



An Episcopal Presence
Mt. Savage

The information contained in these pages is a representation and a combination of materials gathered by Lynn Getty's for St. George's 150th anniversary history. Lynn's history has been combined with record timeline from Diocese of Maryland Archivist Mary Kline as requested by Rev Webster during her time as Rector St. George's Church. Photos added by James Rice Jr. Warden St. George's church for 175th Anniversary Celebration
2016

St. George's Church Mt. Savage, MD

Timeline

In collecting the fragments of history which constitute the story of Saint George's Episcopal Church, the tenacity of the early congregations leaves an inspiring impression. Their efforts to bring their beloved Anglican faith to this emerging manufacturing town were challenged many times: by severe winter weather and rugged terrain, by economic ties to industries which faltered and rose in prosperity over and over again, by meager and changing accommodations for their congregation, and by changing clergy who often served other missionary outposts as well. But the hope of a lasting Episcopal presence in this little town was splendid from the very start.

THE EARLY CHURCH

Mount Savage was no more than a little hamlet at the turn of the century; but, by 1825 it had become a village of some note. In 1839 the Iron Works were erected by an Englishman, Mr. Howell, and several other English capitalists. This new manufacturing company had the distinction of rolling the first iron rail in America. Many managers and staff for this new enterprise hailed from Europe.

Many were called to serve St. George's in the second half of the 1800's

November 11, 1840: Bishop Whittingham, only a month after his consecration, visited Cumberland, and was approached by the Rev. John Kehler, an Evangelical Lutheran pastor. Much to the bishop's surprise, Mr. Kehler handed the bishop an application for admission to Holy Orders. The bishop questioned him, becoming convinced that Kehler had an "unspotted name", and was serious about giving up an established career to start over in the Episcopal Church. The bishop quickly passed his application to the standing Committee.

January 1841: Mr. Kehler began working as a missionary to Allegany County, acting in the capacity of a Lay Reader.

May 22, 1841: A petition was presented from Mount Savage, Allegany County, to the Diocesan Convention asking permission for a new congregation to be admitted as a member of Convention. The original name was Christ Church Parish, and the vestrymen recently elected were Lewis Howell, Elckana Dogget, Andrew Bruce, David Percy, Thomas Boluss, Benjamin Perry, James Heis, and Peter Zephart. On Thursday, May 25, the committee on new congregations presented a resolution that would give permission for the parish to organize and be received into union with the convention. The resolution passed. This is a day of celebration!

August 21, 1841: Bishop Whittingham ordained John Kehler to the diaconate at Emmanuel Church, Cumberland. And on August 24, the bishop visited "the Savage works", read Morning Prayer and preached to a small congregation in the pattern house. The bishop officially appointed Mr. Kehler Missionary to Allegany County.

Trinity Sunday, May, 1842: Bishop Whittingham ordained Mr. Kehler to the priesthood in St. Paul's Church, Baltimore.

May 24, 1842: Mr. Kehler's first parochial report was printed in the Convention Journal. The congregation at Mt. Savage (Still referred to as Christ. Church Parish) was meeting at a "small school house", and the Sunday school had "100 scholars" and 12 teachers. He reported that he had baptized twenty children; 18 white and 2 "colored", conducted 10 funerals, and married 7 couples (six white and one "colored"). He listed 3 communicants in good standing.

December 11, 1842: Mr. Kehler, in writing his quarterly missionary report to the bishop Stated, "Dec 11th held my first communion at Mount Savage, on which occasion seven participated in that holy ordinance. The number of communicants in my charge at present amounts to twenty." He was offered a job in Richmond, Virginia, to start a German-speaking Episcopal congregation, but decided to stay in Allegany County.

May 29, 1843: Mr. Kehler reported to the bishop that things at Mount Savage were "unsettled" but that "There is evidently a change for the better. The preaching of the gospel is better attended & the people are beginning to appreciate our excellent liturgy. It is evident that the prejudices of many are beginning to give way."

August. 23, 1843: A fund had been started to build a combination church and school house, and the congregation was growing in size and enthusiasm. "For its size, I know of no congregation that responds better than Mount Savage. It does one good to hear the loud responses and the hearty Amen's." A Mrs. Weld, who had apparently been a member of St. Paul's Church in Baltimore, began teaching Sunday school and was "spirited and pious".

November, 1843. The first service was held in the temporary frame building, a combination church/school house. "It has a pulpit and comfortable seats, which gives it quite a church-like appearance. It is of sufficient size to accommodate our congregation for some time."

May 24, 1844: In his quarterly report, Mr. Kehler wrote of his preaching Stations in Mt. Savage, Devore, Cumberland Valley, and a new addition of Baker's school house, 7 miles from Mt. Savage where "I officiated both in the English and German languages. I preach here and at Devore on the same day. They are distant from each other about 7 miles, separated by Will's Mountain, which I have to cross."

July 28, 1844: The bishop "said Evening Prayer, preached and confirmed two persons the temporary Chapel at the Savage Works."

November 24, 1844: Mr. Kehler wrote the bishop, "At Mount Savage, I had made arrangements to organize a German Episcopal congregation. I preached on one occasion to a quite respectable number and made a second appointment. In the meantime, through the exertions of the Lutheran minister at Frostburg, I presume, the services of a native German, who I believe is preparing for the ministry among that denomination, were secured. He has broken in upon our plans and will, for the present, prevent our succeeding in the undertaking."

May, 1845: A permanent church building had been begun, measuring 45 by 26 feet, "with an



end gallery". The church cost. \$1000 to build. Mr. Kehler wanted to attend Diocesan Convention at ST... Paul's in Baltimore, but had not been paid by the Missionary Committee for nine months, and could not afford the trip.

Sunday, October 12, 1845: Bishop Whittingham consecrated the church at Mount Savage, dedicated to ST. George, the land having been given by a Colonel Young and Mr. Weld. The bishop preached, confirmed three and "administered the Lord's Supper."

November 24, 1845: In his report to Bp. Whittingham, Mr., Kehler reported that he had baptized a Jewish woman at Mt. Savage. She had decided to read the New Testament for the first time at age 45 and as she read, "light broke in upon her mind. She saw clearly that Jesus Christ was the Son of God, the promised Messiah. She said she felt happy in the privilege of confessing Christ before men as her Lord and Savior in holy baptism. After I had got through the baptismal service, she raised her hands towards heaven exclaiming, 'And is it true that I who have so long been in darkness, have at length been permitted to behold the light?'"

May, 1846. No further mention is made of Christ. Church Parish and the congregation are referred to as ST. George's.

January, 1847: Although Mr. Kehler continued as Missionary to Allegany County, The Rev. James Cole Tracey took over as Missionary to St. George's church and to the Maryland Mining Company "situated on the National Road, about two miles east of Frostburg and about four miles from St.. George's.

April 30, 1848. The Rev. Mr. James Cole Tracey was ordained to the priesthood by Bp. Whittingham at ST. George's Church.

Fifth Sunday in Lent, 1849 Mr. Tracey left to take a professorship at St. James' College, and the Rev. William Greene, a deacon canonically resident in New Jersey, took his place. There was a parish school operating as well.

October 1, 1851. The Rev. John T. Pryse began his duties at St. George's. Work at the Iron Works had been suspended for several months and the number of communicants was down to 12. A silver Communion chalice and paten were bought, mainly through the "Christian generosity and efforts of two esteemed ladies ..."

October 31, 1852. Mr. Pryse accepted a call to become chaplain of Patapsco Institute, and resigned St. George's a new "Melodeon" was purchased for the church.

February, 1853. The Rev Phineus Manning Stryker came to Mt. Savage. The president of the Mt Savage Iron Works bought a house for the priest to live in, and there were 16 communicants.

1855. The Rev. James Chipchase replaced Mr. Stryker who went to Queen Anne County. Chipchase also had churches at Frostburg and Eckhart Mines. Because of the depression in the coal and iron business, there were only fourteen communicants at St. George's, 4 at Frostburg and 4 at Eckhart Mines.

August. 1, 1855. The Rev. James Young succeeded Mr. Chip chase, coming from All Hallows', Davidsonville. In his annual report he said, "Heavy snows fell with singular regularity every Sunday from Christmas to the end of March, and for a long time some of our mountain roads were quite impassable"

1856-1858. Mr. Young's 1856 report stated, "There is a large European population settled in this village and vicinity; a large proportion of whom are connected with the Roman communion; the remainder consists largely of Welsh Methodist's, Baptist's, &c."

By 1858, he reported that the mines had Stopped working and people were leaving thee area.

1859. Mr. Young had left for St. Paul's, Kent County in October of 1858; the rector at Cumberland died, and The Rev. John W. Nott began taking services in the county.

The Rev. Octavius Perinchief came to St. George's from New York. 1860. From Bishop Whittingham's report "On Sunday the Feast of the Circumcision, at St. George's Church, Mount Savage, Allegany County, where the Rector, the Rev. Octavius Perinchief, presented for Deacon's Orders George Henry Jenks, A.B. formerly Student at the General Theological

Seminary, who had been transferred to this diocese from New York. Mr. Jenks is settled as Assistant Minister in St. George's Church, having charge also of a school."

September, 1862. Mr. Perinchief went back to New York, and The Rev. John Nott again took services at St. George's. An Industrial School at St. George's, in addition to a Sunday school, was doing well.

1863. Mr. Perinchief came back into the diocese to become rector of Emmanuel, Cumberland, and Mr. Nott was still taking care of St. George's.

1864. Mr. Nott and Mr. Perinchief switched places! Nott went to officiate at Cumberland, and Perinchief came back to St. George's and the other missionary Stations.

1865. Mr. Perinchief reported 55 infant and two adult baptisms in one year!

1866. Mr. Perinchief left in June, moving to Georgetown. The Rev. P. Wilson Stryker came to St. George's and St. John's, Frostburg, from the Diocese of New York at the request of Bishop Whittingham.

1869. Mr. Stryker went to Pennsylvania, and Mr. Nott began officiating - again. He reported about 40 communicants.

September 15, 1870. The Rev. Charles Clifton Penick became rector of St. George's was coming from the Diocese of Virginia. He reported 62 communicants and 145 in the Sunday school.

In 1872 a Sunday School room measuring 30x60 was built.



March 1, 1873. Mr. Penick left to take charge of Church of the Messiah, Baltimore. (IN 1877 HE WAS ELECTED BISHOP OF CAPE PALMAS, LIBERIA)

When he left St. George's, he reported 68 communicants and 300 individuals at St. George's.

October 25, 1873. The Rev. John Wade Nott, having taken care of St. George's during vacancies for nearly 20 years, finally became rector. He stayed until 1901.

In 1873, he reported 150 in Sunday school and about 270 individuals in the church.

1875. The Diocesan Convention officially recognized St. George's parish as a parish, not a mission, with definite metes and bounds. AC Greene and P.L. Burwell were church wardens.

1876. The church was "renovated, Strengthened and enlarged", and an east window made by Doremus was given by a member. 1877 nave of the church were filled with Stained glass made in Baltimore by the H.T. Gernhardt stained glass



Company.

1885. Membership was reported at 286.

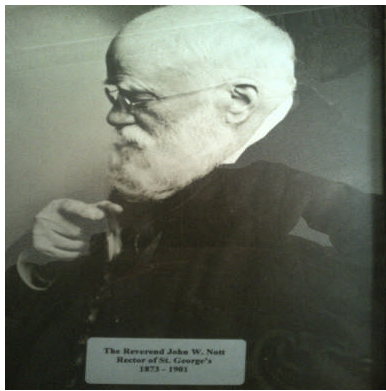
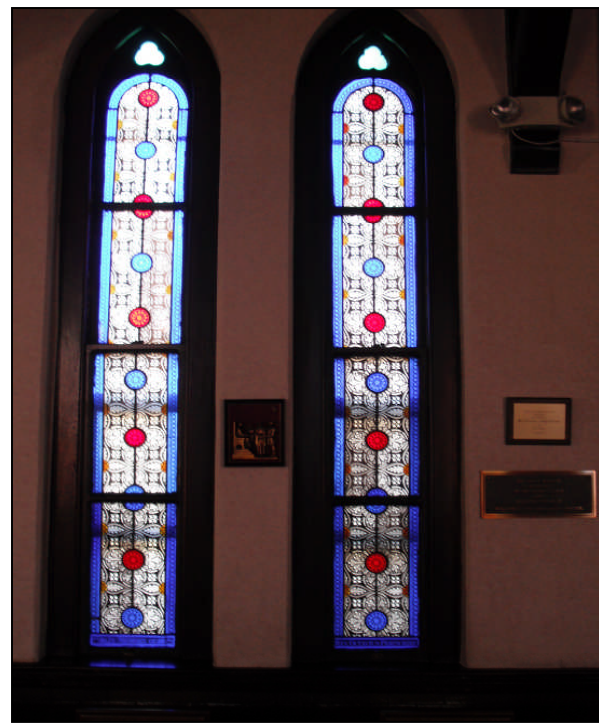
1889. Plans were being made to build a rectory, and \$700 had been collected for that purpose. Three hundred people were counted as members.

1890. The rectory was completed and Mr. Nott had moved in. They still owed \$663.61 on the rectory.

1895. The debt on the rectory had been paid, and the title given to the parish. Bp. Paret visited and confirmed 31, eight of whom were from St. John's, Frostburg. A chapter of the Brotherhood of St. Andrew (for men) was formed.

1896. A Guild for parish work was formed - for women.

Father Nott's leadership coincided with the end of the first fifty years of St. George's history. Surely the zeal for Christ of those early displaced European Anglicans was strengthened and renewed by Father Nott's service to this community as the church marched strongly into the 1900's



THE 1900'S

1901. Mr. Nott added the Rev. Theophilus Smoot as his assistant on October first.

April, 1902. Mr. Nott retired and was made Rector Emeritus; Mr. Smoot became rector.

June 17, 1902. Bishop Paret came to St. George's; confirming 54. Mr. Smoot began a fund to build a new church. He reported 350 members of the church

March 9, 1903. The Standing Committee gave permission for St. George's to tear down the existing building and build "another building of Stone or brick on the same site".

March 8, 1904. The Rev. Theophilus Smoot died suddenly, after a brief illness, taken "in the full vigor and usefulness of early manhood". He left a "devoted wife and little children". The new church was nearly finished. Mr. Nott came out of retirement to take over - again



May 28, 1904. The Rev. Clarence Ernest. Ball, from the Diocese of Virginia, became rector.

June 5, 1904. The first service in the new church and the new rector's first service. Bp. Paret confirmed, preached and administered Communion.

1907. Mr. Ball reported 526 members! They owed \$700 to pay off the \$12,000 cost of the new church. It was paid off on October 31, 1907.

Tuesday, October 13, 1908. Bp. Paret consecrated the new church, and confirmed fourteen. The Rt. Rev. Charles Clifton Penick, former rector, preached.

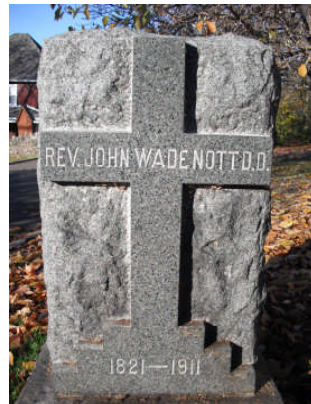
1909. In January, Mr. Ball submitted his resignation, as of April first, to become rector of St. Luke's, Seaford, Delaware. On April 23, The Rev. George Clarence Shaw accepted the



rectorship. Mr. Nott was still Rector Emeritus.

September 16, 1911. The Rev. John Wade Nott died at the age of 90, and was buried in St. George's cemetery.

The rector, George Shaw, reported 550 members and 223 communicants.



1914 Mr. Shaw resigned in January to go to Palmerton, PA., and the Rev. Joseph Todhunter Ware (from ST... George's Church, New York City) became rector in February. The new rector reported 592 members and 231 communicants.

January 31, 1917. Mr. Ware left Mt. Savage to become vicar of Epiphany Chapel, Washington, D.C.

September, 1917. Bishop Murray came to Mt. Savage on the first and spoke to the Men's Dinner at ST... George's; on the second, he instituted the Rev. Charles E. Crusoe as rector and confirmed 40 people.



Lent, 1918. The rector and vestry asked each member to put aside 5 cents a day, hoping to amass a \$500 fund to be used for repairs.

1919. The parochial report listed 642 baptized persons, 318 communicants, 236 in the Sunday school, and \$2,000 of invested funds.

October 25, 1919. Mr. Crusoe left to become priest.-in-charge of ST... Paul's Parish, Prince George's County.

November 8, 1919. The Rev. George C. Shaw, who had been rector from 1909 until 1914, was re-called as rector.



1920 was a good year financially for the parish. Because of the War, wages were high and

employment steady. A new steam-heating plant was installed, the rectory was re-roofed and painted, the church and churchyard were repaired, new pews were on order, and plans for a new parish hall were underway. An article in the *Maryland Churchman*, said that a new parish hall was a necessity, "if the Church is to hold her own in this industrial town of over 3000 people with no place of entertainment except the public dance halls"

December, 1921. The rector left to be the assistant at Grace and St. Peter's, Baltimore.

February 21, 1922. Bishop Murray gave permission for the vestry to call the Rev. John William Torkington (from St. Paul's Church, Wellsboro, PA., Diocese of Harrisburg). He stayed until his death in 1934.



Discussion of plans for a Parish House began as early as 1919, but the actual work on the building did not begin until several years later. The old school, which was used for a Sunday School, was torn down. Excavation for the foundation and basement of the Parish House was begun on April 9, 1923, by the men of the church. Edward Barth, Jr. and (Fox Patrol Boy Scouts) began excavation for the new Parish House. By working at night and holidays the men of the parish finished the digging for the foundation and basement. Contract bids were submitted but were all considered too high. It was decided to use volunteer labor and men of the parish. By August 20th the work on the foundation walls was completed. By September 21st the brickwork began under the direction of Clifford Biddington of Frostburg. By December 14th, having laid approximately 620 bricks per day, the brickwork was completed. All work was completed on May 15, 1924. June 13, 1924 was chosen by the Right Rev. John G. Murray, D.D. as the day of dedication. Services were held, followed by a reception and dancing in the new Parish



House, ending around midnight. The ladies of the parish served breakfast, a luncheon, dinner and refreshments during the dance. According to Dr. Torkington, the new building was, "a monument to the hearty co-operation of this splendid body of men and women who literally have built themselves into the building."

1925. A terrible earthquake in Japan prompted the bishop visit many parishes in the diocese, holding conferences and asking for aid to rebuild our churches and hospitals there. In March, he held two conferences at St. George's.

1927. The rector reported 488 baptized persons, 383 communicants, and 220 in the Sunday school.

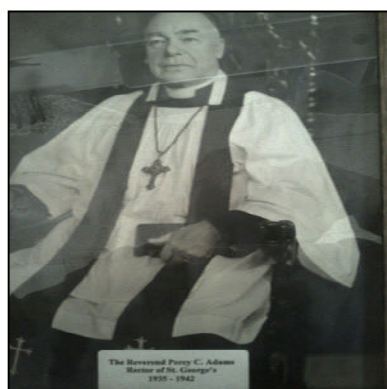
Sunday, November 25, 1934. The Rev. Mr. Torkington died at Church Home and Infirmary in Baltimore. At the Convention for 1935, Bishop Helfenstein said, "On several occasions I availed myself of his experience as a one-time district superintendent of the Methodist Church and never regretted asking his advice."

The Rev. Torkington and his wife Alice and daughter Edith are buried above the bell tower at St. Georges.

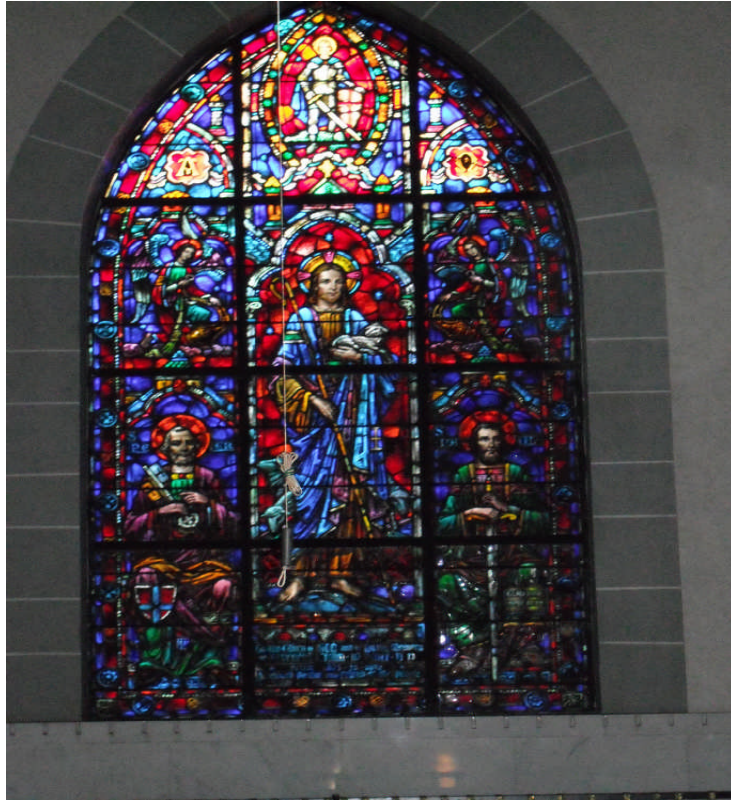


February 26, 1935. The bishop gave his consent for the vestry to call the Rev. Percy Corbyn Adams, assistant at Church of the Advent, Baltimore. In June, with the new rector in place, the bishop confirmed and preached at St. George's, with a "splendid congregation present".

May 26, 1940. Bishop Helfenstein confirmed at ST... George's and dedicated the memorial window to the Rev. John W. Nott.



January, 1942. The bishop appointed The Rev. Percy Adams, rector of St. George's, to



become Vicar of St. Margaret's Church in Baltimore, where he stayed until 1957.

1943. The Rev. Rudolph Jacob Gunkel came as rector of St. George's. The new rector reported 450 baptized persons and 129 in the Sunday school.



May 15, 1951. Fr. Gunkel accepted a call to Sherwood Parish, Cockeysville and The Rev. George Stanley Schwind accepted a call to ST... George's from ST... James', Westernport.



June 22, 1952. Bp. Powell laid the cornerstone of the new tower and belfry.

December 20, 1952. Bishop Powell dedicated the newly completed bell tower. In the snow, the congregation processed around the tower, reciting the 48th Psalm; then a recital was played on the chimes.



1954. The parish petitioned Diocesan Convention to allow women to vote in Vestry Elections.

April 11 1955 our Bell tower window graced the pages of Life Magazine article "A New Luster in Churches"



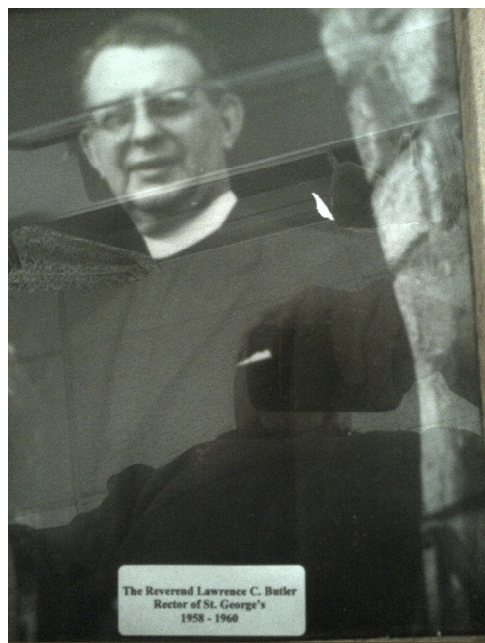
Autumn, 1956. A school bus was purchased to transport children to and from Sunday school in an eleven mile circuit. The "boys of the parish have painted it blue and white with a silver top and the Episcopal church shield on the back."

November 23, 1956. Bishop Powell educated the chapel in St. George's churchyard.

1957. Fr. Schwind left Mt. Savage to become rector of St. Luke's, Carey Street, Baltimore, where he would stay until his death in 1977.

July 14, 1957. The Rev. Percy Adams former rector of St. George's and recently retired, Stepped in during the interim, assisted by Capt. Robert Miller of the Church Army. Bp. Powell came to confirm, staying at the home of Mr. & Mrs. Wilson Sweeney.

Christmas Eve, 1957. The newly-elected suffragan, Bishop Harry Lee Doll, came to Mt. Savage to celebrate the Eucharist at 9 pm, after eating Christmas dinner at a hotel in Cumberland. Later, he celebrated the Midnight Eucharist at Holy Cross, Cumberland, and then drove back to



Baltimore.

February 1, 1958. The Rev, Lawrence Crawford Butler, a former minister in the Disciples of Christ from 1933-1947, came to St. George's from Pennsylvania. The phone Number at both the rectory and church was Colony 4-2541.

1959. The parochial report listed 325 baptized members and 63 in the Sunday school.
July 1, 1960. The rector left for the Diocese of Albany.

November 9, 1960. The Rev. William Ernest. McGrew became rector of St. George's. He came to Mt, Savage from Emmanuel Church, Keyser, and Diocese of West Virginia.



1962. The parish petitioned Diocesan Convention to allow women to serve on the Vestry.
Used to cover the altar and crosses as well as serving as a background curtain. This use is designed



to remind parishioners of the austerity and plainness of the Lenten discipline."

October 25, 1963. Bishop Powell dedicated and blessed the renovations to the church, including a marble floor, glass front doors, and repositioned organ.

December 1970. The rector McGrew left for Norristown, P A.

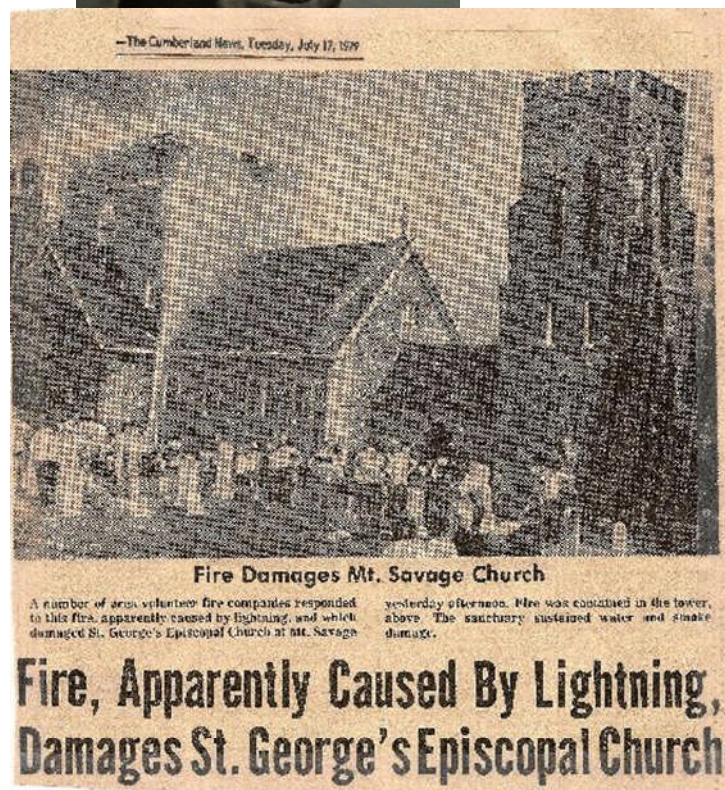
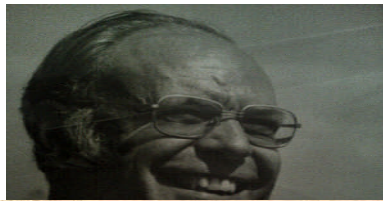
June 20, 1971. After being ordained on May 25, 1970, the Rev. Stuart Philip Swickard was instituted rector of ST... George's by Bp. Doll He had been a Methodist clergyman from 1960-1966. The parochial report listed 306 baptized members and 29 in the Sunday school.



1976. Fe Swickard left at the end of the year to become rector of Holy Trinity Church, Churchville.

December 16, 1976. A paragraph in the *Maryland Church News* announced that "Emma A. Porter of Mt. Savage, died December 16 at the age of 95 'Aunt Emma', as she was known to her many friends, was the oldest communicant of St.. George's and the oldest resident of Mt. Savage."

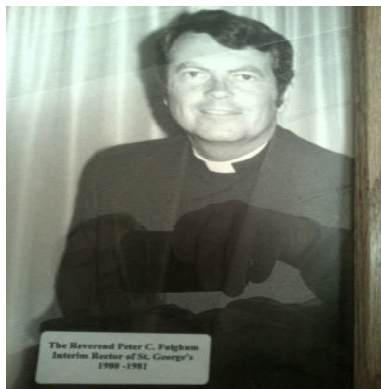
May, 1977. The Rev. Edwin B. Stube came as rector, after having been a missionary to Indonesia.



1979. On June 30, Fe Stube's son, Peter was ordained to the diaconate at St. George's. On July 16, lightning struck the church tower, causing a fire and on October 16, Fe Stube's wife Barbara died after an illness of many years

April 9, 1980. Bishop Leighton rededicated the repaired church, following renovations after the fire.

July 1, 1980. Fe Stube went to St. Timothy's, Catonsville, and The Rev. Peter Fulghum acted as Interim until 1981.



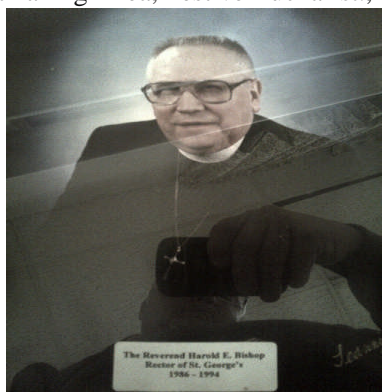
March, 1981. A new electronic organ was installed, most of the cost having been borne by funds raised by the parish.

August 1, 1981. The Rev. John Harry Cawthorne came to St. George's from Kansas. He was instituted September 19, 1981, by Bp. Leighton.



July, 1985. Fr. Cawthorne went to Grace Church, New Market. The parochial report stated that there were 328 baptized persons, and 17 in the Sunday school.

December, 1985. The Rev. Harold Ellsworth Bishop, Jr. became rector 1990. St. George's celebrated its 150th Anniversary with a High Tea, Festive Eucharist., with Bishop Charles L.



Longest as celebrant, and reception on July 7. March, 1994. Fe Bishop and his wife retired to Quincy, P A.

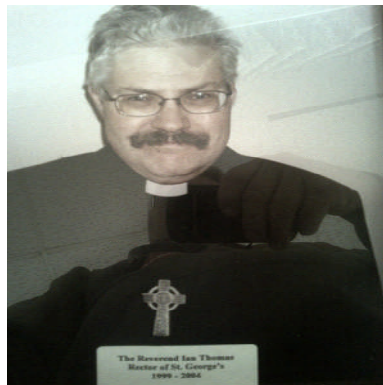
July, 1996. After nearly two years of vacancy, The Rev. Alice Babin, formerly the chaplain of ST... Andrew's Priory School, Honolulu, came as rector.



1998. Alice Babin served on the committee to nominate a new suffragan bishop for the Diocese.

November 1, 1998. Alice Babin retired and moved back to Hawaii.

June, 1999. During the interim, St. Georges' and St. John's, Frostburg, instituted a combined ministry with a shared priest. The Rev. Ian Thomsen was called. August. 20, 2000. Fe Thompson was instituted as rector of ST... George's and ST... John's, Frostburg by Bp. Rabb



2004. After being ordained to the priesthood on May 15, 2004, Elizabeth Webster came to St.



George's as the "Pastoral Assistant to the Area Missioner", serving as pastor for St.. George's, but assisting at St. John's, Frostburg and St. Peter's, Lonaconing. Mother Elizabeth was installed at St. George's on July 11.



2010 Theresa Markley Brion came to St. Georges as Area Missioner. She was ordained at St. John's Episcopal Church Frostburg, Maryland by Bishop John L. Rabb on October 2, 2010. She is Vicar of St. Georges

Rectors of St. George's Church, Mount Savage, Maryland

1. John Kehler (1841-1846)
2. James Cole Tracey (1847-1849)
3. William Greene (1849-1851)
4. John T. Pryse (Oct. 1, 1851-October 1852)
5. Phineus Manning Stryker (February 1853-1854)
6. James Chipchase (1855- August. 1855)
7. James Young (August. 1855- 1858)
8. Octavius Perinchief (1859-1862)
John Wade Nott, resident in Cumberland, took services during vacancies.
9. Octavius Perinchief (September 1864- May 25, 1866)
10. P. Wilson Stryker (1866-1869)
11. Charles Clifton Penick (Sept 15, 1870- March 1873)
12. John Wade Nott (October 25, 1873 - 1901)
13. Theophilus Smoot (1901- March 8, 1904)
14. Clarence Ernest. Ball (1904- April 1, 1909)
15. George Clarence Shaw (April 23, 1909 - January 1914)
16. Joseph Todhunter Ware (February 1914-1916)
17. Charles E. Crusoe (1917 - October 25, 1919)
18. George Clarence Shaw (November 8, 1919 -December 1921)

19. John William Torkington (April 15, 1922- 1934)
20. Percy Corbyn Adams (February 26, 1935 - February 1, 1942)
21. Rudolph Jacob Gunkel (1943-May 15, 1951)
22. George Stanley Schwind (May 15, 1951 - 1957)
23. Lawrence Crawford Butler (February 1, 1958 - July 1, 1960)
24. William Ernest. McGrew (November 11, 1960- 1970)
25. Stuart Philip Swickard (June 20, 1971 - 1976)
26. Edwin Brownell Stube (1977-1980)

27. Peter C. Fulghum Interim 1980-1981
28. John Harry Cawthorne (1981-1985)
29. Harold Ellsworth Bishop jr.(1985-1994)
The Rev. Thomas P Staup served as Interim
29. Alice Elizabeth Babin (1996-1998)
The Rev. Harold Bishop served as Interim
30. Ian Thomson (2000-2004)
31. Alice Elizabeth Webster (2004-2009)
32. Lydia Martin deacon
33. Theresa Markley Brion (2010-