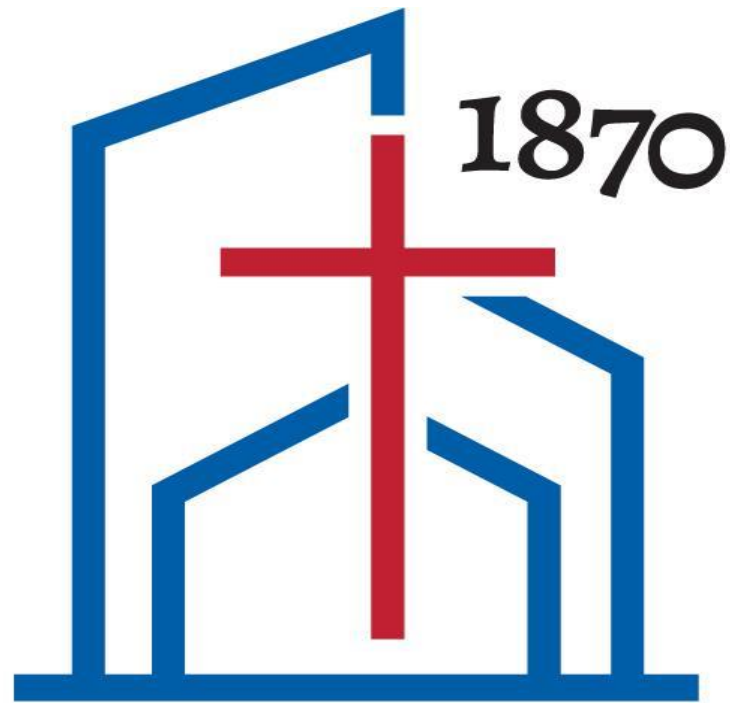


**SAINT PHILIP'S EPISCOPAL CHURCH**

**-ANNAPOLIS, MD-**



**ST. PHILIP'S  
EPISCOPAL CHURCH**

*Living Our Faith*

---

**21<sup>st</sup> Sunday after Pentecost**

**October 17, 2021**

**10:30 AM**

**730 Bestgate Road**

**Annapolis, MD 21401**

# WELCOME TO ST. PHILIP'S EPISCOPAL CHURCH

## St. Philip's Mission Statement:

*Our mission is to restore people to unity with God and each other in Christ by promoting Stewardship, Community Outreach, Diverse Worship Services, Church Growth and the Involvement of Youth and Young Adults in the development of a cross generational church family.*

We are happy to have you visiting St. Philip's today. If you are a guest or visitor, *(in person)* we hope you will take a moment to receive a welcome package and fill out the Guest Information Form inside. After filling out the form please place it in the collection plate or hand it to one of the greeters at the end of the service. *(Guest online)* We ask that you email us with your information, and we will mail you a welcome package.

The order of the service is given in the leaflet. If the hymns are not printed, they can be found in the Hymnal, (H1982) which is the larger, blue book or in the Lift Every Voice and Sing II, (LEVAS) which is the multi-color book.

The Great Hall is through the front doors on the right of the sanctuary, down the steps, through the doors, where fellowship is held immediately following the 10:30 AM service. *(Coffee hour is cancelled due to the pandemic)*

The restrooms are also through the same sanctuary door, down the steps, turn left, go straight down to the end of the hallway, and turn right. You will see the restrooms on the left.

Holy Communion is the sacred meal of the Christian faith. The Episcopal Church, as all churches rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Eucharist; we also believe that anyone who desires to receive the Body and Blood of our Lord is always welcome at God's table. To receive the Bread, extend your open hands to the priest. To receive the Wine, you may sip from the chalice by gently guiding it by its base to your lips; or you may leave the Bread on your palm for a Eucharistic Minister to dip the bread in the cup and place on your tongue [intinction]; or you may receive the Wine in an individual cup.

If there is anything that you would like to know about St. Philip's or would like to become a member, please ask the Rector, one of the ushers, or one of the greeters. We hope that you enjoy your visit today and look forward to seeing you again.

# THE GATHERING OF GOD'S PEOPLE

## Prelude

## Welcome

*The Rev. Randy K. Callender*

*The people stand*

## Opening Hymn

*"O Jesus, I have promised" (Nyland)*

*H1982 #655*



1 O Je - sus, I have prom-ised to serve thee to the end:  
2 O let me hear thee speak-ing in ac - cents clear and still,  
3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;  
a - bove the storms of pas-sion, the mur-murs of self - will;  
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,  
O speak to re - as - sure me, to has - ten or con - trol;  
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.  
O speak, and make me lis - ten, thou guard-ian of my soul.  
O give me grace to fol - low, my Mas - ter and my friend.

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* *And blessed be God's kingdom, now and for ever. Amen.*

## The Collect of Purity

*The Presider continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The first system of music is in 4/4 time and B-flat major. It features a vocal line and a piano accompaniment. The vocal line begins with a whole rest for three measures, followed by a half note G4 and a quarter note A4. The piano accompaniment starts with a whole rest, then a half note G3, a quarter note A3, and a half note Bb3. The lyrics "Glo - ry," are positioned below the vocal line.

The second system continues the vocal and piano parts. The vocal line has a half note G4, a quarter note A4, a half note Bb4, a quarter note C5, a half note Bb4, a quarter note A4, a half note G4, and a quarter note F4. The piano accompaniment consists of chords and moving lines in both hands. The lyrics "Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry," are written below the vocal line.

The third system continues the vocal and piano parts. The vocal line has a half note G4, a quarter note A4, a half note Bb4, a quarter note C5, a half note Bb4, a quarter note A4, a half note G4, and a quarter note F4. The piano accompaniment continues with chords and moving lines. The lyrics "Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —" are written below the vocal line.

1. Glo-ry to God in the high-est, and peace to His peo - ple on earth.

This system contains the first two staves of music. The top staff is a vocal line in treble clef with lyrics. The bottom staff is a piano accompaniment in bass clef. The music is in a key with one flat (B-flat major or D minor) and a common time signature.

2. Lord God, heav-en - ly King, al - migh - y God and Fa - ther, we

This system contains the next two staves of music. The top staff is a vocal line in treble clef with lyrics. The bottom staff is a piano accompaniment in bass clef. The music continues in the same key and time signature.

wor-ship you, - we give you thanks, - we praise you for - your glo-ry.

This system contains the final two staves of music. The top staff is a vocal line in treble clef with lyrics. The bottom staff is a piano accompaniment in bass clef. The music concludes in the same key and time signature.

*Unison*

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. — 4. You

take a - way the sin of the world: have mer - cy on us, 5. You are

seat - ed at the right hand of the Fa - ther: re - ceive\_ our\_ prayer. 6. For

you a - lone\_ are the Ho - ly One, You a - lone are\_ the Lord,

*Unison*

7. You a - lone\_ are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the

*Descant*

Lord, — Lord — we  
 glo - ry of the Fa - ther. Glo - ry, Glo - ry, hal - le - lu - jah, Lord we

praise — you — Lord, — Lord — hal - le -  
 praise your Ho - ly name, — Glo - ry, Glo - ry hal - le - lu - jah, Lord we



*Descant*

lu - jah.

*Women*  
Praise your Ho - ly name.

*Men*  
Praise your Ho - ly name.

A - - - men.

### The Collect of the Day

*Presider* The Lord be with you.

*People* ***And also with you.***

*Presider* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

*The people sit.*

### **A Reading from the Book of Isaiah**

*Isaiah 53:4-12*

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice, he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore, I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

*Reader*        *The Word of the Lord.*

*People*        *Thanks be to God.*

### **Psalm of the Day**

*Psalm 91:9-16*

9 Because you have made the LORD your refuge, \*  
and the Most High your habitation,

10 *There shall no evil happen to you, \**  
*neither shall any plague come near your dwelling.*

11 For he shall give his angels charge over you, \*  
to keep you in all your ways.

12 *They shall bear you in their hands, \**  
*lest you dash your foot against a stone.*

13 You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet.

14 *Because he is bound to me in love,*  
*therefore will I deliver him; \**  
*I will protect him, because he knows my Name.*

15 He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.

16 *With long life will I satisfy him, \**  
*and show him my salvation.*

## A Reading from the Book of Hebrews

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also, Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

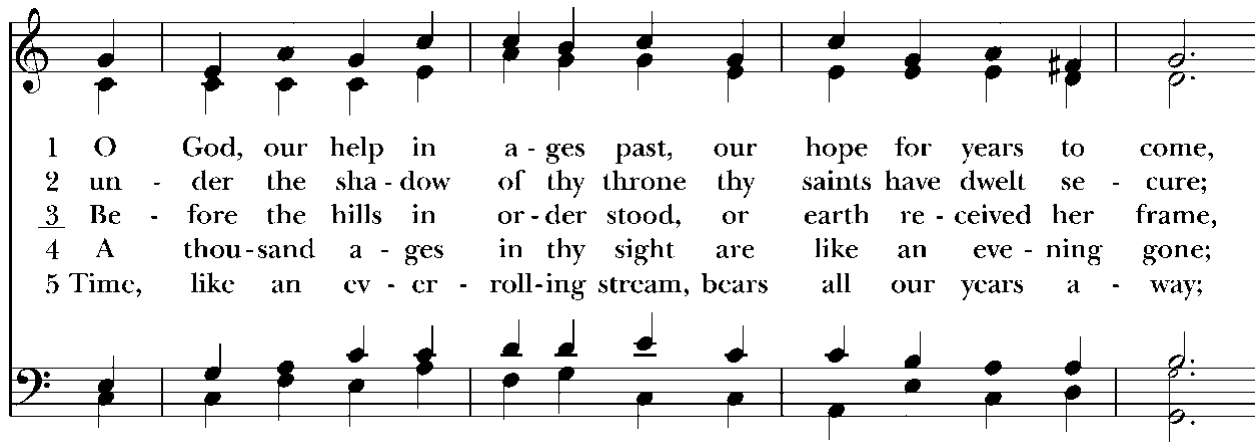
Reader        The Word of the Lord.

People        Thanks be to God.

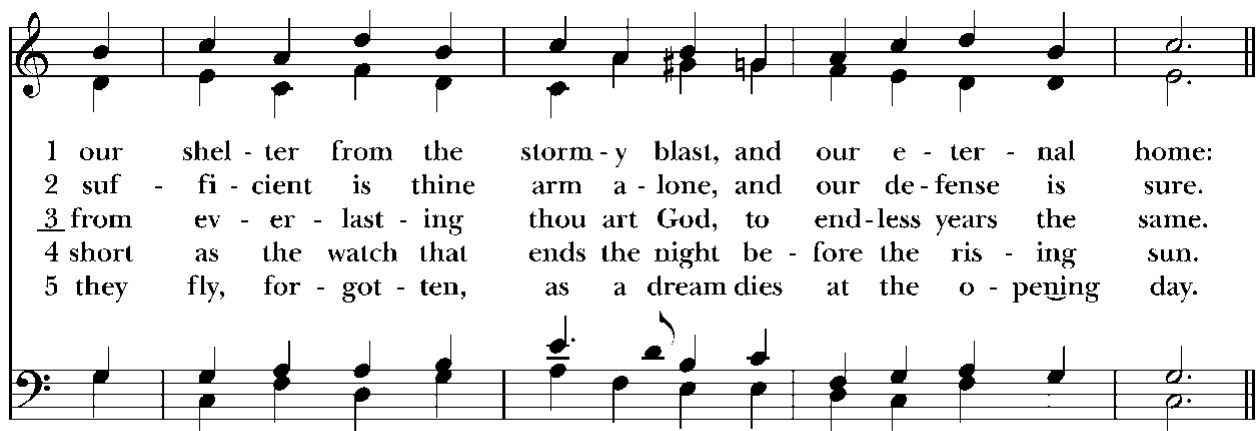
### SEQUENCE HYMN

"O God, Our Help in Ages Past," (St. Anne)

H 1982 #680



1 O God, our help in a - ges past, our hope for years to come,  
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;



1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
3 from ev - er - last - ing thou art God, to end - less years the same.  
4 short as the watch that ends the night be - fore the ris - ing sun.  
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,  
our hope for years to come,

be thou our guide while life shall last,  
and our eternal home.

*Then, all standing the Deacon reads the Gospel, first saying*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*        *Glory to you, Lord Christ.*

## **The Gospel According to Mark**

*Mark 10:35-45*

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking.

Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So, Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

*Deacon*        The Gospel of the Lord.

*People*        *Praise to you, Lord Christ.*

## **The Sermon**

*Deacon John Verdon*

*Please take a moment in silence to reflect on what you just heard and where God is calling you.*

*All standing.*

## **The Nicene Creed**

*Presider and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*The people stand, sit, or kneel.*

### **THE PRAYERS OF THE PEOPLE**

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy." For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

*Lord, have mercy.*

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this city (town, village, \_\_\_\_\_), for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*Lord, have mercy.*

For \_\_\_\_\_ , let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

For the absolution and remission of our sins and offenses, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

*Lord, have mercy.*

In the communion of \_\_\_\_\_ and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

## CONFESSIOIN OF SIN

*Presider* Let us confess our sins against God and our neighbor.

*Silence*

*Presider and People*

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone. We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE**

*All stand.*

*Presider*        The peace of the Lord be always with you.

*People*         *And also with you.*

*The people sit.*

## **Announcements**

*“Walk in love, as Christ loved us and gave himself for us,  
as an offering and sacrifice to God.”*

## **Offertory**

*If using the online giving, please go to our church website:  
<https://stphilipsannapolis.org>, then click on the “give a gift online” banner  
on any page and follow the prompts.*

*You can also send your tithes and contributions via mail to:  
St. Philip’s Episcopal Church, PO Box 6371, Annapolis, MD 21401*

## **Offertory Anthem**

*“Down By the Riverside,” arr. Clarence C. White*

## **THE HOLY COMMUNION**

*The people stand or kneel.*

### **Eucharistic Prayer B**

*Presider*        The Lord be with you.

*People*         *And also with you.*

*Presider*        Lift up your hearts.

*People*         *We lift them to the Lord.*

*Presider*        Let us give thanks to the Lord our God.

*People*         *It is right to give God thanks and praise.*

*Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

*Holy, Holy, Holy*

LEVAS #255

Piano introduction in 4/4 time, key of B-flat major. The right hand plays chords and the left hand plays a simple bass line.

Ho - ly, ho - ly, ho - ly, ho - ly

Piano accompaniment for the first phrase of the Sanctus.

ho - ly Lord God of hosts.

Piano accompaniment for the second phrase of the Sanctus.



Heav - en and earth are filled with your glo -

The first system of the musical score consists of two vocal staves (soprano and bass) and a piano accompaniment. The vocal lines are in a single melodic line with lyrics underneath. The piano accompaniment is in a grand staff (treble and bass clefs) with chords and moving lines. The lyrics are: "Heav - en and earth are filled with your glo -".

ry. Ho - san - na in the high - est.

The second system continues the musical score. The vocal lines and piano accompaniment are shown. The lyrics are: "ry. Ho - san - na in the high - est.". The piano accompaniment features a steady bass line and chords in the right hand.

Bless-ed is He who comes in the name

of the Lord, of the Lord.

The image shows a musical score for a hymn. It consists of four systems of music. The first system has a vocal line with lyrics 'Bless-ed is He who comes in the name' and a piano accompaniment. The second system continues the piano accompaniment. The third system has a vocal line with lyrics 'of the Lord, of the Lord.' and a piano accompaniment. The fourth system continues the piano accompaniment. The music is in a key with one flat (B-flat major or D minor) and a common time signature. The piano part features chords and moving lines in both hands, with some notes tied across measures.

The image shows a musical score for a hymn. It consists of three systems of music. Each system includes a vocal line (Soprano and Bass clefs) and a piano accompaniment (Treble and Bass clefs). The lyrics are: "Ho - san - na in the high - est, ho - san - na in the high - est". The music is in a major key with a common time signature. The piano accompaniment features chords and moving lines in both hands.

*The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Presider and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*Presider* And now, as our Savior Christ has taught us, we now pray,

*Presider and People*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Presider* The Gifts of God for the People of God.

*Presider consumes the bread.*

*Members and Guests will come up to receive a wafer (lead by the usher)*

*You can consume the wafer at your seat.*

COMMUNION HYMN

“Take My Life, and Let it Be” (Hollingside)

H 1982 #707

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
 2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
 take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im-pulse of thy love;  
 Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
 Take my - self, and I will be ev - er, on - ly, all for thee.

*The people stand.*

**Post Communion Prayer**

*Presider* Let us pray.

*Presider and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

# The Blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## CLOSING HYMN

*"Alleluia! sing to Jesus," (Hyfrydol)*

H 1982 #460

1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans arc we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the  
\*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords we own: Al - le - lu - ia! born of  
5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
2 near us, faith be - lieves, nor ques - tions how: though the  
3 sin - ful flee to thee from day to day: In - ter -  
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - cry

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

**Dismissal**

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

Weekly Announcements

**ONLINE 10:30 AM Worship Services on Church Website/YouTube/Facebook/Zoom**

St. Philip's Church will Livestream the 10:30 AM worship service on our Website, Facebook, YouTube page, and zoom. Members and Guests will also have an opportunity to fellowship virtually after the service. **Zoom Video link:** <https://us02web.zoom.us/j/4345492848> (copy and paste the link)

Call in: 929-205-6099

Meeting ID: 434-549-2848#

## **Regathering at St. Philip's Annapolis (Orange Phase)**

The Episcopal Diocese of Maryland has announced a return to Phase Orange. St. Philip's Church remains open for indoor worship at limited capacity at both 8:00 AM & 10:30 AM services. If you would like to attend service in person, please contact Senior Warden Hannah Bulman through email, [hannahomarbulman@gmail.com](mailto:hannahomarbulman@gmail.com). **Please acknowledge which service you wish to attend in your message.** We ask that you please continue to wear your mask while inside of the building. During Communion, members and guests will come up to receive a wafer only in a single file line from the altar.

## **Anglican Rosary/Bible Study/Weekly Prayers (New Day & New Time)**

Anglican Rosary gatherings with Wanda Valentine, First Tuesday of every Month at 6:00 PM (*New day*) and Bible Study will be on all the other Tuesdays at 6:00 PM. Also, our weekly 15-minute prayers on Wednesdays will now move to 6:00 PM-6:15 PM (*New time*).

**Zoom Video link:** <https://us02web.zoom.us/j/4345492848> (copy and paste the link)

**Call in:** 929-205-6099

**Meeting ID:** 434-549-2848#

## **Stewardship Season**

Sunday, October 3, 2021, was our kickoff for St. Philip's Stewardship Season. The goal for 2022 is to once again have 100% of our church family pledging. **All Pledge cards are due before Stewardship Sunday on November 21, 2021.** Our Virtual Stewardship Workshops will be on Wednesday, October 27, 2021, at 7:30 PM, Saturday, November 6, 2021, at 11:00 AM & Thursday, November 11, 2020, at 7:30 PM. You can join each workshop by using zoom:

Video: <https://us02web.zoom.us/j/4345492848> (copy and paste the link)

Call in: 929-205-6099

Meeting ID: 434-549-2848#

## **October Special People to Celebrate & Remember**

### **Birthdays**

Gary Conley 10/1, Ellie Fritz (daughter of Stephanie & Chris Fritz), 10/6, David Arthur 10/10, Velma McCullough 10/11, Arend Thomas 10/11, Marvin Harris, Sr. 10/12, Deacon Ed Munro 10/13, Kristen Wenn 10/13, Marva R. Hawkins 10/16, Yevola Peters 10/16, Sandra Whitehead 10/18, Jimi Payne 10/20, Maria Robinson 10/20, Ramona Long 10/23, Carol Hall 10/23, Phyllis Arthur 10/26, Pat McGrath 10/26, Christian Bryant 10/27, Kendall Bryant 10/27, Kim Harris 10/27, E. Lucien Cox, Jr. 10/28, Deacon Corby Zeren 10/29

### **Anniversaries**

Herbert & Cynthia Scurlock 10/1, Marvin & Kim Harris 10/12, Brian & Ashleigh McGrath 10/16, Richard & Stephanie Bryant 10/17

### **Special Prayers**

James Gathright, Linda Omar, Darrell Kohr





## New Church Email

St. Philip's Church is using a NEW email: [stphilipschurchannapolis@gmail.com](mailto:stphilipschurchannapolis@gmail.com)

## Family and Friends Day Committee

Family and Friends Day is **November 14, 2021**. The Family and Friends' Day Committee is asking for a donation of \$100 from each St. Philip's Family member or friend to help support the growing ministries in the church. Donations can be sent to P.O Box 6371 Annapolis Maryland 21401 or by using the online giving feature on the church website, [www.stphilipsannapolis.org](http://www.stphilipsannapolis.org).

## Instructed Eucharist: October 24th at 10:30 AM

Many of our members have expressed a desire for some sort of real-time worship teaching or commentary which would shed light on the various elements of the service. Such a teaching service is often known as an "instructed eucharist." On **Sunday, October 24, 2021, we will have one service at 10:30 AM**, where members will worship and learn about, *"Why Episcopalians do what they do when they celebrate the Eucharist."*

## Tutoring at Stanton Center

Help is needed for one-on-one tutoring at the Stanton Center. Vaccinated people would be welcomed on Monday-Tuesday & Thursday-Friday at 10am-12:15pm & 1:55pm-3:45pm. Mondays and Tuesdays are most in need. Please contact Barbara Arthur at [arthurhome98@comcast.net](mailto:arthurhome98@comcast.net) to volunteer.

## Lighthouse Shelter

The Light House Shelter is in dire need of assistance in meeting the needs of those residing in the Annapolis community. Can you help, by making donations directly to the Light House Shelter? Their location is 10 Hudson Street in Annapolis, Maryland. Donations can be dropped off 7 days a week from 7am-7pm. If you have questions, please contact the Light House Shelter directly, at 410-349-5056. Please let them know that you are representing St. Philip's Church and you can receive a receipt, if you need one. **THANK YOU** for all that you do for your neighbors. The Shelter needs: Canned goods such as vegetables, tuna & meats, toiletries, fruit juices, peanut butter & jam, pasta & pasta sauces, rice and beans. Also needed are new washcloths, diapers and pull-ups, disinfectant Wipes, paper towels, napkins and tissues, paper bowls and plastic utensils, new adult and children's hats, gloves, and socks, as well as backpacks, air mattresses, and pre-paid phones.

## Free Radio Yogi Zoom Yoga Class

Stephanie Gaines-Bryant will be leading her chair yoga classes online via Zoom.com. The classes will be held on Tuesdays and Thursdays from 10:00 AM-10:30 AM and Saturdays at 8:30AM. It is a 30-minute class for senior citizens, anyone who has physical challenges, and for anyone who wants to keep moving. It is critical for our seniors to remain active during this time. Just 30 minutes twice a week will do wonders for your mental and physical well-being.

## Tuesday Zoom Link

[https://us04web.zoom.us/j/894338983?\\_ga=2.103034304.1167917774.1585660863-354439104.1584478241](https://us04web.zoom.us/j/894338983?_ga=2.103034304.1167917774.1585660863-354439104.1584478241)

**Thursday Zoom Link** [https://us04web.zoom.us/j/976449770?\\_ga=2.85495385.1167917774.1585660863-354439104.1584478241](https://us04web.zoom.us/j/976449770?_ga=2.85495385.1167917774.1585660863-354439104.1584478241)

## Saturday Zoom Link

<https://us02web.zoom.us/j/89405502929>

## Volunteers Needed for CBT Native Planting Day, Saturday, October 23, (9:00 a.m. - Noon)

Our partner churches have committed volunteers to help with our **CBT native planting day Saturday, October 23, from 9:00 a.m. to Noon**. Woods Memorial Church, Unitarian Universalist Church of Annapolis, as well as Friends of St. Philip's Church. Now it's time for St. Philip's members to step up and volunteer for this environmental ministry opportunity and chance to fellowship with our partners. The jobs list includes planting natives in holes that will have been dug the day before, shoveling mulch, mulching the garden, watering, checking in volunteers, making out name tags, taking photographs during the day, handing out water and snacks, and being there to engage and thank our volunteers. Can't stay for the entire time? That's okay. Consider even coming for an hour if you can. Please contact Ann O'Malley to sign up, [anntomalley@gmail.com](mailto:anntomalley@gmail.com), 443-995-1214.

## Why are Native Plants Important? Why is Fall Planting Beneficial?

Fall is the best time to plant natives, because roots start to get established more easily in cooler weather. Native plants offer many benefits including:

- reducing pollution from stormwater runoff;
- serving as pollinators, food and habitat for wildlife like birds, bees and butterflies;
- are perennials so they should come back every year;
- provide natural beauty in our gardens; and
- require less watering and are drought resistant.

Not sure what kind of native plants to buy? Attached is an educational guide with color photos on natives that are good to plant in our area. You may already have some of these plants in your own yard. Please consider planting natives this fall or in the spring. Contact Ann O'Malley, [anntomalley@gmail.com](mailto:anntomalley@gmail.com) if you have any questions.

### *A Prayer for Those Affected by the Coronavirus*

*O God of compassion, giver of life and health, we pray your healing mercies upon all who are in any way affected by the outbreak of the COVID-19 coronavirus. Comfort and sustain those who have been stricken; relieve their pain and restore to them your gifts of gladness and strength. Grant to all in authority the courage to make wise decisions that are essential for the common good and strengthen them to lead institutions that care for those whom they serve. Watch over all first responders and those in the medical professions whose duty it is to care for the sick; guard them from all danger, and keep them safe in the knowledge that is through their sacrifice and service that the health of the whole community is promoted.*

*Mercifully accept these our prayers, O God of all comfort, and our only help in time of need. Amen.*

*-The Rt. Rev. Eugene Sutton*

# ST. PHILIP'S

## OCTOBER 2021

SUN

MON

TUE

WED

THU

FRI

SAT

01

Church Office  
Closed

02

Free Radio  
Yogi Zoom  
Yoga Class  
10:00AM

03

19<sup>th</sup> Sunday after  
Pentecost 8:00AM  
& 10:30AM  
Fr. Callender (P)  
P=Preaching

04

05

Free Radio  
Yogi Zoom  
Yoga Class  
10:00AM  
  
Anglican Rosary w/  
Wanda V. 6:00 PM

06

Zoom 15 Minutes  
of Prayer  
6PM-6:15PM

07

Free Radio  
Yogi Zoom  
Yoga Class  
10:00AM

08

Church Office  
Closed

09

Free Radio  
Yogi Zoom  
Yoga Class  
10:00AM

10

20<sup>th</sup> Sunday after  
Pentecost 8:00AM  
& 10:30AM  
Fr. Cloughen (P)  
  
Finance Committee  
Meeting

11

Indigenous  
People's Day  
Church Office  
Closed

12

Free Radio  
Yogi Zoom  
Yoga Class  
10:00AM  
Tuesday Zoom  
Bible Study 6:00  
PM

13

Zoom 15 Minutes  
of Prayer  
6PM-6:15PM

14

Free Radio  
Yogi Zoom  
Yoga Class  
10:00AM  
Executive  
Committee Meeting  
6:00PM

15

Church Office  
Closed

16

Free Radio  
Yogi Zoom  
Yoga Class  
10:00AM

17

21<sup>st</sup> Sunday after  
Pentecost 8:00AM  
& 10:30AM  
Deacon John Verdon  
(P)  
Men's Club &  
ECW Meeting

18

Vestry Meeting  
7:00 PM

19

Free Radio  
Yogi Zoom  
Yoga Class  
10:00AM  
Tuesday Zoom  
Bible Study 6:00  
PM

20

Zoom 15 Minutes  
of Prayer  
6PM-6:15PM

21

Free Radio  
Yogi Zoom  
Yoga Class  
10:00AM

22

Church Office  
Closed

23

CBT Native  
Planting Day  
9AM-Noon  
  
Worship  
Committee 11:00  
AM

24

22<sup>nd</sup> Sunday after  
Pentecost  
Instructed Eucharist  
10:30AM

25

26

Free Radio  
Yogi Zoom  
Yoga Class  
10:00AM  
Tuesday Zoom  
Bible Study 6:00  
PM

27

Zoom 15 Minutes  
of Prayer  
6PM-6:15PM  
  
Stewardship  
Workshop 7:30 PM

28

Free Radio  
Yogi Zoom  
Yoga Class  
10:00AM

29

Church Office  
Closed

30

31

23<sup>rd</sup> Sunday after  
Pentecost 8:00AM  
& 10:30AM  
Fr. Callender (P)  
**Halloween**

**ST. PHILIP'S EPISCOPAL CHURCH**  
730 Bestgate Road \* Annapolis, MD \* 21401  
Phone: 410-266-9755 \* Fax: 410-266-0802  
Pastoral Care Contact Number: 410-353-6263  
Web Page: [www.stphilipsannapolis.org](http://www.stphilipsannapolis.org)  
Email: [stphilipschurchannapolis@gmail.com](mailto:stphilipschurchannapolis@gmail.com)  
Rector: [randycallender@yahoo.com](mailto:randycallender@yahoo.com)  
Deacon: [jtverdon@msn.com](mailto:jtverdon@msn.com)

**PLEASE FRIEND US ON FACEBOOK AND YOUTUBE!!**

Our Great Hall is available to rent for banquets,  
receptions and meetings. Call 410-266-9755 to inquire.

**CHURCH STAFF**

The Rev. Randy K. Callender, Rector  
The Rev. John Verdon, Deacon  
DOV Intern, Michael Looney  
Mr. Joe Pettigrew, Organist  
Mrs. Velma McCullough, Verger  
Miss Myava Mitchell, Streaming Technician

**THE VESTRY**

**Class of 2022:** Margot Flood, Gail Hewitt-Clarke, John Merrick, Jane Libby  
**Class of 2023:** Carol Hall, Newton Gentry III, Richetta Johnson  
**Class of 2024:** Joan McCullough, Joel McCord, Ann O'Malley, Zollie Stevenson Jr.  
**Senior Warden:** Hannah Bulman (2022)  
**Junior Warden:** Marvin Harris Sr. (2022)  
**Registrar:** Gail Hewitt-Clarke  
**Rectory Property Management:** John Merrick & Sheryl Banks  
**Treasurer:** Newton Gentry III  
**Bookkeeper:** John Parham  
**Legal Advisor:** Otho Thompson

**ST. PHILIP'S FAMILY LIFE CENTER, INC.**

**Website:** [www.spfamilylifecenter.com](http://www.spfamilylifecenter.com)

**Mission Statement:** To transform lives by providing sustainable health, education and welfare programs to families and children in need.

**ST. PHILIP'S EPISCOPAL CHURCH COLUMBARIUM MEMORIAL GARDEN**

**Mission Statement:** To provide Columbarium Interment Services to parish members, their families, and the Greater Annapolis Community.