

**PLEASE NOTE: THE 10 A.M. SERVICE ON Sunday, MARCH 7 will be livestreamed on our YouTube channel:  
St. Barnabas YouTube Page**

**Holy Eucharist: Rite Two  
Third Sunday in Lent  
St. Barnabas Episcopal Church, Sykesville, Maryland  
March 7, 2021, 10 a.m.**

**Prelude**

**Hymn 574 Before thy throne, O God we kneel** *St. Petersburg*

1. Before thy throne, O God, we kneel: give us a conscience quick to feel,  
a ready mind to understand the meaning of thy chastening hand;  
whate'er the pain and shame may be, bring us, O Father, nearer thee.
2. Search out our hearts and make us true; help us to give to all their due.  
From love of pleasure, lust of gold, from sins which make the heart grow cold,  
wean us and train us with thy rod; teach us to know our faults, O God.
3. For sins of heedless word and deed, for pride ambitious to succeed,  
for crafty trade and subtle snare to catch the simple unaware,  
for lives bereft of purpose high, forgive, forgive, O Lord, we cry.

**Words of Welcome**

**The Word of God**

*Priest* Bless the Lord who forgives all our sins.  
*People* *His mercy endures for ever.*

**The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*

**Kyrie S-91**

Lord, have mercy upon us. Lord have mercy upon us. Lord have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.

*Priest* The Lord be with you.  
*People* *And also with you.*  
*Priest* let us pray.

## The Collect of the Day

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### Old Testament

#### Exodus 20:1-17

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labor and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

*Reader* The Word of the Lord.

*People* Thanks be to God.

### Psalm 19

1 The heavens declare the glory of God, \*

**and the firmament shows his handiwork.**

2 One day tells its tale to another, \*

**and one night imparts knowledge to another.**

3 Although they have no words or language, \*

**and their voices are not heard,**

4 Their sound has gone out into all lands, \*

**and their message to the ends of the world.**

5 In the deep has he set a pavilion for the sun; \*

**it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.**

6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; \*

**nothing is hidden from its burning heat.**

7 The law of the LORD is perfect and revives the soul; \*

**the testimony of the LORD is sure and gives wisdom to the innocent.**

- 8 The statutes of the LORD are just and rejoice the heart; \*  
**the commandment of the LORD is clear and gives light to the eyes.**
- 9 The fear of the LORD is clean and endures for ever; \*  
**the judgments of the LORD are true and righteous altogether.**
- 10 More to be desired are they than gold, more than much fine gold, \*  
**sweeter far than honey, than honey in the comb.**
- 11 By them also is your servant enlightened, \*  
**and in keeping them there is great reward.**
- 12 Who can tell how often he offends? \*  
**cleanse me from my secret faults.**
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; \*  
**then shall I be whole and sound, and innocent of a great offense.**
- 14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, \*  
**O LORD, my strength and my redeemer.**

## The Epistle

### 1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

*Reader* The Word of the Lord.

*People* Thanks be to God

## The Sequence Hymn

**Hymn 628**                      **Help us, O Lord to learn**                      *St. Ethelwald*

1. Help us, O Lord, to learn the truths your word imparts:  
to study, that your laws may be inscribed upon our hearts.
2. Help us, O Lord, to live the faith which we proclaim,  
that all our thoughts and words and deeds may glorify your Name.
3. Help us, O Lord, to teach the beauty of your ways,  
that yearning souls may find the Christ and live a life of praise.

### **All stand for the Gospel reading**

*Celebrant:*     The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*             *Glory to you, Lord Christ.*

## **John 2:13-22**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

*After the Gospel, the priest says*      *The Gospel of the Lord.*  
*People*    *Praise to you, Lord Christ.*

**The Sermon:** The Rev. Timothy H. Grayson

### **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### ***The Prayers of the People***

*Gathering all that commands our prayers, let us intercede with our gracious God, saying: Have mercy, O Lord.*

For the church, that God's commandments may be ever close to us, wonderful to ponder and life-giving to keep, we pray: *have mercy, O Lord.*

For the church, that those who will be baptized at Easter may be drawn to the folly and weakness of God in Christ crucified, we pray: *have mercy, O Lord.*

For our divided and restless world, that those who hold power over others may be troubled and transformed by the demands of justice, we pray: *have mercy, O Lord.*

For children, that infants and young people of every nation may have food and learning, and that they may love their world, we pray: *have mercy, O Lord.*

For this gathered community, that the solemn brightness of Lent may open our eyes to these times, their folly and their worth, we pray: *have mercy, O Lord.*

For those who are sick, frail, or recovering from surgery -- For Kathy Bigelo, Harold Bowman, Jack Breeden, Jerry Brightwell, Lucille Clarke, Jon Crosby, Ted Donnelly, Linda Dore, Dylan Foxwell, Bruce Grauel, Fr. Gary Hawkins, Teresa Leneau, Molly McEvoy, Michelle McTaggart, Fred Mengers, Eddie Mignini, Laurie O'Connell, Margaret Pugh, Bobbi Schneider, Sarah Schultz, Bill Troll, John Veise, the Rev. Mary Walton (undergoing chemotherapy) and Fr. Tracy Wilder, and for those known only to you: we pray: *have mercy, O Lord.*

For the dead, that they may be at peace, especially for Ronald Valerio, we pray: *have mercy, O Lord.*

For our bishops Eugene and Bob, and for our priests, Tim, Gary, and Tracy, and for our seminarian, Jennifer, we pray: *have mercy, O Lord.*

*Jealous and merciful God, remember us and all those whom we hold in our hearts. In these forty days teach us to do the work of our baptism and so daily to raise to you the needs of the world. Grant this through Christ our Lord.*

#### **Prayer for those celebrating a birthday**

O God, our times are in your hand: Look with favor, we pray, on your servants Pam Jacobs, Jack Redmond, Jean Redmond, and Aidan Walczak, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives: through Jesus Christ our Lord. *Amen.*

#### **Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

#### **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

*And also with you.*

*The Ministers and People greet one another in the name of the Lord.*

## **Announcements**

### **Offertory Hymn 372 Praise to the living God!** *Leoni*

1. Praise to the living God! All praised be his Name  
who was, and is, and is to be, for ay the same.  
The one eternal God ere aught that now appears:  
the first, the last, beyond all thought his timeless year!
2. Formless, all lovely forms declare his loveliness;  
holy, no holiness of earth can his express.  
Lo, he is Lord of all. Creation speaks his praise,  
and everywhere above, below, his will obeys.
3. His Spirit floweth free, high surging where it will:  
in prophet's word he spoke of old; he speaketh still.  
Established is his law, and changeless it shall stand,  
deep writ upon the human heart, on sea, on land.
4. Eternal life hath he implanted in the soul;  
his love shall be our strength and stay while ages roll.  
Praise to the living God! All praised be his Name  
who was, and is, and is to be, for ay the same.

## **Holy Communion**

### **Eucharistic Prayer B**

Celebrant     The Lord be with you.  
*People*        *And also with you.*  
Celebrant     Lift up your hearts.  
*People*        *We lift them to the Lord.*  
Celebrant     Let us give thanks to the Lord our God.  
*People*        *It is right to give God thanks and praise.*

### *The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus S-114 Holy, holy, holy Lord**

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed by thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.

## **The Breaking of the Bread**

### **Fraction Anthem S-158 Lamb of God** *Agnus Dei*

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us thy peace.

### **Communion Hymn 313**      **Let thy blood in mercy poured**      *Jesus meine Zuversicht*

1. Let thy Blood in mercy poured, let thy gracious Body broken,  
be to me, O gracious Lord, of thy boundless love the token.  
Thou didst give thyself for me, now I give myself to thee.
2. Thou didst die that I might live: blessed Lord, thou cam'st to save me;  
all that love of God could give Jesus by his sorrows gave me.  
Thou didst give thyself for me, now I give myself to thee.
4. Wilt thou own the gift I bring? All my penitence I give thee;  
thou art my exalted King, of thy matchless love forgive me.  
Thou didst give thyself for me, now I give myself to thee.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

### **The Post Communion Prayer**

Faithful God, in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent your son Jesus to be the bread of life. We thank you for the Body of Christ, the bread of heaven, and for the offering of Christ's holy presence, the gift of spiritual communion, which feeds us when we must be apart.

*By the power of the Holy Spirit, may we become One Body in the sacrament of Christ's Body. Transform our lives with your life, for the love we share becomes bread for the world. Amen.*

### **Prayer over the People**

*Celebrant*      Bow down before the Lord.

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. *Amen.*

**Hymn 559**     **Lead us, heavenly Father, lead us**     *Dulce carmen*

1. Lead us, heavenly Father, lead us o'er the world' tempestuous sea;  
guard us, guide us, keep us, feed us, for we have no help but thee,  
yet possessing every blessing, if our God our Father be.
  
2. Savior, breathe forgiveness o'er us; all our weakness thou dost know;  
thou didst tread this earth before us; thou didst feel its keenest woe;  
yet unfearing, persevering, to thy passion thou didst go.
  
3. Spirit of our God, descending, fill our hearts with heavenly joy;  
love with every passion blending pleasure that can never cloy;  
thus provided, pardoned, guided, nothing can our peace destroy.

**The Dismissal**