

PLEASE NOTE: THE 9 A.M. SERVICE ON Sunday, June 27 will be livestreamed on our YouTube channel.
[St. Barnabas YouTube Page](#)

Holy Eucharist Rite II and the Reception of Shannon Flanagan and Lisa Thomas into the Fellowship of the Episcopal Church

Visitation of the Rt. Rev. Robert W. Ihloff, Assisting Bishop, the Episcopal Diocese of Maryland.

**Fifth Sunday of Pentecost
St. Barnabas Episcopal Church, Sykesville, Maryland
June 27, 2021, 9 a.m.**

Prelude

Hymn 518 Christ is Made the Sure Foundation *Westminster Abbey*

- 1 Christ is made the sure foundation, Christ the head and cornerstone,
chosen of the Lord, and precious, binding all the Church in one;
holy Zion's help for ever, and her confidence alone.
- 2 All that dedicated city, dearly loved of God on high,
in exultant jubilation pours perpetual melody;
God the One in Three adoring in glad hymns eternally.
- 3 To this temple, where we call thee, come, O Lord of Hosts, today;
with thy wonted loving-kindness hear thy servants as they pray,
and thy fullest benediction shed within its walls alway.
- 4 Here vouchsafe to all thy servants what they ask of thee to gain;
what they gain from thee, for ever with the blessed to retain,
and hereafter in thy glory evermore with thee to reign.

Words of Welcome

The Word of God

Bishop Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be God's kingdom, now and for ever.*
Bishop There is one Body and one Spirit;
People *There is one hope in God's call to us;*
Bishop One Lord, one Faith, one Baptism;
People *One God and Father of all.*

Bishop The Lord be with you.
People *And also with you.*
Bishop Let us pray.

The Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Wisdom of Solomon 1:13-15; 2:23-24

God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 30

- 1 I will exalt you, O LORD, because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said, "I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O LORD; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
- 11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

The Epistle

2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Reader The Word of the Lord.

People *Thanks be to God*

The Sequence Hymn

Hymn 707 Take My Life and Let it Be *Hollingside*

1. Take my life, and let it be consecrated, Lord, to thee;
take my moments and my days, let them flow in ceaseless praise.
Take my hands, and let them move at the impulse of thy love;
take my heart, it is thine own; it shall be thy royal throne.
2. Take my voice, and let me sing always, only, for my King;
take my intellect, and use every power as thou shalt choose.
Take my will, and make it thine; it shall be no longer mine.
Take myself, and I will be ever, only, all for thee.

All stand for the Gospel reading

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People *Glory to you, Lord Christ.*

Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my

clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

After the Gospel, the Celebrant says The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon: The Rt. Rev. Robert W. Ihloff, Assisting Bishop, the Episcopal Diocese of Maryland

Presentation and Examination of the Candidates

Bishop The Candidates will now be presented.
Presenter I present Shannon Flanagan and Lisa Thomas to be received into this Communion
Bishop Do you reaffirm your renunciation of evil?
Candidates I do.
Bishop Do you renew your commitment to Jesus Christ?
Candidates I do, and with God's grace I will follow him as my Savior and Lord.
Bishop Will you who witness these vows do all in your power to support Shannon and Lisa in their life in Christ?
People We will.

The Bishop then says

Let us join with Shannon and Lisa who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Bishop Do you believe in God the Father?
People I believe in God, the Father almighty, creator of heaven and earth.
Bishop Do you believe in Jesus Christ, the Son of God?
People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Bishop Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Prayers for the Candidates

The Bishop then says to the congregation

Let us now pray for Shannon and Lisa who have renewed their commitment to Christ.

A period of silence follows.

A Person appointed leads the following petitions

Leader: Deliver them, O Lord, from the way of sin and death.

People: Lord, hear our prayer.

Leader: Open their hearts to your grace and truth.

People: Lord, hear our prayer.

Leader: Fill them with your holy and life-giving Spirit.

People: Lord, hear our prayer.

Leader: Keep them in the faith and communion of your holy Church.

People: Lord, hear our prayer.

Leader: Teach them to love others in the power of the Spirit.

People: Lord, hear our prayer.

Leader: Send them into the world in witness to your love.

People: Lord, hear our prayer.

Leader: Bring them to the fullness of your peace and glory.

People: Lord, hear our prayer.

The Bishop says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

The Peace

All stand. The Bishop says to the people
The peace of the Lord be always with you.
People And also with you.

The Ministers and People greet one another in the name of the Lord.

Announcements

Offertory Hymn **His Eye is on the Sparrow** **Charles H. Gabriel**
Christine Schmitz

The Prayers of the People

We pray for the health of Len Abrams, Kathy Bigelo, Harold Bowman, Tom Breeden, Jerry Brightwell, Lucille Clarke, Jon Crosby, Ted Donnelly, Linda Dore, Dylan Foxwell, Michael Grant, Bruce Grauel, Fr. Gary Hawkins, Teresa Leneau, Molly McEvoy, Connie McTaggart, Michelle McTaggart, Fred Mengers, Eddie Mignini, Barbara Nieberding, Laurie O'Connell, Linda Pugh, Patrice Rand, Earl Richards, Bobbi Schneider, Katie Tockey, Bill Troll, John Veise, the Rev. Mary Walton (undergoing chemotherapy), and Fr. Tracy Wilder. We pray: *O God, hear our prayer.*

We pray for those who have died, especially for Ron Brelsford. We pray: *O God, hear our prayer.*

We pray for our bishops, Eugene and Bob, and for our priests, Tim and Gary, and for our seminarian, Jennifer. We pray: *O God, hear our prayer.*

Prayer for those celebrating a birthday: Shari Hodges

O God, our times are in your hand: Look with favor, we pray, on your servant Shari, as she begins another year. Grant that she may grow in wisdom and grace, and strengthen her trust in your goodness all the days of her life: through Jesus Christ our Lord. *Amen.*

Prayer for those celebrating an anniversary: Bobbi and Rick Schneider, and Jennifer and Chris Grimelli

Gracious and loving God, we thank you for the grace and blessings you have given Bobbi, Rick, Jennifer, and Chris, during their marriages. We thank you that you have freely given them your presence, strength, help and hope. We pray that they will continue to grow in their ability to work together for the good of each other, for the good of their family, and for the good of the world. Fill them with love, forgiveness, patience and trust. Surround them with good friends and neighbors. And may they enjoy many more anniversaries together. In the name of Christ we pray, *Amen.*

Holy Communion

Eucharistic Prayer B

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-129 Holy, holy, holy Lord

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that

they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed by thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem S-163 Lamb of God *Agnus Dei*

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us thy peace.

Invitation to Communion

Celebrant The gifts of God for the People of God.

Communion Hymn 773 WLP Heal Me, Hands of Jesus *Sharpe*

1. Heal me, hands of Jesus, and search out all my pain:
restore my hope, remove my fear and bring me peace again.
2. Cleanse me, blood of Jesus, take bitterness away;
let me forgive as one forgiven and bring me peace today.
3. Know me, mind of Jesus, and show me all my sin;
dispel the memories of guilt, and bring me peace within.
4. Fill me, joy of Jesus: anxiety shall cease
and heaven's serenity be mine, for Jesus brings me peace!

After Communion, the Celebrant says

Let us pray.

Celebrant and People

The Post Communion Prayer

Faithful God, in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent your son Jesus to be the bread of life. We thank you for the Body of Christ, the bread of

heaven, and for the offering of Christ's holy presence, the gift of spiritual communion, which feeds us when we must be apart.

By the power of the Holy Spirit, may we become One Body in the sacrament of Christ's Body. Transform our lives with your life, for the love we share becomes bread for the world. Amen.

The Blessing

Hymn 411 O bless the Lord, my soul! St. Thomas

1. O bless the Lord, my soul! His grace to thee proclaim!
And all that is within me join to bless his holy Name!
2. O bless the Lord, my soul! His mercies bear in mind!
Forget not all his benefits! The Lord to thee is kind.
3. He will not always chide; he will with patience wait;
his wrath is ever slow to rise and ready to abate.
4. He pardons all thy sins, prolongs thy feeble breath;
he healeth thine infirmities and ransoms thee from death.
5. He clothes thee with his love, upholds thee with his truth;
and like the eagle he renews the vigor of thy youth.
6. Then bless his holy Name, whose grace hath made thee whole,
whose loving-kindness crowns thy days: O bless the Lord, my soul!

The Dismissal

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The FLOWERS on the Altar are to the Glory of God

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Sunday Flower Memorial

In Memory/Recognition of

From: _____ Date to be in Bulletin: _____

Cost: \$40 Donation to "Altar Guild" on memo line, mailed to St. Barnabas Episcopal Church, P.O. Box 1426, Eldersburg, MD 21784 or call 410-489-2800 with questions. If mailed, allow at least two weeks from the time ordered to the date of the church service.