

**Holy Eucharist: Rite Two**  
**Sixteenth Sunday after Pentecost**  
**St. Barnabas Episcopal Church, Sykesville, Maryland**  
**September 12, 2021, 10 a.m.**

**Prelude**

**Hymn 525    The church's one foundation**

***Aurelia***

1. The Church's one foundation is Jesus Christ her Lord;  
she is his new creation by water and the word:  
from heaven he came and sought her to be his holy bride;  
with his own blood he bought her, and for her life he died.
  
2. Elect from every nation, yet one o'er all the earth,  
her charter of salvation, one Lord, one faith, one birth;  
one holy Name she blesses, partakes one holy food,  
and to one hope she presses, with every grace endued.
  
3. Though with a scornful wonder men see her sore oppressed,  
by schisms rent asunder, by heresies distressed;  
yet saints their watch are keeping, their cry goes up, "How long?"  
and soon the night of weeping shall be the morn of song.
  
4. Mid toil and tribulation, and tumult of her war  
she waits the consummation of peace for evermore;  
till with the vision glorious her longing eyes are blessed,  
and the great Church victorious shall be the Church at rest.
  
5. Yet she on earth hath union with God, the Three in One,  
and mystic sweet communion with those whose rest is won.  
O happy ones and holy! Lord, give us grace that we  
like them, the meek and lowly, on high may dwell with thee.

**Words of Welcome**

**The Word of God**

*Priest*            Blessed be God: Father, Son, and Holy Spirit.  
*People*            *And blessed be God's kingdom, now and for ever.*

**The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*

## **Gloria S-277**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

*Priest*            The Lord be with you.

*People*            *And also with you.*

*Priest*            Let us pray.

## **The Collect of the Day**

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **The First Lesson**

### **Isaiah 50:4-9a**

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

*Reader*            The Word of the Lord.

*People*            *Thanks be to God.*

### **Psalms 116:1-8**

1 I love the LORD, because he has heard the voice of my supplication, \*

**because he has inclined his ear to me whenever I called upon him.**

2 The cords of death entangled me; the grip of the grave took hold of me; \*

**I came to grief and sorrow.**

3 Then I called upon the Name of the LORD: \*

**"O LORD, I pray you, save my life."**

4 Gracious is the LORD and righteous; \*

**our God is full of compassion.**

5 The LORD watches over the innocent; \*

**I was brought very low, and he helped me.**

6 Turn again to your rest, O my soul, \*

**for the LORD has treated you well.**

7 For you have rescued my life from death, \*

**my eyes from tears, and my feet from stumbling.**

8 I will walk in the presence of the LORD\*  
**in the land of the living.**

## **The Epistle**

### **James 3:1-12**

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can saltwater yield fresh.

*Reader*            The Word of the Lord.  
*People*            *Thanks be to God*

## **The Sequence Hymn**

### **Hymn 654      Day by day dear Lord            *Summer***

Day by day, dear Lord, of thee three things I pray:  
to see thee more clearly, love thee more dearly,  
follow thee more nearly, day by day.

### ***All stand for the Gospel reading***

*Celebrant:*      The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*            *Glory to you, Lord Christ.*

### **Mark 8:27-38**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his

disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

*After the Gospel, the priest says*      The Gospel of the Lord.  
*People*      *Praise to you, Lord Christ.*

**The Sermon:** The Rev. Gary Hawkins

### **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### ***The Prayers of the People***

*Jesus calls us to give up our lives for others. That we may have the faith to live as Jesus did, let us pray for all in need, saying: Send us your Spirit, O Lord.*

O gracious God, you have given up your very self to save the world. That we may be empowered to give up ourselves for one another, we pray: *Send us your Spirit, O Lord.*

You have made your people equal and free in the baptism of your Son. That we may live joyfully in this new way, we pray: *Send us your Spirit, O Lord.*

You call us to take up our cross and follow the way of Christ. That we may serve one another and live in obedience to your word, we pray: *Send us your Spirit, O Lord.*

You show to us all the poor and the needy, all the homeless and the hungry. That we may lighten their load by taking it upon ourselves, we pray: *Send us your Spirit, O Lord.*

You give us enough that we may share with the needy. That we and all institutions of relief may be insistent in our care for others, we pray: *Send us your Spirit, O Lord.*

We especially pray for Kathy Bigelo, Tom Breeden, Jerry Brightwell, Lucille Clarke, Linda Dore, Dylan Foxwell, Katie Gagnon, Michael Grant, Bruce Grauel, Fr. Gary Hawkins, Melissa Hawkins-Holt, Suzanne Jordan, Sharon Lalk, Teresa Leneau, Ryan Lochran, Molly McEvoy, Connie McTaggart, Michelle McTaggart, Fred Mengers, Eddie Mignini, Barbara Nieberding, Olivia Oates, Laurie O'Connell, Earl Richards, Bobbi Schneider, Bill Troll, John Veise, and Fr. Tracy Wilder, we pray: *Send us your Spirit, O Lord.*

For those who have died, especially Carolyn Lantz and Harold Bowman. We pray: *Send us your Spirit, O Lord.*

For the residents and staff at Copper Ridge. We pray: *Send us your Spirit, O Lord.*

For our bishops, Eugene and Bob, and for our priests, Tim and Gary. We pray: *Send us your Spirit, O Lord.*

You have surrounded us with saints of every time and place. That we may follow them as they followed Christ on the way to the cross, we pray: *Send us your Spirit, O Lord.*

*Hear our prayers, O merciful God, and accept our praises. May the gospel of your cross give its miraculous life to all the world, through Christ our Lord.*

#### ***Birthday Prayer – Griffen Farquhar, Dimitri Pugh***

O God, our times are in your hand: Look with favor, we pray, on your servants Griffen and Dimitri, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. *Amen.*

#### ***Anniversary Prayer – Suzanne and David Jordan***

Gracious and loving God, we thank you for the grace and blessings you have given Suzanne and David during their marriage. We thank you that you have freely given them your presence, strength, help and hope. We pray that they will continue to grow in working together for the good of each other, for the good of their family, and for the good of the world. Fill them with love, forgiveness, patience, and trust. Surround them with good friends and neighbors. And may they enjoy many more anniversaries together. In the name of Christ we pray. *Amen.*

#### **Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says,*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People And also with you.*

*The Ministers and People greet one another in the name of the Lord.*

## **Announcements**

**Offertory Hymn 436 The Prayer of St. Francis**

*Adapted by Sebastian Temple*

*The Stone Church Pickers*

**The Doxology: Verse 3, Hymn 380**

**Old 100th**

Praise God, from whom all blessings flow; praise him, all creatures here below;

Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

## **Holy Communion**

Eucharistic Prayer 1 from *"Enriching our Worship, Vol 1"*

**Celebrant** The Lord be with you.

*People And also with you.*

**Celebrant** Lift up your hearts.

*People We lift them to the Lord.*

**Celebrant** Let us give thanks to the Lord our God.

*People It is right to give God thanks and praise.*

*The Celebrant proceeds*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**Sanctus S-124 Holy, holy, holy Lord**

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Then the Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. Barnabas and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.

**The Breaking of the Bread**

**Fraction Anthem S-154**

**Christ our Passover**

**David Hurd**

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefor let us keep the feast. Alleluia, alleluia, alleluia.

## Invitation to Communion

*Celebrant* The gifts of God for the People of God.

**Communion Hymn** **The Light of Christ** *Donald Fishel*  
*The Stone Church Pickers*

*After Communion, the Celebrant says*  
Let us pray

*Celebrant and People*

## The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

## The Blessing

**Hymn 448** **O love, how deep, how broad, how high** *Deus tuorum militum*

1. O love, how deep, how broad, how high, how passing thought and fantasy,  
that God, the Son of God, should take our mortal form for mortals' sake!
2. For us baptized, for us he bore his holy fast and hungered sore;  
for us temptations sharp he knew; for us the tempter overthrew.
3. For us he prayed; for us he taught; for us his daily works he wrought:  
by words and signs and actions, thus still seeking not himself, but us.
4. For us to wicked hands betrayed, scourged, mocked, in purple robe arrayed,  
he bore the shameful cross and death; for us gave up his dying breath.
5. For us he rose from death again; for us he went on high to reign;  
for us he sent his Spirit here to guide, to strengthen, and to cheer.
6. All glory to our Lord and God for love so deep, so high, so broad;  
the Trinity whom we adore forever and forevermore.

## The Dismissal

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*The FLOWERS on the Altar are to the Glory of God*

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**Sunday Flower Memorial**

In Memory/Recognition of

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From: \_\_\_\_\_ Date to be in Bulletin: \_\_\_\_\_

Cost: \$40 Donation to "Altar Guild" on memo line, mailed to St. Barnabas Episcopal Church, P.O. Box 1426, Eldersburg, MD 21784 or call 410-489-2800 with questions. If mailed, allow at least two weeks from the time ordered to the date of the church service.