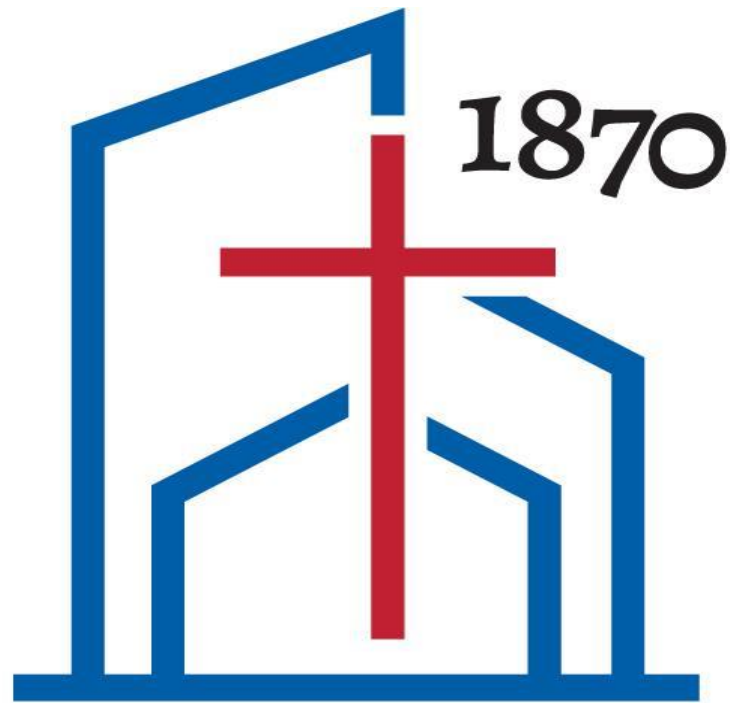


SAINT PHILIP'S EPISCOPAL CHURCH

-ANNAPOLIS, MD-



ST. PHILIP'S EPISCOPAL CHURCH

Living Our Faith

22nd Sunday after Pentecost

Instructed Eucharist

October 24, 2021

10:30 AM

730 Bestgate Road

Annapolis, MD 21401

WELCOME TO ST. PHILIP'S EPISCOPAL CHURCH

St. Philip's Mission Statement:

Our mission is to restore people to unity with God and each other in Christ by promoting Stewardship, Community Outreach, Diverse Worship Services, Church Growth and the Involvement of Youth and Young Adults in the development of a cross generational church family.

We are happy to have you visiting St. Philip's today. If you are a guest or visitor, *(in person)* we hope you will take a moment to receive a welcome package and fill out the Guest Information Form inside. After filling out the form please place it in the collection plate or hand it to one of the greeters at the end of the service. *(Guest online)* We ask that you email us with your information, and we will mail you a welcome package.

The order of the service is given in the leaflet. If the hymns are not printed, they can be found in the Hymnal, (H1982) which is the larger, blue book or in the Lift Every Voice and Sing II, (LEVAS) which is the multi-color book.

The Great Hall is through the front doors on the right of the sanctuary, down the steps, through the doors, where fellowship is held immediately following the 10:30 AM service. *(Hospitality hour is cancelled due to the pandemic)*

The restrooms are also through the same sanctuary door, down the steps, turn left, go straight down to the end of the hallway, and turn right. You will see the restrooms on the left.

Holy Communion is the sacred meal of the Christian faith. The Episcopal Church, as all churches rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Eucharist; we also believe that anyone who desires to receive the Body and Blood of our Lord is always welcome at God's table. To receive the Bread, extend your open hands to the priest. To receive the Wine, you may sip from the chalice by gently guiding it by its base to your lips; or you may leave the Bread on your palm for a Eucharistic Minister to dip the bread in the cup and place on your tongue [intinction]; or you may receive the Wine in an individual cup.

If there is anything that you would like to know about St. Philip's or would like to become a member, please ask the Rector, one of the ushers, or one of the greeters. We hope that you enjoy your visit today and look forward to seeing you again.

THE GATHERING OF GOD'S PEOPLE

Prelude

Welcome

The Rev. Randy K. Callender

Fashion Show

The people stand

Opening Hymn

"We have Come into His House"

LEVAS #245

1. We have come in - to His house and gath - ered in His name to
2. So for - get a - bout your-self and con - cen - trate on Him and
3. Let us lift up ho - ly hands and mag - ni - fy His name and

1. wor - ship Him, We have come in - to His house and
2. wor - ship Him, So for - get a - bout your-self and
3. wor - ship Him, Let us lift up ho - ly hands and

1. gath - ered in His name to wor - ship Him; We have
2. con - cen - trate on Him and wor - ship Him; So for -
3. mag - ni - fy His name and wor - ship Him; Let us

1. come in - to His house and gath - ered in His name to
2. get a - bout your - self and con - cen - trate on Him and
3. lift up ho - ly hands and mag - ni - fy His name and

wor - ship Christ, the Lord, Wor-ship Him, Christ the Lord.

Words: Bruce Ballinger (b. 1945)

Music: Bruce Ballinger

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THE HOLY EUCHARIST

The Holy Eucharist is the central form of worship for Christians. The word *Eucharist* comes from the Greek word for *thanksgiving*. The whole service is a way that we give thanks to God. There are two major parts of the service: The Liturgy of the Word and The Liturgy of the Table.

Introduction

Narrator

Michael Looney

THE GATHERING RITE

The Holy Eucharist is only celebrated in community. So, we begin the service by gathering together. Our worship service typically starts with a prelude that encourages people to sit quiet and ready their minds and hearts for worship. Socializing ends when we enter through the glass doors into the nave. When all of the people involved in the liturgy are in their places, we state why we are gathered together. We often sing another hymn to praise God. We end this rite with a prayer particular to the day or occasion known as the Collect of the Day.

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Collect of Purity

The Presider continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

"Glory to God"

LEVAS #243



Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —

1. Glo-ry to God — in the high-est, and peace to His peo - ple on earth. —

2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you, - we give you thanks, - we praise you for - your glo-ry.

Unison

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. — 4. You

take a - way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive_ our_ prayer. 6. For

you a - lone_ are the Ho - ly One, You a - lone are_ the Lord,

Unison
7. You a - lone_ are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the

Descant

Lord, Lord we

glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we

praise you Lord, Lord hal - le -

praise your Ho - ly name, Glo-ry, Glo-ry hal-le-lu - jah, Lord we

Descant

lu - jah.

Women

Praise your Ho - ly name.

Men

Praise your Ho - ly name.

A - - - men.

The Collect of the Day

Presider The Lord be with you.

People ***And also with you.***

Presider Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

THE WORD OF GOD

Listening is an important part of our relationship with God. During this part of the service, we hear God's word revealed to us. The Revised Common Lectionary assigns a total of 4 pieces of Scripture for every Sunday, which always includes a reading from a Gospel. A sermon follows the readings as a way for the scriptures to be opened to us.

The people sit.

Narrator

Michael Looney

A Reading from the Book of Jeremiah

Jeremiah 31:7-9

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm of the Day

Psalm 126

1 When the Lord restored the fortunes of Zion, *
then were we like those who dream.

2 *Then was our mouth filled with laughter, **
and our tongue with shouts of joy.

3 Then they said among the nations, *
"The Lord has done great things for them."

4 *The Lord has done great things for us, **
and we are glad indeed.

5 Restore our fortunes, O Lord, *
like the watercourses of the Negev.

6 *Those who sowed with tears **
will reap with songs of joy.

7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

A Reading from the Book of Hebrews

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently, he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader The Word of the Lord.

People Thanks be to God.

Narrator

Michael Looney

GOSPEL ACCLAMATION

"HALLE, HALLE, HALLE"

EOM #119

The musical score is written for a piano and voice. It consists of three systems of music. The first system has a treble and bass staff with a key signature of one sharp (F#). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: Hal - le, hal - le, hal - le - lu - jah! Hal - le - lu - jah! The second system continues the melody and accompaniment. The lyrics are: Hal - le, hal - le, hal - le - lu - jah! The third system concludes the piece. The lyrics are: Hal - le - lu - jah! Hal - le - lu - jah! The score includes various musical notations such as notes, rests, and bar lines. The lyrics are written below the notes.

Setting: Caribbean traditional; arr. Mark Sedio © 1995 Augsburg Fortress.
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Then, all standing the Deacon reads the Gospel, first saying

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People *Glory to you, Lord Christ.*

The Gospel According to Mark

Mark 10:46-52

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Deacon The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The Sermon/Homily

Usually a sermon follows, but in our case, the instruction is our sermon for the day.

Please take a moment in silence to reflect on what you just heard and where God is calling you.

Narrator

Michael Looney

All standing.

The Nicene Creed

Presider and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people stand, sit, or kneel.

THE PRAYERS OF THE PEOPLE

God of love, we pray for your church: For Michael, our Presiding Bishop; Eugene, our Bishop; For Randy, our Rector, John, our Deacon, Michael our Intern, for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world.

Add your prayers, silently or aloud.

God of love,

People *Hear our prayers for the church.*

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

Add your prayers, silently or aloud.

God of freedom,

People *Hear our prayers for the world.*

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

Add your prayers, silently or aloud.

God of justice,

People *Hear our prayers for the earth.*

God of peace, we pray for the communities of our diocese: For our local leaders; for our schools and workplaces; for our neighborhoods and homes. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people.

Add your prayers, silently or aloud.

God of peace,

People *Hear our prayers for our communities.*

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.

Add your prayers, silently or aloud.

God of mercy,

People *Hear our prayers for all who are in need.*

God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.

Add your prayers, silently or aloud.

God of grace,

People *Hear our prayers for those who have died.*

Presider

Grant, O God, that your holy and life-giving Spirit may so move every human heart [and especially the hearts of the people of this land], that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

Presider Let us confess our sins against God and our neighbor.

Silence

Presider and People

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone. We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Narrator

Michael Looney

THE PEACE

All stand.

Presider The peace of the Lord be always with you.

People *And also with you.*

The people sit.

Narrator

Michael Looney

Announcements

*“Walk in love, as Christ loved us and gave himself for us,
as an offering and sacrifice to God.”*

THE OFFERTORY

The Offertory is the TAKE movement. We take up an offering to be given up to God and to be made holy. The deacon uses the offerings of bread and wine to make the table ready for the Great Thanksgiving. The offering of money is also taken up to be offered to God.

Narrator

Michael Looney

Offertory

*If using the online giving, please go to our church website:
<https://stphilipsannapolis.org>, then click on the “give a gift online” banner
on any page and follow the prompts.*

*You can also send your tithes and contributions via mail to:
St. Philip’s Episcopal Church, PO Box 6371, Annapolis, MD 21401*

Offertory Anthem

“Cert’nly, Lord” - Negro spiritual

The second part of the service is the Liturgy of the Table, which we are prepared for by the Liturgy of the Word. Our focus moves from the Word to the Table, a table just like every other table, and a table unlike any other table. During this time, we are able to take those everyday gifts of bread and wine and make them holy.

This part of the service can be thought of in four movements: take, bless, break, give.

Narrator

Michael Looney

THE GREAT THANKSGIVING

Now that we have taken up the gifts, we bless them using a Eucharistic Prayer. As a community, we lift up our hearts to God, recall the saving work of Christ, say the words that Jesus said with his disciples, and call on the Holy Spirit. After saying the great AMEN, we pray as Jesus taught his disciples, and the bread is broken.

During the Great Thanksgiving we BLESS and BREAK the gifts.

THE HOLY COMMUNION

The people stand or kneel.

Eucharistic Prayer B

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, Holy, Holy

LEVAS #255

The musical score for the Sanctus is presented in three systems. The first system shows the piano accompaniment in 4/4 time, with the right hand playing chords and the left hand playing a simple bass line. The second system introduces the vocal parts, with the soprano and alto voices singing the words "Ho - ly, ho - ly, ho - ly, ho - ly" over a melodic line. The piano accompaniment continues to support the vocal melody. The third system shows the piano accompaniment continuing, with the right hand playing chords and the left hand playing a simple bass line.

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

The musical score is written for a vocal part and a piano accompaniment. The vocal part is in a single staff with a treble clef and a key signature of one flat (B-flat). The piano accompaniment is in two staves, treble and bass, with a key signature of one flat. The tempo is marked 'Andante'. The score consists of two systems. The first system contains the lyrics 'of the Lord, of the Lord.' and the second system contains 'Ho - san - na in the high -'. The piano accompaniment features a steady eighth-note bass line and a treble line with chords and moving lines. The vocal part has a simple melody with some rests and a final note on a half note.



Narrator

Michael Looney

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Narrator

Michael Looney

HOLY COMMUNION

Communion is not complete until the gifts, which have been taken, blessed and broken, are GIVEN to the people. The clergy and licensed lay people distribute the communion in a way that is customary to the church. We also have licensed ministers who take communion to those in need.

Presider

And now, as our Savior Christ has taught us, we now pray,

Presider and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Narrator

Michael Looney

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God.

Presider consumes the bread.

Members and Guests will come up to receive a wafer (lead by the usher)

You can consume the wafer at your seat.

1. In re - mem - brance of me,
2. (In re -) mem - brance of me,

1. eat this bread. In re - mem - brance of me, drink this wine. In re -
2. heal the sick. In re - mem - brance of me, feed the poor. In re -

1. mem - brance of me, pray for the time when God's own will is
2. mem - brance of me, o - pen the door and let your broth - er

1. done. In re -
2. in, Let him in.

Take, eat, and be com - fort - ed; drink and re - mem - ber

too. That this in my bod-y and pre - cious blood shed for

you, shed for you. In re - mem-brance of me

search for truth. In re - mem-brance of me al-ways love. In re -

mem-brance of me, don't look a - bove, but in your heart

look for God. Do this in re - mem-brance of me.

Narrator

Michael Looney

THE POST COMMUNION PRAYER

After everyone has received communion, we prepare ourselves to go out into the world.
To begin that preparation, we say thank you.

The people stand.

Post Communion Prayer

Presider Let us pray.

Presider and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING AND DIMISSAL

The Celebrant/Presider may offer a blessing over the people. It is not required, but is kind of like an exclamation point on the blessing already received in communion. The Deacon, if present, reminds us that the blessing we received here is a beginning, not an ending, as we are sent out into the world.

The Blessing

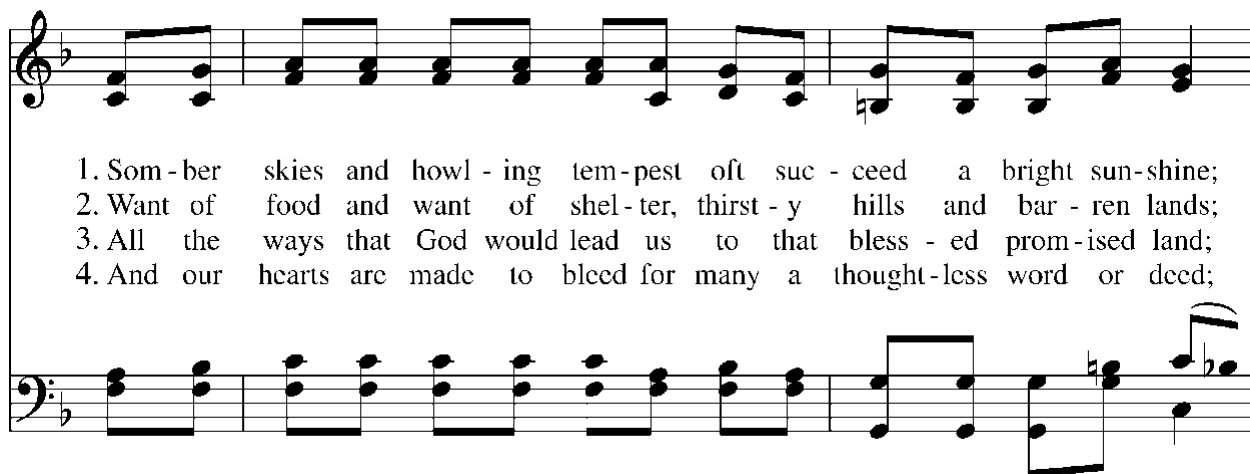
The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

CLOSING HYMN

"We'll understand it better by and by"

LEVAS #207

1. We are of - ten tossed and driv'n on the rest - less sea of time,
2. We are of - ten des - ti - tute of the things that life de - mands,
3. Tri - als dark on ev - 'ry hand, and we can - not un - der - stand,
4. Temp - ta - tions, hid - den snares of - ten take us un - a - wares,



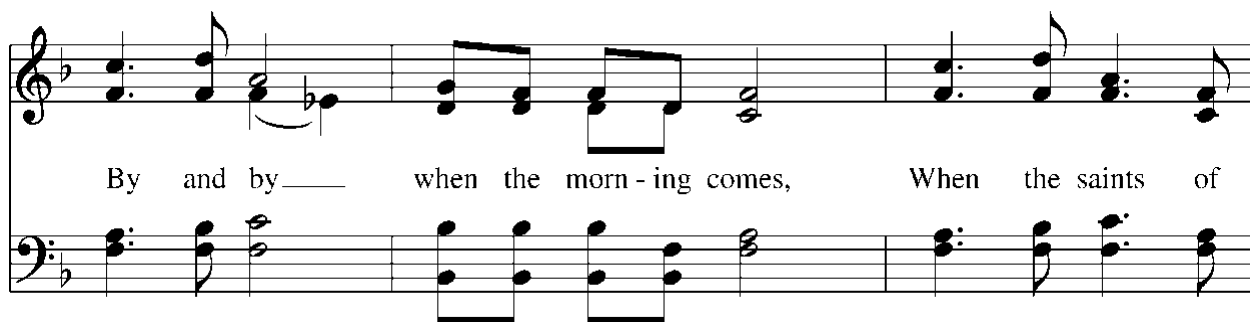
1. Som - ber skies and howl - ing tem - pest oft suc - ceed a bright sun - shine;
 2. Want of food and want of shel - ter, thirst - y hills and bar - ren lands;
 3. All the ways that God would lead us to that bless - ed prom - ised land;
 4. And our hearts are made to bleed for many a thought - less word or deed;



1. In that land of per - fect day, when the mists have rolled a - way,
 2. We are trust - ing in the Lord, and ac - cord - ing to His word,
 3. But He guides us with His eye and we'll fol - low till we die.
 4. And we won - der why the test when we try to do our best.



1. We will
 2. We will
 3. For we'll un - der - stand it bet - ter by and by, by and by.
 4. But we'll



By and by — when the morn - ing comes, When the saints of

God are gath - ered home, We'll tell the sto - ry

how we're o-ver-come; For we'll un-der-stand it bet-ter by and by, by and by.

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Narrator

Michael Looney

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Weekly Announcements

ONLINE 10:30 AM Worship Services on Church Website/YouTube/Facebook/Zoom

St. Philip's Church will Livestream the 10:30 AM worship service on our Website, Facebook, YouTube page, and zoom. Members and Guests will also have an opportunity to fellowship virtually after the service. **Zoom Video link:** <https://us02web.zoom.us/j/4345492848> (copy and paste the link)

Call in: 929-205-6099

Meeting ID: 434-549-2848#

Regathering at St. Philip's Annapolis (Orange Phase)

The Episcopal Diocese of Maryland has announced a return to Phase Orange. St. Philip's Church remains open for indoor worship at limited capacity at both 8:00 AM & 10:30 AM services. If you would like to attend service in person, please contact Senior Warden Hannah Bulman through email, hannahomarbulman@gmail.com. **Please acknowledge which service you wish to attend in your message.** We ask that you please continue to wear your mask while inside of the building. During Communion, members and guests will come up to receive a wafer only in a single file line from the altar.

October Special People to Celebrate & Remember

Birthdays

Gary Conley 10/1, Ellie Fritz (daughter of Stephanie & Chris Fritz), 10/6, David Arthur 10/10, Velma McCullough 10/11, Arend Thomas 10/11, Marvin Harris, Sr. 10/12, Deacon Ed Munro 10/13, Kristen Wenn 10/13, Marva R. Hawkins 10/16, Yevola Peters 10/16, Sandra Whitehead 10/18, Jimi Payne 10/20, Maria Robinson 10/20, Ramona Long 10/23, Carol Hall 10/23, Phyllis Arthur 10/26, Pat McGrath 10/26, Christian Bryant 10/27, Kendall Bryant 10/27, Kim Harris 10/27, E. Lucien Cox, Jr. 10/28, Deacon Corby Zeren 10/29

Anniversaries

Herbert & Cynthia Scurlock 10/1, Marvin & Kim Harris 10/12, Brian & Ashleigh McGrath 10/16, Richard & Stephanie Bryant 10/17

Special Prayers

James Gathright, Linda Omar, Darrell Kohr



Anglican Rosary/Bible Study/Weekly Prayers (New Day & New Time)

Anglican Rosary gatherings with Wanda Valentine, First Tuesday of every Month at 6:00 PM (*New day*) and Bible Study will be on all the other Tuesdays at 6:00 PM. Also, our weekly 15-minute prayers on Wednesdays will now move to 6:00 PM-6:15 PM (*New time*).

Zoom Video link: <https://us02web.zoom.us/j/4345492848> (copy and paste the link)

Call in: 929-205-6099

Meeting ID: 434-549-2848#

Stewardship Season

Sunday, October 3, 2021, was our kickoff for St. Philip's Stewardship Season. The goal for 2022 is to once again have 100% of our church family pledging. **All Pledge cards are due before Stewardship Sunday on November 21, 2021.** Our Virtual Stewardship Workshops will be on Wednesday, October 27, 2021, at 7:30 PM, Saturday, November 6, 2021, at 11:00 AM & Thursday, November 11, 2020, at 7:30 PM. You can join each workshop by using zoom:

Video: <https://us02web.zoom.us/j/4345492848> (copy and paste the link)

Call in: 929-205-6099

Meeting ID: 434-549-2848#

2022 Giving Estimate Cards

On behalf of everyone on the Stewardship committee, we want to extend a huge "Thank You," to our church members and friends who turned in their 2022 giving estimate cards. We are truly grateful for your commitment and dedication to the ministry here at St. Philip's Church. Each week until January 23, 2022, we will add your names to our bulletin, to acknowledge that we have received your cards and to also show our appreciation. Again, thank you for your devotion towards our goal to have 100% of our church family giving. *"Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God."* (Hebrews 13:16)

New Church Email

St. Philip's Church is using a NEW email: stphilipschurchannapolis@gmail.com

Family and Friends Day Committee

Family and Friends Day is **November 14, 2021**. The Family and Friends' Day Committee is asking for a donation of \$100 from each St. Philip's Family member or friend to help support the growing ministries in the church. Donations can be sent to P.O Box 6371 Annapolis Maryland 21401 or by using the online giving feature on the church website, www.stphilipsannapolis.org.

Tutoring at Stanton Center

Help is needed for one-on-one tutoring at the Stanton Center. Vaccinated people would be welcomed on Monday-Tuesday & Thursday-Friday at 10am-12:15pm & 1:55pm-3:45pm. Mondays and Tuesdays are most in need. Please contact Barbara Arthur at arthurhome98@comcast.net to volunteer.

Free Radio Yogi Zoom Yoga Class

Stephanie Gaines-Bryant will be leading her chair yoga classes online via Zoom.com. The classes will be held on Tuesdays and Thursdays from 10:00 AM-10:30 AM and Saturdays at 8:30AM. It is a 30-minute class for senior citizens, anyone who has physical challenges, and for anyone who wants to keep moving. It is critical for our seniors to remain active during this time. Just 30 minutes twice a week will do wonders for your mental and physical well-being.

Tuesday Zoom Link

https://us04web.zoom.us/j/894338983?_ga=2.103034304.1167917774.1585660863-354439104.1584478241

Thursday Zoom Link https://us04web.zoom.us/j/976449770?_ga=2.85495385.1167917774.1585660863-354439104.1584478241

Saturday Zoom Link

<https://us02web.zoom.us/j/89405502929>

Lighthouse Shelter

The Light House Shelter is in dire need of assistance in meeting the needs of those residing in the Annapolis community. Can you help, by making donations directly to the Light House Shelter? Their location is 10 Hudson Street in Annapolis, Maryland. Donations can be dropped off 7 days a week from 7am-7pm. If you have questions, please contact the Light House Shelter directly, at 410-349-5056. Please let them know that you are representing St. Philip's Church and you can receive a receipt, if you need one. **THANK YOU** for all that you do for your neighbors. The Shelter needs: Canned goods such as vegetables, tuna & meats, toiletries, fruit juices, peanut butter & jam, pasta & pasta sauces, rice and beans. Also needed are new washcloths, diapers and pull-ups, disinfectant Wipes, paper towels, napkins and tissues, paper bowls and plastic utensils, new adult and children's hats, gloves, and socks, as well as backpacks, air mattresses, and pre-paid phones.

A Prayer for Those Affected by the Coronavirus

O God of compassion, giver of life and health, we pray your healing mercies upon all who are in any way affected by the outbreak of the COVID-19 coronavirus. Comfort and sustain those who have been stricken; relieve their pain and restore to them your gifts of gladness and strength. Grant to all in authority the courage to make wise decisions that are essential for the common good and strengthen them to lead institutions that care for those whom they serve. Watch over all first responders and those in the medical professions whose duty it is to care for the sick; guard them from all danger, and keep them safe in the knowledge that is through their sacrifice and service that the health of the whole community is promoted.

Mercifully accept these our prayers, O God of all comfort, and our only help in time of need. Amen.

-The Rt. Rev. Eugene Sutton



THANK YOU FOR YOUR PLEDGE!!!!

"A gift opens the way and ushers the giver into the presence of the great."

– Proverbs 18:16

Amos, Joyce
Boyd, Linda
Bulman, Hannah
Callender, Fr. Randy/Katya
Flood, Margot
Gentry, Newton/Pamela
Jones, Orion/Sharon
Libby, Jane
McCullough, Joan
McCullough, Velma
Parham, John/Andrea
Phillips, Preston
Sydnor, Samuel
Thomas, Lorraine

GLOSSARY OF TERMS

Acolyte: A lay person serving at the altar who lights the altar candles, carries the cross and assists the priest in the service.

Altar: A table, usually of wood or stone, on which the Eucharist is consecrated.

Altar Guild: A group that takes care of the maintenance and preparation of a church's altar and its furnishings.

Aumbry: A small area or special room, sometimes next to the altar in which consecrated bread and wine or holy oils are kept.

Assessment, Diocesan: The amount that each congregation pays to the diocese to fund the diocese's annual budget.

Baptism (Holy): Holy Baptism is full initiation by water and the Holy Spirit into Christ's Body the Church. The bond which God establishes in Baptism is indissoluble. In the Episcopal Church, anyone who has been baptized may take Communion.

Bishop: Chief sacramental officer, guardian of the faith, and chief pastor of a diocese.

Book of Common Prayer: The collection of prayers, readings, psalms, devotions, and services that together make up the official liturgy of the Episcopal Church. Nearly all services in any Episcopal Church are printed in this book. In a church in which there is a wide range of interpretation of doctrine and of liturgical style, the Book of Common Prayer provides a unifying glue that places it at the heart of who we are both as Episcopalians and as part of the wider Anglican Communion. The first English Book of Common Prayer was published in 1549; the classic version, which remained in use in England with minimal changes until well into the 20th century, was completed in 1662. The Episcopal Church revised its version of the Book of Common Prayer in 1928, and then essentially rewrote it, amid considerable controversy, in 1979. Some services from the 1928 prayer book have been retained in the current prayer book as "Rite I" services. Although each province of the Anglican Communion now has its own Book of Common Prayer, the similarities between them are far greater than their differences.

Cathedral: The church that contains the bishop's throne (cathedra) – the seat of the bishop.

Celebrant/Presider: Officiating priest at a Eucharistic service.

Chausable: The outermost garment worn by priests and bishops during celebration of the Eucharist.

Chalice: The stemmed cup or other vessel used to hold the Communion wine.

Chancel: The part of a church that is around the altar and between the altar and the nave.

Clergy: General name of all ordained ministers.

Colors, Liturgical: By tradition, various colors are used for the vestments and altar hangings for the different seasons and feasts of the Church Year. In western use the tradition is:

- Red - on Pentecost, Feasts of Martyrs, and during Holy Week.
- White - on Feasts of our Lord, Feasts of Saints who were not martyrs, Feasts of the Blessed Virgin Mary, and in some places at the Burial of the Dead.
- Green - on the Sundays and Ordinary days of the Year after Epiphany and Pentecost.
- Blue - in some places used during Advent.
- Purple or Violet – for penitential occasions, during Lent, at Requiems or the Burial of the Dead, and Advent.
- Black - in some places for the Burial of the Dead and Requiems.

Deacon: A special order of ordained ministry for men and women associated with Christian service.

Diocese: A geographical area with its churches and clergy overseen by a bishop.

Eucharist: The central act of Christian worship and commemoration of the central events of Christian faith - also known as The Lord's Supper, Communion, The Great Thanksgiving, and the Mass - in which bread and wine are consecrated by the celebrant and distributed to the people as the body and blood of Christ.

Gospeler: Deacon or priest who reads the gospel during a Eucharistic service.

Lay person: A non-ordained Christian and one of the four orders of ministry: lay, bishops, priests and deacons; adjective derived from the Greek word *laos* meaning "*the people of God.*"

Liturgy: The public prayer and worship of the church.

Parish: A worshiping community or congregation

Rector: An ordained priest who is the spiritual leader of a congregation
Sacraments words and actions intended to make us aware of the living presence and action (grace) of God in our lives.

SERMON NOTES

ST. PHILIP'S

OCTOBER 2021

SUN

MON

TUE

WED

THU

FRI

SAT

01

Church Office
Closed

02

Free Radio
Yogi Zoom
Yoga Class
10:00AM

03

19th Sunday after
Pentecost 8:00AM
& 10:30AM

Fr. Callender (P)
P=Preaching

04

05

Free Radio
Yogi Zoom
Yoga Class
10:00AM

Anglican Rosary w/
Wanda V. 6:00 PM

06

Zoom 15 Minutes
of Prayer
6PM-6:15PM

07

Free Radio
Yogi Zoom
Yoga Class
10:00AM

08

Church Office
Closed

09

Free Radio
Yogi Zoom
Yoga Class
10:00AM

10

20th Sunday after
Pentecost 8:00AM
& 10:30AM

Fr. Cloughen (P)
Finance Committee
Meeting

11

Indigenous
People's Day
Church Office
Closed

12

Free Radio
Yogi Zoom
Yoga Class
10:00AM
Tuesday Zoom
Bible Study 6:00
PM

13

Zoom 15 Minutes
of Prayer
6PM-6:15PM

14

Free Radio
Yogi Zoom
Yoga Class
10:00AM
Executive
Committee Meeting
6:00PM

15

Church Office
Closed

16

Free Radio
Yogi Zoom
Yoga Class
10:00AM

17

21st Sunday after
Pentecost 8:00AM
& 10:30AM

Deacon John Verdon
(P)
Men's Club &
ECW Meeting

18

Vestry Meeting
7:00 PM

19

Free Radio
Yogi Zoom
Yoga Class
10:00AM
Tuesday Zoom
Bible Study 6:00
PM

20

Zoom 15 Minutes
of Prayer
6PM-6:15PM

21

Free Radio
Yogi Zoom
Yoga Class
10:00AM

22

Church Office
Closed

23

CBT Native
Planting Day
9AM-Noon

Worship
Committee 11:00
AM

24

22nd Sunday after
Pentecost
Instructed Eucharist
10:30AM

25

26

Free Radio
Yogi Zoom
Yoga Class
10:00AM
Tuesday Zoom
Bible Study 6:00
PM

27

Zoom 15 Minutes
of Prayer
6PM-6:15PM

Stewardship
Workshop 7:30 PM

28

Free Radio
Yogi Zoom
Yoga Class
10:00AM

29

Church Office
Closed

30

31

23rd Sunday after
Pentecost 8:00AM
& 10:30AM

Fr. Callender (P)
Halloween

ST. PHILIP'S EPISCOPAL CHURCH

730 Bestgate Road * Annapolis, MD * 21401

Phone: 410-266-9755 * Fax: 410-266-0802

Pastoral Care Contact Number: 410-353-6263

Web Page: www.stphilipsannapolis.org

Email: stphilipschurchannapolis@gmail.com

Rector: randycallender@yahoo.com

Deacon: jtverdon@msn.com

PLEASE FRIEND US ON FACEBOOK AND YOUTUBE!!

Our Great Hall is available to rent for banquets,
receptions and meetings. Call 410-266-9755 to inquire.

CHURCH STAFF

The Rev. Randy K. Callender, Rector

The Rev. John Verdon, Deacon

DOV Intern, Michael Looney

Mr. Joe Pettigrew, Organist

Mrs. Velma McCullough, Verger

Miss Myava Mitchell, Streaming Technician

THE VESTRY

Class of 2022: Margot Flood, Gail Hewitt-Clarke, John Merrick, Jane Libby

Class of 2023: Carol Hall, Newton Gentry III, Richetta Johnson

Class of 2024: Joan McCullough, Joel McCord, Ann O'Malley, Zollie Stevenson Jr.

Senior Warden: Hannah Bulman (2022)

Junior Warden: Marvin Harris Sr. (2022)

Registrar: Gail Hewitt-Clarke

Rectory Property Management: John Merrick & Sheryl Banks

Treasurer: Newton Gentry III

Bookkeeper: John Parham

Legal Advisor: Otho Thompson

ST. PHILIP'S FAMILY LIFE CENTER, INC.

Website: www.spfamilylifecenter.com

Mission Statement: To transform lives by providing sustainable health, education and welfare programs to families and children in need.

ST. PHILIP'S EPISCOPAL CHURCH COLUMBARIUM MEMORIAL GARDEN

Mission Statement: To provide Columbarium Interment Services to parish members, their families, and the Greater Annapolis Community.