@gmail.com.

Please acknowledge which service you wish to attend in your message. We ask that you please continue to wear your mask while inside of the building. During Communion, members and guests will come up to receive a wafer only in a single file line from the altar.

DOV Intern Michael Looney

Please Welcome our new Discerning Ordained Vocations (DOV) Intern for 2021-2022. From September 12, 2021 - January 9, 2022 the Parish Lay Committee (PLC) will meet with the Intern several times during the course of the discernment. Chaired by Gail-Hewitt Clark, the members consist of Jane Libby; Lolly Thomas; Arend Thomas; Joan McCullough; and Joel McCord.

September Special People to Celebrate & Remember

Birthdays

Alex Fritz 9/2, Tawana Offer 9/3, Otho Thompson 9/4, Dejah'nae Chisolm 9/6, Cydney Edwards 9/7, Peggy Randall 9/11, Cameron Marshall 9/12, Orion Jones 9/15, Everett Whitehead 9/15, Stephanie Bryant 9/15, Phil Colbert 9/22, Yvette Peters 9/23, Marvinna Harvey Henderson 9/24, Lita Brown 9/24, Herbert Scurlock 9/25, Jaivyn Naill Callender 9/26, Richard Bryant 9/27, Shannon Colbert 9/30

Anniversaries

John & Andrea Parham 9/3
Hannah & Mark Bulman 9/12
Alphonzo & Ingrid Davidson 9/22



Special Prayers

James Gathright, Linda Omar

New Church Email

St. Philip's Church is using a NEW email: stphilipschurchannapolis@gmail.com

Family and Friends Day Committee

Family and Friends Day is **November 14, 2021**. The Family and Friends' Day Committee is cooking up some fundraisers for this year. The theme is *"Paving the Way to the Bread of Life."* First, we are going to need help from all of our family and friends, to put together a St. Philip's cookbook. We would love for you to send your favorite recipe to either Tawana Offer at t_offer@hotmail.com or to Margot Flood at margotmflood@hotmail.com. If you are unable to send them electronically, please send them to St. Philip's attention to either Tawana or Margot. The committee is excited to see what everyone's favorite things to cook are, or what you cooked during the pandemic. There is a red folder on the announcement table for people to put recipes for the Family and Friend's cookbook. The committee is also running a contest for the cover art of the cookbook. Please also submit your art to either Tawana or Margot. - *"Man shall not live by bread alone, but by every word that comes from the mouth of God."* Matthew 4:4

In addition, The Family and Friends Day Committee is offering commemorative bricks for sale for \$80 to be placed around our Columbarium. The commemorative brick/s will be inscribed to include memory of or in honor of a loved one. A form is attached for you to provide information to be prescribed.

Monthly Anglican Rosary Gathering

Anglican Rosary is on the First Wednesday of each month at 6:00 PM via zoom. New participants are welcome and can join at any subsequent meeting. If you are interested, please contact Wanda Valentine at wmari55@aol.com for more information.

Lighthouse Shelter

The Light House Shelter is in dire need of assistance in meeting the needs of those residing in the Annapolis community. Can you help, by making donations directly to the Light House Shelter? Their location is 10 Hudson Street in Annapolis, Maryland. Donations can be dropped off 7 days a week from 7am-7pm. If you have questions, please contact the Light House Shelter directly, at 410-349-5056. Please let them know that you are representing St. Philip's Church and you can receive a receipt, if you need one. **THANK YOU** for all that you do for your neighbors.

The Shelter needs: Canned goods such as vegetables, tuna & meats, toiletries, fruit juices, peanut butter & jam, pasta & pasta sauces, rice and beans. Also needed are new washcloths, diapers and pull-ups, disinfectant Wipes, paper towels, napkins and tissues, paper bowls and plastic utensils, new adult and children's hats, gloves, and socks, as well as backpacks, air mattresses, and pre-paid phones.

Free Radio Yogi Zoom Yoga Class

Stephanie Gaines-Bryant will be leading her chair yoga classes online via Zoom.com. The classes will be held on Tuesdays and Thursdays from 10:00 AM-10:30 AM and Saturdays at 8:30AM.

It is a 30- minute class for senior citizens, anyone who has physical challenges, and for anyone who wants to keep moving. It is critical for our seniors to remain active during this time. Just 30 minutes twice a week will do wonders for your mental and physical well-being.

Tuesday Zoom Link

https://us04web.zoom.us/j/894338983?_ga=2.103034304.1167917774.1585660863-354439104.1584478241

Thursday Zoom Link https://us04web.zoom.us/j/976449770?_ga=2.85495385.1167917774.1585660863-354439104.1584478241

Saturday Zoom Link

<https://us02web.zoom.us/j/89405502929>

Possible partnership of Annapolis area congregations to assist Afghan refugees

Annapolis Quakers are discussing whether congregations in Annapolis are able to offer support for Afghan refugees expected to arrive in our area in the near future. Jo Anne Schneider, who has extensive background in refugee assistance programs has created a PowerPoint as to the need & possible ways to help. If any of St. Philip's member are interested in this partnership, please contact Fr. Callender.

Volunteers Needed for Weeding Session in Bestgate Conservation Landscape Tuesday, September 21

The conservation landscape on the corner needs some serious weeding *before* our Chesapeake Bay Trust Native Planting **Saturday, October 23rd** (new date). St. Philip's volunteers are needed to help with this effort. Woods Memorial Church will be asking for volunteers from their church, and we have at least one volunteer from St. Anne's Church. This project is a partnership with these other churches, so they want to engage with St. Philip's members, even if you can't do the weeding but can hand out water, hold a bag for weeds, or just stop by and say "hello" and "thank you."

The weeding session will be **Tuesday, September 21 starting at 9:00 a.m.** There is no end time, but volunteers usually stay for an hour or two. Please RSVP to Ann O'Malley, anntomalley@gmail.com, 443-995-1214 if you can make it and for additional details.

A Prayer for Those Affected by the Coronavirus

O God of compassion, giver of life and health, we pray your healing mercies upon all who are in any way affected by the outbreak of the COVID-19 coronavirus. Comfort and sustain those who have been stricken; relieve their pain, and restore to them your gifts of gladness and strength. Grant to all in authority the courage to make wise decisions that are essential for the common good, and strengthen them to lead institutions that care for those whom they serve. Watch over all first responders and those in the medical professions whose duty it is to care for the sick; guard them from all danger, and keep them safe in the knowledge that is through their sacrifice and service that the health of the whole community is promoted. Mercifully accept these our prayers, O

God of all comfort, and our only help in time of need. Amen.

-The Rt. Rev. Eugene Sutton

ST. PHILIP'S

SEPTEMBER 2021

SUN

MON

TUE

WED

THU

FRI

SAT

01

Anglican Rosary w/
Wanda V. 6:00 PM

02

Free Radio
Yogi Zoom
Yoga Class
10:00AM

03

Church Office
Closed

04

Free Radio
Yogi Zoom
Yoga Class
10:00AM

05

15th Sunday after
Pentecost 8:00AM
& 10:30AM
Fr. Callender (P)
P=Preaching

06

Labor Day
Church Office
Closed

07

Free Radio
Yogi Zoom
Yoga Class
10:00AM

08

09

Free Radio
Yogi Zoom
Yoga Class
10:00AM

10

Church Office
Closed

11

Free Radio
Yogi Zoom
Yoga Class
10:00AM

12

16th Sunday after
Pentecost 8:00AM
& 10:30AM
Fr. Callender (P)
Finance Committee
Meeting

13

14

Free Radio
Yogi Zoom
Yoga Class
10:00AM

15

16

Free Radio
Yogi Zoom
Yoga Class
10:00AM
Executive
Committee Meeting
6:00PM

17

Church Office
Closed

18

Free Radio
Yogi Zoom
Yoga Class
10:00AM
Worship
Committee 11:00
AM

19

17th Sunday after
Pentecost 8:00AM
& 10:30AM
Deacon John Verdon
(P)
Men's Club &
ECW Meeting

20

Vestry Meeting
7:00 PM

21

Free Radio
Yogi Zoom
Yoga Class
10:00AM

22

23

Free Radio
Yogi Zoom
Yoga Class
10:00AM

24

Church Office
Closed

25

Free Radio
Yogi Zoom
Yoga Class
10:00AM

26

18th Sunday after
Pentecost 8:00AM
& 10:30AM
DOV Intern Michael
Looney (P)

27

28

Free Radio
Yogi Zoom
Yoga Class
10:00AM
Tuesday Zoom
Bible Study 6:00
PM

29

30

Free Radio
Yogi Zoom
Yoga Class
10:00AM

SERMON NOTES

ST. PHILIP'S EPISCOPAL CHURCH

730 Bestgate Road * Annapolis, MD * 21401

Phone: 410-266-9755 * Fax: 410-266-0802

Pastoral Care Contact Number: 410-353-6263

Web Page: www.stphilipsannapolis.org

Email: saintphilips@verizon.net

Rector: randycallender@yahoo.com

Deacon: jtverdon@msn.com

PLEASE FRIEND US ON FACEBOOK AND YOUTUBE!!

Our Great Hall is available to rent for banquets,
receptions and meetings. Call 410-266-9755 to inquire.

CHURCH STAFF

The Rev. Randy K. Callender, Rector

The Rev. John Verdon, Deacon

DOV Intern, Michael Looney

Mr. Joe Pettigrew, Organist

Mrs. Velma McCullough, Verger

Miss Myava Mitchell, Streaming Technician

THE VESTRY

Class of 2022: Margot Flood, Gail Hewitt-Clarke, John Merrick, Jane Libby

Class of 2023: Carol Hall, Newton Gentry III, Richetta Johnson

Class of 2024: Joan McCullough, Joel McCord, Ann O'Malley, Zollie Stevenson Jr.

Senior Warden: Hannah Bulman (2022)

Junior Warden: Marvin Harris Sr. (2022)

Registrar: Gail Hewitt-Clarke

Rectory Property Management: John Merrick & Sheryl Banks

Treasurer: Newton Gentry III

Bookkeeper: John Parham

Legal Advisor: Otho Thompson

ST. PHILIP'S FAMILY LIFE CENTER, INC.

Website: www.spfamilylifecenter.com

Mission Statement: To transform lives by providing sustainable health, education and welfare programs to families and children in need.

ST. PHILIP'S EPISCOPAL CHURCH COLUMBARIUM MEMORIAL GARDEN

Mission Statement: To provide Columbarium Interment Services to parish members, their families, and the Greater Annapolis Community.