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Holy Eucharist: Rite Two

**St. Barnabas Episcopal Church, Sykesville, Maryland
January 10, 2021, 9 a.m.**

Prelude

Words of Welcome

Hymn 76 On Jordan's bank, the Baptist's cry Winchester New

1. On Jordan's bank the Baptist's cry announces that the Lord is nigh;
awake and hearken, for he brings glad tidings of the King of kings.
2. Then cleansed be every breast from sin; make straight the way for God within,
and let each heart prepare a home where such a mighty guest may come.
5. All praise, eternal Son, to thee, whose advent doth thy people free;
whom with the Father we adore and Holy Spirit evermore.

The Word of God

Celebrant Blessed be God: Father, Son and Holy Spirit.

People *And blessed be his kingdom, now and forever. Amen.*

Celebrant & People: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria – S280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

The Lessons

Old Testament

Genesis 1:1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 29

- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters; the God of glory thunders; *
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire; the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the LORD *
all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

The Epistle

Acts 19:1-7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

Reader The Word of the Lord.

People Thanks be to God

The Sequence Hymn

Hymn 381 **Thy strong arm did cleave the darkness** *Tom-y-Botel*

1. Thy strong word did cleave the darkness; at thy speaking it was done;
for created light we thank thee while thine ordered seasons run:
Alleluia, alleluia! Praise to thee who light dost send!
Alleluia, alleluia! Alleluia without end!
2. Lo, on those who dwelt in darkness, dark as night and deep as death,
broke the light of thy salvation, breathed thine own life-giving breath:
Alleluia, alleluia! Praise to thee who light dost send!
Alleluia, alleluia! Alleluia without end!
4. God the Father, Light-Creator, to thee laud and honor be;
to thee, Light of Light begotten, praise be sung eternally;
Holy Spirit, Light-Revealer, glory, glory be to thee;
Mortals, angels, now and ever praise the Holy Trinity.

All stand for the Gospel reading

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*

The Gospel: Mark 1:4-11

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

After the Gospel, the priest says The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The Sermon: The Rev. Timothy H. Grayson

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius

Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

From Intercessions for the Christian People

In the waters of baptism, we were called to be God's children and to minister to one another. Let us therefore pray for ourselves, for one another, and for all those in need of our prayers, saying: Lord, in your mercy, hear our prayer.

Let us pray for the church, that it may stand fast in the one faith to which it has been called. [*Silence.*] Lord, in your mercy, *hear our prayer.*

Let us pray for the world, that our conflicts may cease and that peace may reign in this new year. [*Silence.*] Lord, in your mercy, *hear our prayer.*

Let us pray for all Christians who have been baptized into the one family of faith, that our lives reflect the forgiveness and love which was first shown us. [*Silence.*] Lord, in your mercy, *hear our prayer.*

Let us pray for all who are blind to the injustices of our world, that their eyes may be opened and that they may work for an end to oppression and injustice. [*Silence.*] Lord, in your mercy, *hear our prayer.*

Let us pray for the sick, especially Kathy Bigelo, Jerry Brightwell, Lucille Clarke, Jon Crosby, Ted Donnelly, Linda Dore, Carrie Fellman, Barbara Foxwell, Fr. Gary Hawkins, Debbie Jacobs, Theresa Leneau, Fred Mengers, Eddie Mignini, Lee Muse, Laurie O'Connell, Rebecca Robinson, Bobbi Schneider, Bill Troll, John Veise, and Fr. Tracy Wilder, that their sickness may be turned to health and that they may once again join us in our work and worship. [*Silence.*] Lord, in your mercy, *hear our prayer.*

Let us pray for our bishops, Eugene and Bob, and for our priests, Tim, Gary, and Tracy, and for our seminarian, Jennifer Grimelli. [*Silence.*] Lord, in your mercy, *hear our prayer.*

Let us pray for the faithful who have gone before us, that we may follow the example of their lives and be reunited with them in the joy of everlasting life. [*Silence.*] Lord, in your mercy, *hear our prayer.*

Omniscient God, you know our thoughts and needs better than we ourselves. Accept the prayers which we now offer, and strengthen us to do your will, through Jesus Christ our Lord.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Announcements

Offertory Hymn LEVAS 141 Shall We Gather at the River

Robert Lowry

Elizabeth McMahan, Huston Jacobs

Holy Communion

Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-129 Holy, holy, holy Lord

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with St. Barnabas and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed by thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Fraction Anthem S-163 Lamb of God Agnus Dei

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Communion Hymn 339 Deck thy self, my soul, with gladness

1. Deck thyself, my soul, with gladness, leave the gloomy haunts of sadness, come into the daylight's splendor, there with joy thy praises render unto him whose grace unbounded hath this wondrous banquet founded; high o'er all the heavens he reigneth, yet to dwell with thee he designeth.
3. Jesus, Bread of life, I pray thee, let me gladly here obey thee; never to my hurt invited, be thy love with love requited; from this banquet let me measure, Lord how vast and deep its treasure; through the gifts thou here dost give me, as thy guest in heaven receive me.

Communion Hymn LEVAS 121 Baptized with water, sealed by the spirit *Eugene W. Hancock*
Elizabeth McMahan, Huston Jacobs

After Communion, the Celebrant says

Let us pray.

Celebrant and People

A Prayer for Spiritual Communion from the Episcopal Prayer Book for the Armed Forces (1988)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The Blessing

Hymn 448 O love, how deep, how broad, how high *Deus tuorum militum*

1. O love, how deep, how broad, how high, passing thought and fantasy, that God, the Son of God, should take our mortal form for mortals' sake.
2. For us baptized, for us he bore his holy fast and hungered sore; for us temptations sharp he knew; for us the tempter overthrew.
3. For us he prayed; for us he taught; for us his daily works he wrought: by words and signs and actions, thus still seeking not himself, but us.
6. All glory to our Lord and God for love so deep, so high, so broad; the Trinity whom we adore for ever and for evermore.

The Dismissal

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The FLOWERS on the Altar are to the Glory of God

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In Memory/Recognition of

From: _____ Date to be in Bulletin: _____

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