***St. John’s Episcopal Church***

***Kingsville, Maryland***

***Welcomes You***

**Our Mission Statement**

**St. John’s Episcopal Church is committed to serving God and the**

**community, through our faith in Jesus Christ, by welcoming all,**

**worshiping, witnessing and continuing God’s work in the world.**



***The Tenth Sunday after Pentecost***

***August 1, 2021***

***10:30 am, Rite II***

**St. John’s Episcopal Church**

11901 Belair Road, P. O. Box 187, Kingsville, MD 21087

**FaceBook**: St. John’s Episcopal, Kingsville, MD

**Email**: office@stjohnskingsville.org

**Website**: www.stjohnskingsville.org

**Church Phone**: 410-592-8570

**Pastoral Emergencies:** 410-698-5376

**Church Staff**

**Rector:** The Rev’d Elizabeth Sipos, M.Div.

**Administrative Assistant:** Angie Bosley

**Organist/Choir Director:**  Nancy Heinold

**The Vestry**

 Class of 2022 Class of 2023

 John Frost Marguerite Lobb

 Barb Daniel John Riley

**Officers**

Michele Lozanski—**Sr Warden** Jacob Johnson—**Jr. Warden**

Elizabeth Healey—**Treasurer** Anne Leland-**Registrar**

**Parish Committee Chairpersons**

**Altar Guild:** Liz Healey

**Hospitality Hr. Coordinator:** Barb Daniel

**Outreach**: Pat Carden

**Organ Restoration Committee:** Nancy Heinold

**Chapel Restoration Committee:** Jacob Johnson

**10:30 am Worship**

**Holy Eucharist, Rite Two**

**10:25 am Church Bell is Rung**

**The Word of God**

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit. *BCP 355*

*People:* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**The Gloria in excelsis**

**Glory to God in the highest,**

**and peace to his people on earth.**

**Lord God, heavenly King,**

**almighty God and Father,**

**we worship you, we give you thanks,**

**we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**you take away the sin of the world:**

**have mercy on us;**

**you are seated at the right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord,**

**you alone are the Most High**

**Jesus Christ,**

**with the Holy Spirit,**

**in the glory of God the Father. Amen.**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

**The Collect of the Day** *Kneel as able*

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen***.*

##

### A Reading from the Second Book of Samuel 11:26-12:13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, “There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man’s lamb, and prepared that for the guest who had come to him.” Then David’s anger was greatly kindled against the man. He said to Nathan, “As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.”

Nathan said to David, “You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.” David said to Nathan, “I have sinned against the Lord.”

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## Psalm 51:1-13

1 Have mercy on me, O God, according to your loving-kindness; \*
 in your great compassion blot out my offenses.

2 Wash me through and through from my wickedness \*
 and cleanse me from my sin.

3 For I know my transgressions, \*
 and my sin is ever before me.

4 Against you only have I sinned \*
 and done what is evil in your sight.

5 And so you are justified when you speak \*
 and upright in your judgment.

6 Indeed, I have been wicked from my birth, \*
 a sinner from my mother's womb.

7 For behold, you look for truth deep within me, \*
 and will make me understand wisdom secretly.

8 Purge me from my sin, and I shall be pure; \*
 wash me, and I shall be clean indeed.

9 Make me hear of joy and gladness, \*
 that the body you have broken may rejoice.

10 Hide your face from my sins \*
 and blot out all my iniquities.

11 Create in me a clean heart, O God, \*
 and renew a right spirit within me.

12 Cast me not away from your presence \*
 and take not your holy Spirit from me.

13 Give me the joy of your saving help again \*
 and sustain me with your bountiful Spirit.

**A Reading from Paul’s Letter to the Ephesians 4:1-16**

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**The Gospel**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John **6:24-35**

*People:* **Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

##

## *Celebrant:* The Gospel of the Lord.

## *People:* Praise to you, Lord Christ.

##

*The congregation is seated.*

**Sermon** *Rev. Elizabeth Sipos+*

**The Nicene Creed** *BCP 358*

**We believe in one God,**

**the Father, the Almighty,**

**maker of heaven and earth,**

**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,**

**eternally begotten of the Father,**

**God from God, Light from Light,**

**true God from true God,**

**begotten, not made,**

**of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,**

**and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

**Prayers of the People Form II** *BCP 385*

*Litanist:* I ask your prayers for God’s people throughout the world; for Most Rev’d. Justin Welby, Archbishop of Canterbury; for The Most Rev’d. Michael Curry, our Presiding Bishop; for Right Rev’d. Eugene Sutton, our Bishop; for the Rt. Rev’d Robert Ihloff, our Assisting Bishop, for our Rector, Rev. Elizabeth Sipos, for the Wardens, Vestry, Staff, and all members and friends of St. John’s Church; for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

*Litanist:* I ask your prayers for peace; for goodwill among nations; for this community, the nation, and the world; especially for Joseph, our President; for Larry, our Governor; for Brandon, Nick, John and Barry, who lead our City and Counties, and for the well-being of all people. Pray for justice and peace.

*Silence*

*Litanist:* I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

*Litanist:* I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

*Litanist:* I ask your prayers for the departed. Pray for those who have died.

*Silence*

*Litanist:* Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

*Celebrant:* Let us confess our sins against God and our neighbor.

*Celebrant and People:*  **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

**The Peace** *BCP 360*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

**Welcome & Announcements**

**The Holy Communion**

**Doxology**

**Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost.**

**THE GREAT THANKSGIVING: Eucharistic Prayer D** *BCP 372*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

**Sanctus**

**Holy, holy, holy Lord, God of power and might,**

**heaven and earth are full, full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Celebrant:* We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father,

having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People:* **We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

*Celebrant:* Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. John and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
        on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those
        who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom,
    and the power, and the glory,
    for ever and ever. Amen.**

**Invitation to Communion**

**The Breaking of the Bread**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

*Celebrant:* The Gifts of God for the people of God.

**The Post Communion Prayer** *BCP* 366

*Celebrant and People:* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**Blessing**

**The Dismissal**

*Celebrant:* Let us go forth in the name of the risen Lord. Alleluia! Alleluia!

*People:* **Thanks be to God. Alleluia, Alleluia!**

**Serving Today**

**Celebrant and Preacher:** Rev. Elizabeth Sipos+

**Old Testament:** Barb Daniel

**Psalm:** Barb Daniel

**New Testament:** Ty Schwenk

**Prayers of the People:**  Ty Schwenk

**Altar Flowers**

**Given to the Glory of God**

**by Marie Dilworth**

**in memory of Remy Dilworth and Gary Dilworth**

Rev. Elizabeth is calling an Auxiliary Meeting for Wednesday August 4th, at 7:00pm in the Parish Hall. New members are always welcome! Our mission is to support the mission of St. John's by fostering Spiritual Growth, Outreach, and Hospitality within our parish and the greater community.

**St. John’s Parish Prayer List**

Additions and corrections may be made to our Parish Prayer List at any time. All names will be

automatically removed from the Parish Prayer List on the 1st Sunday of each month unless you request otherwise. Please contact Angie at *<office@stjohnskingsville.org> or*

*410-592-8570 in the church office with all changes by 10 am Thursdays. Thank you.*

***We Pray for Those in Need:***

Ivan, Lillian Jane (young child-Leukemia), Suzanne Estock, Lisa, Peter, Colin Germond, Sarah

Sutherland, Melissa Heaver, Liz Rawl, Ricky Carter, Marilyn Stephenson, Charlotte Williams (1 yr old), Dottie Atkin, Cleo Collins, Jean Kraft, Sid & Joan Pyle, Karen Sugden, DeMarino Family, Samantha, Jim, Christina, Pat, Jenny, Lisa, Debbie Grau, Marie Dilworth, Bishop Tom Corston, Jennifer, Dylan, Gary, Mary Wellman, Thelma, Sam Hardwick and Paul Edwards.

**We Pray for our Homebound**

Lily John, Barbara Miller, Nancy Barnhart, Robin Dilworth

***We pray for the Church and the World:***

For Most Rev’d. Justin Welby, Archbishop of Canterbury; for The Most Rev’d. Michael Curry, our Presiding Bishop; for Right Rev’d. Eugene Sutton, our Bishop; for the Rt. Rev’d Robert Ihloff, our Assisting Bishop, for our Rector, Rev. Elizabeth Sipos, for the Wardens, Vestry, Staff, and all members and friends of St. John’s Church.

For the leaders of all nations, especially for Joseph, our President; for Larry, our Governor; for Brandon, Nick, John and Barry, who lead our City and Counties. We pray for all children and youth; for the homeless, the unemployed, and the hungry. We pray for the safety of our loved ones and friends serving in the Armed Forces at home and abroad, and for our enemies, that all our hearts may be turned toward peace throughout the world.

**COMMUNITY FLEA MARKET**

Saturday, September 18, 2021

8:00 am to 1:00 pm

St. John’s Episcopal Church

11901 Belair Rd., Kingsville, MD 21087

To register, submit a completed application form by September 14th. The form can be obtained at the church office. Spaces are FREE-you must

register in advance, limited availability. Donation gratefully accepted. Tables are available for $5.00 while supplies last. Come and see what treasures are in store for you!

For more information contact: office@stjohnskingsville.org or

410-592-8570.

Our **Christmas Bazaar** is back! It is scheduled for

November 13th. Details to come.

Join a post-COVID **“Cathedral Tour” of Great Britain**, a 9-Day tour, scheduled for October 6-14, 2022. The Revs Allan and Anne Weatherholt and The Rev. Steve and Melanie McCarty will host this trip which begins in London and ends in Edinburgh. To help you decide if you would like to join in, follow this link to view a video with highlights of the planned itinerary. The cost, including airfare from Dulles, all ground transportation, tours, breakfast and dinner is $3445. For a copy of the itinerary and registration information, go to https://portal.myfaithjourneys.com/account/signin

Click where it says "Click here" (on the left hand side), and put in the

number 22003. The brochure can be found in "My Trip Documents" (near the top of the page). Don’t delay, plan your post-COVID get-away!

**https://www.episcopalchurch.org/who-we-are/history-episcopal-church/**