

# HOLY EUCHARIST LIVESTREAM

## EPISCOPAL DIOCESE OF MARYLAND

All are invited to take an active part in this online service – especially all those in the Episcopal Diocese of Maryland, where in-person public gatherings have been suspended because of the coronavirus pandemic. The Holy Eucharist Rite II is according to the Book of Common Prayer, beginning on page 351. Please join in the prayers and responses printed in bold. Everyone is encouraged to join in the hymns, chants, and the sung parts of the liturgy.



## GATHERING

### Prelude

*Pie Jesu*

John Rutter

*Joann Moorer, Soprano; Ken Brown, Organist*

Pie Jesu Domine, dona eis requiem.  
Blessed Jesu, grant them rest.  
Pie Jesu Domine, dona eis sempiternam requiem.  
Blessed Jesu, grant them everlasting rest.

### Words of Welcome

#### Hymn 411

*O bless the Lord, my soul*

St. Thomas

1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,  
whose grace hath made thee whole,  
whose loving-kindness crowns thy days:  
O bless the Lord, my soul!

## A Penitential Order

Bless the Lord who forgives all our sins.

**God's mercy endures forever.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

*Deacon* Let us confess our sins to God.

*A period of silence is kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## Absolution

Almighty God, have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Kyrie S91

*Lord have mercy upon us*

Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## The Collect of the Day

The Lord be with you. **And also with you.** Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# WORD

## The Gospel

John 11:1-45 (adapted)

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**

*Narrator* Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus,

*Sisters* "Lord, he whom you love is ill."

*Narrator* But when Jesus heard it, he said,

*Jesus* "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it."

*Narrator* Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples,

*Jesus* "Let us go to Judea again."

*Narrator* The disciples said to him,

**All** "Rabbi, the religious authorities were just now trying to stone you, and are you going there again?"

*Jesus* "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them. Our friend Lazarus has fallen asleep, but I am going there to awaken him."

**All** "Lord, if he has fallen asleep, he will be all right."

*Narrator* Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly,

*Jesus* "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him."

*Narrator* Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many people had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus,

*Martha* "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him."

*Jesus* "Your brother will rise again."

*Martha* "I know that he will rise again in the resurrection on the last day."

*Jesus* "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?"

*Martha* "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

*Narrator* When she had said this, she went back and called her sister Mary, and told her privately,

*Martha* “The Teacher is here and is calling for you.”

*Narrator* And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The people who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him,

*Mary* “Lord, if you had been here, my brother would not have died.”

*Narrator* When Jesus saw her weeping, and the people who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said,

*Jesus* “Where have you laid him?”

*Sisters* “Lord, come and see.”

*Narrator* Jesus began to weep. So the people said,

**All** **“See how he loved him!”**

*Narrator* But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said,

*Jesus* “Take away the stone.”

*Martha* “Lord, already there is a stench because he has been dead four days.”

*Jesus* “Did I not tell you that if you believed, you would see the glory of God?”

*Narrator* So they took away the stone. And Jesus looked upward and said,

*Jesus* “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me. Lazarus, come out!”

*Narrator* The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth.

*Jesus* “Unbind him, and let him go.”

*Narrator* Many of the people therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord. **Praise to you, Lord Christ.**

### **The Sermon**

The Rev. Adrien Dawson,  
Rector, All Saints' Episcopal Church, Frederick

### **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from**

**the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People**                      Form I, Book of Common Prayer, p.383  
*The people respond* **Lord, have mercy**

### **Prayer for Those Affected by the Coronavirus**

O God of compassion, giver of life and health, we pray your healing mercies upon all who are in any way affected by the outbreak of the COVID-19 coronavirus. Comfort and sustain those who have been stricken; relieve their pain, and restore to them your gifts of gladness and strength. Grant to all in authority the courage to make wise decisions that are essential for the common good, and strengthen them to lead institutions that care for those whom they serve. Watch over all first responders and those in the medical professions whose duty it is to care for the sick; guard them from all danger, and keep them safe in the knowledge that is through their sacrifice and service that the health of the whole community is promoted. Mercifully accept these our prayers, O God of all comfort, and our only help in time of need, through Jesus Christ our Lord. **Amen.**

### **The Peace**

The peace of the Lord be always with you. **And also with you.**

## TABLE

**Offertory Anthem**                                      *Selection from "Agnus Dei"*                                      John Rutter  
*Joann Moorer, soprano*

Man that is born of a woman hath but a short time to live, and is full of misery.  
He cometh up, and is cut down like a flower; he fleeth as it were a shadow.  
I am the resurrection and the life, saith the Lord; he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die.

### **The Great Thanksgiving**

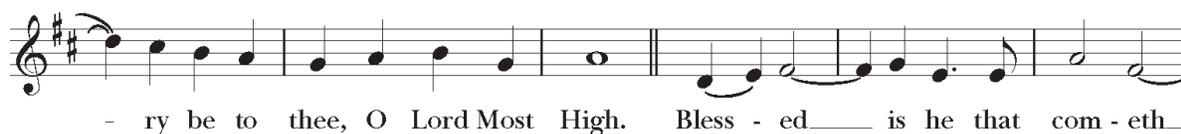
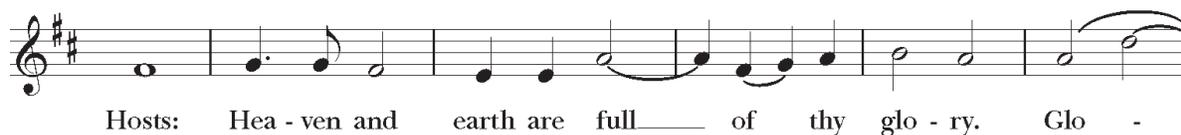
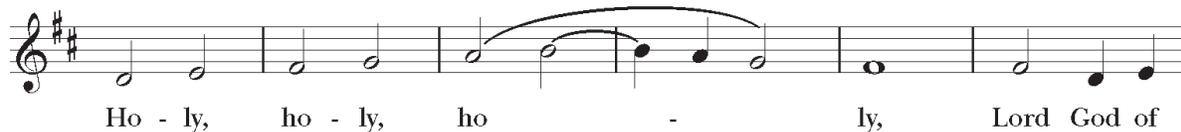
The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus S114***Holy, holy, holy Lord*

Willan



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

Christ our Passover is sacrificed for us; **Therefore, let us keep the feast.**

### A Prayer by St. Alphonsus de Liguori (1696-1787)

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**

## SENDING

### Prayer over the People

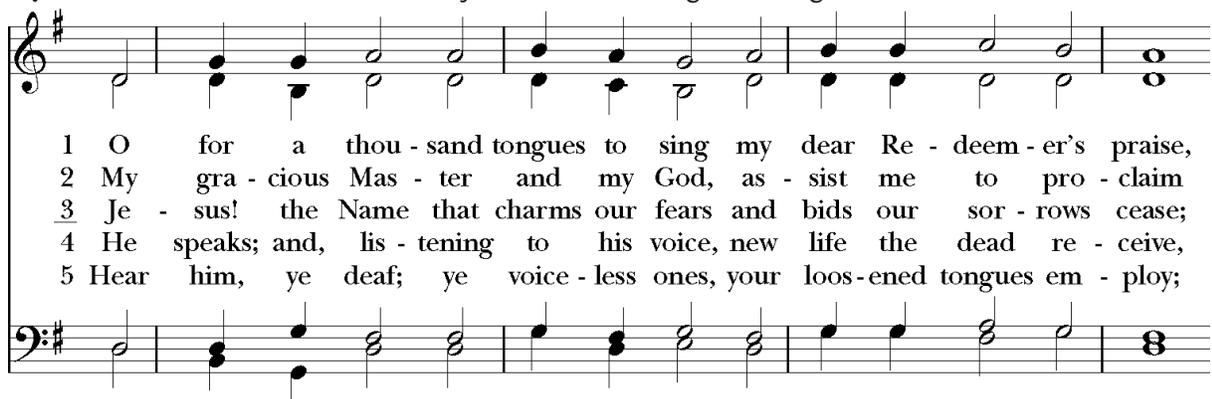
*Deacon:* Let us bow our heads before the Lord.

*Presider:* Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

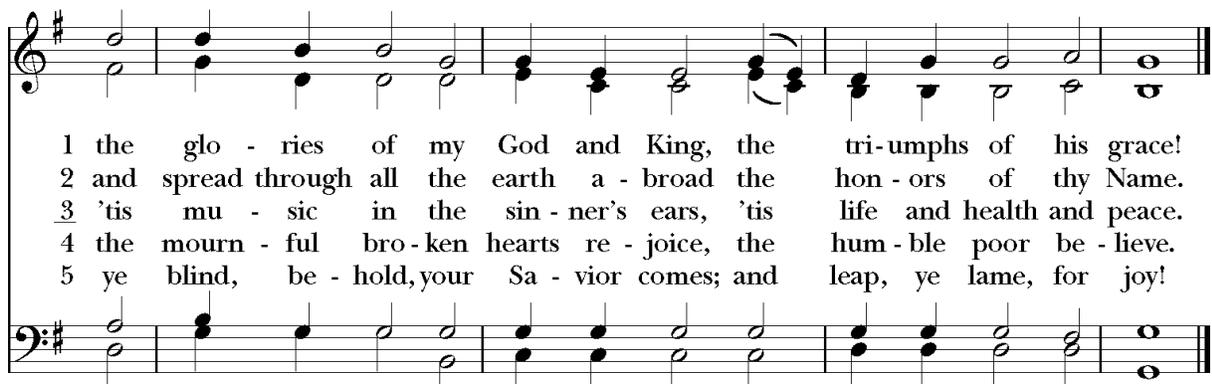
### Hymn 493

*O for a thousand tongues to sing*

Azmon



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heayen.

### Dismissal

Let us bless the Lord. **Thanks be to God.**

### Postlude

*Out of the deep I cry to you*

Zachau

## PARTICIPATING IN THE SERVICE

**PRESIDER:** The Very Rev. Rob Boulter, *Dean*

**PREACHER:** The Rev. Adrien Dawson, *Rector, All Saints' Episcopal Church, Frederick*

**DEACON:** The Venerable Ruth Elder, *Archdeacon For Formation*

**ORGAN:** Ken Brown AAGO, *Canon For Music And Worship*

**READER:** James Denvil

**VERGER:** John Reynolds

**SOUND:** Kaitlyn Lengyel, *Ministry Associate*

**VIDEO:** Jason Hoffman, *Associate for Digital Communications and Webmaster*; Jessica Pandolfino, *Database Administrator*



CATHEDRAL <sup>of</sup>  
INCARNATION <sub>the</sub>

4 EAST UNIVERSITY PARKWAY  
BALTIMORE, MD 21218

WWW.INCARNATIONBMORE.ORG • 410-467-3750

*Welcoming all people to worship God joyfully, care deeply, and act boldly as followers of Christ.*