

Holy Eucharist: Rite Two
Eighteenth Sunday after Pentecost
St. Barnabas Episcopal Church, Sykesville, Maryland
September 26, 2021, 10 a.m.

Prelude

Hymn 552 Fight the good fight with all thy might *Pentecost*

1. Fight the good fight with all thy might, Christ is thy strength and Christ thy right;
lay hold on life, and it shall be thy joy and crown eternally.
2. Run the straight race through God's good grace, lift up thine eyes and seek his face;
life with its way before us lies, Christ is the path and Christ the prize.
3. Cast care aside, lean on thy Guide; his boundless mercy will provide;
trust, and thy trusting soul shall prove Christ is its life and Christ its love.
4. Faint not nor fear, his arms are near; he changeth not, and thou art dear;
only believe, and thou shalt see that Christ is all in all to thee.

Words of Welcome

The Word of God

Priest Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be God's kingdom, now and for ever.*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*

Gloria S-277

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

Priest The Lord be with you.
People *And also with you.*
Priest Let us pray.

The Collect of the Day

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Numbers 11:4-6,10-16,24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at."

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!"

Reader *The Word of the Lord.*
People *Thanks be to God.*

Psalm 19:7-14

- 7 The law of the LORD is perfect and revives the soul; *
the testimony of the LORD is sure and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice the heart; *
the commandment of the LORD is clear and gives light to the eyes.
- 9 The fear of the LORD is clean and endures for ever; *
the judgments of the LORD are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

The Epistle

James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader *The Word of the Lord.*
People *Thanks be to God*

The Sequence Hymn

Hymn 635 **If thou but trust in God to guide thee**

Wer nur den lieben Gott

1. If thou but trust in God to guide thee, and hope in him through all thy ways,
he'll give thee strength whate'er betide thee, and bear thee through the evil days,
who trusts in God's unchanging love builds on a rock that nought can move.
2. Sing, pray, and keep his ways unswerving; so do thine own part faithfully,
and trust his word, though undeserving thou yet shalt find it true for thee;
God never yet forsook in need the soul that trusted him indeed.

All stand for the Gospel reading

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People *Glory to you, Lord Christ.*

Mark 9:38-50

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

"For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

After the Gospel, the priest says The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The Sermon: The Rev. Timothy H. Grayson

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

We have heard today of the cost of discipleship. That we may be empowered to bear the name of Christ, let us pray for ourselves and for the whole world, saying: Lord, hear our prayer.

The church of God is fragmented; we need the healing of the Holy Spirit. Let us pray for the church, saying: *Lord, hear our prayer.*

The world cries out for an increase of justice and for an end to war. Let us pray for the world, saying: *Lord, hear our prayer.*

Our country is striving for equality and a better life for all its citizens. Let us pray for our nation, saying: *Lord, hear our prayer.*

Our community seeks a better sense of its gifts and more wisdom into its problems. Let us pray for our community, saying: *Lord, hear our prayer.*

We know many people who are sick and suffering, who have public hurt or private pain. We pray especially for Kathy Bigelo, Tom Breeden, Jerry Brightwell, Lucille Clarke, Linda Dore, Dylan Foxwell, Katie Gagnon, Michael Grant, Bruce Grauel, Fr. Gary Hawkins, Melissa Hawkins-Holt, Suzanne Jordan, Sharon Lalk, Teresa Leneau, Ryan Lochran, Connie McTaggart, Michelle McTaggart, Fred Mengers, Eddie Mignini, Barbara Nieberding, Olivia Oates, Laurie O'Connell, Earl Richards, Bobbi Schneider, Bill Troll, John Veise, and Fr. Tracy Wilder. Let us pray for all in need, saying: *Lord, hear our prayer.*

Our lives have been enriched by the lives of all those like Moses, the elders, and the disciples who have gone before us in the faith. Let us pray for grace to be disciples, saying: *Lord, hear our prayer.*

For those who have died, especially Carolyn Lantz, let us pray to the Lord, saying *Lord, hear our prayer.*

For the residents and staff at Copper Ridge, let us pray, saying: *Lord, hear our prayer.*

For our bishops, Eugene and Bob, and for our priests, Tim and Gary, let us pray, saying: *Lord, hear our prayer.*

We are thirsty, O merciful God; give us a cup of water to drink. Hear our prayers and answer our cries of need through your Son, Christ our Lord.

Birthday Prayer – Matt Hyle, Linda Pugh

O God, our times are in your hand: Look with favor, we pray, on your servants Matt and Linda, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. *Amen.*

Anniversary Prayer – Molly and Mike McEvoy

Gracious and loving God, we thank you for the grace and blessings you have given Molly and Mike during their marriage. We thank you that you have freely given them your presence, strength, help and hope. We pray that they will continue to grow in working together for the good of each other, for the good of their family, and for the good of the world. Fill them with love, forgiveness, patience, and trust. Surround them with good friends and neighbors. And may they enjoy many more anniversaries together. In the name of Christ we pray. *Amen.*

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Priest stands and says,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

The Ministers and People greet one another in the name of the Lord.

Announcements

Offertory LEVAS 178 Sweet Hour of Prayer

Bradbury

Christine Schmitz, Maggie Alspach

The Doxology:

Verse 3, Hymn 380

Old 100th

Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Holy Communion

Eucharistic Prayer 1 from *"Enriching our Worship, Vol 1"*

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

The Celebrant proceeds

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus S-124 Holy, holy, holy Lord

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Then the Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. Barnabas and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem S-154

Christ our Passover

David Hurd

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.

Invitation to Communion

Celebrant The gifts of God for the People of God.

Communion Hymn 309

O food to pilgrims given

O Welt, ich muss dich lassen

1. O food to pilgrims given, O bread of life from heaven,
O manna from on high! We hunger; Lord, supply us,
nor thy delights deny us, whose hearts to thee draw nigh.
2. O stream of love past telling, O purest fountain, welling
from out the Savior's side! We faint with thirst; revive us,
of thine abundance give us, and all we need provide.
3. O Jesus, by thee bidden, we here adore thee, hidden
in forms of bread and wine. Grant when the veil is risen,
we may behold, in heaven, thy countenance divine.

After Communion, the Celebrant says

Let us pray

Celebrant and People

The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Hymn 609 Where cross the crowded ways of life *Gardiner*

1. Where cross the crowded ways of life, where sound the cries of race and clan,
above the noise of selfish strife, we hear thy voice, O Son of Man.

2. In haunts of wretchedness and need, on shadowed thresholds dark with fears,
from paths where hide the lures of greed, we catch the vision of thy tears.

3. The cup of water given for thee still holds the freshness of thy grace;
yet long these multitudes to see the true compassion of thy face.

4. O Master, from the mountain side, make haste to heal these hearts of pain;
among these restless throngs abide, O tread the city's streets again;
5. till all the world shall learn thy love, and follow where thy feet have trod;
till glorious from thy heaven above, shall come the city of our God.

The Dismissal

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The FLOWERS on the Altar are to the Glory of God

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Sunday Flower Memorial

In Memory/Recognition of

From: _____ Date to be in Bulletin: _____

Cost: \$40 Donation to "Altar Guild" on memo line, mailed to St. Barnabas Episcopal Church, P.O. Box 1426, Eldersburg, MD 21784 or call 410-489-2800 with questions. If mailed, allow at least two weeks from the time ordered to the date of the church service.