

HOLY EUCHARIST LIVESTREAM

EPISCOPAL DIOCESE OF MARYLAND

April 19, 2020, 11am

All are invited to take an active part in this online service – especially all those in the Episcopal Diocese of Maryland, where in-person public gatherings have been suspended because of the coronavirus pandemic. The Holy Eucharist Rite II is according to the Book of Common Prayer, beginning on page 351. Please join in the prayers and responses printed in bold. Everyone is encouraged to join in the hymns, chants, and the sung parts of the liturgy.



GATHERING

Prelude

Variations on a medieval hymn

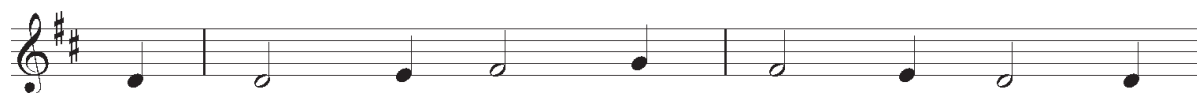
Robert Hebble

Words of Welcome

Hymn 193

That Easter day with joy was bright

Puer Nobis



1 That Eas - ter day with joy was bright, the
2 His ris - en flesh with ra - diance glowed; his
3 O Je - sus, King of gen - tle - ness, do
4 O Lord of all, with us a - bide in
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
2 wound - ed hands and feet he showed; those scars their sol - emn
3 thou thy - self our hearts pos - sess that we may give thee
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
2 wit - ness gave that Christ was ris - en from the grave.
3 all our days the will - ing tri - bute of our praise.
4 death can wield thine own re - deemed for ev - er shield.
5 e - qual praise, and God the Ho - ly Ghost, we raise.

Acclamation

Alleluia, Christ is Risen! **The Lord is risen indeed, Alleluia!**

Let us pray together.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Good Christians all, rejoice and sing!
Now is the triumph of our King!
To all the world glad news we bring:
Alleluia, alleluia, alleluia!**

**The Lord of life is risen today!
Sing songs of praise along the way;
let all the earth rejoice and say:
Alleluia, alleluia, alleluia!**

The Collect for Easter

The Lord be with you. **And also with you.** Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

WORD

A Reading from the Acts of the Apostles

Acts 2:14a,22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

The Word of the Lord. **Thanks be to God.**

1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
 we re - joice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

The Gospel

John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon

The Rev. Canon Dr. Mark Gatzka

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Love's redeeming work is done! Made alive in Christ and filled with God's spirit of peace, let us pray for the church, the world, and all of creation.

A brief silence.

Life-giving God you awaken faith and hope amid our anxieties, doubts and fears. In the locked rooms of our lives, show us your presence so that we may see you in the world around us. May we like Christ arise; **and follow in love and hope, Alleluia!**

Creating God, in the midst of a human pandemic, the earth is revealing your promise of new life. Cleaner air returns a vision of the stars in the firmament. Clearer water discloses the fish of the sea. Parched earth is once again bearing fruit. Restore all living things as you intend and guide us to be gracious stewards of this world. May we like Christ arise; and follow in love **and hope, Alleluia!**

Peace-giving God and lover of concord, when your presence is known; peace rules our lives. Bring that peace which surpasses all understanding to the leaders of all nations and to the people of the world. May we like Christ arise; **and follow in love and hope, Alleluia!**

Healing God you breathe hope amid the despair that has come with the Covid-19 coronavirus. Tend those who are sick, be present to the lonely, comfort the grieving, give courage and perseverance to all who serve us in this pandemic.

Your own prayers are now invited.

May we like Christ arise; **and follow in love and hope, Alleluia!**

Welcoming God, while we are at a distance from our sisters and brothers in faith, help us to know you are with us. Bless all whom you draw near, as we strive to worship you in new ways. May we like Christ arise; **and follow in love and hope, Alleluia!**

Comforting God, with you all things are possible. Be with those whom we love but see no longer. Teach us to live in the hope of the resurrection and believe, in faith, what we do not see. May we like Christ arise; **and follow in love and hope, Alleluia!**

Loving God by your Spirit we are born anew. Receive our prayers and dwell richly in us and all for whom we pray in the name of the risen Christ. **Amen. Alleluia!**

Welcoming God, while we are at a distance from our sisters and brothers in faith, help us to know you are with us. Bless all whom you draw near, as we strive to worship you in new ways. May we like Christ arise; **and follow in love and hope, Alleluia!**

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The Peace

The peace of the Lord be always with you. **And also with you.**

Words of Welcome

TABLE

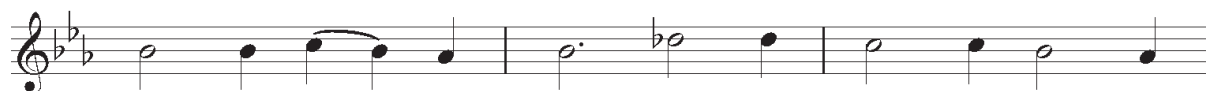
Offertory Hymn 487

Come, my way

The Call



1	Come,	my	Way,	my	Truth,	my	Life:	such	a
2	Come,	my	Light,	my	Feast,	my	Strength:	such	a
3	Come,	my	Joy,	my	Love,	my	Heart:	such	a



way	as	gives	us	breath;	such	a	truth	as	ends	all
light	as	shows	a	feast;	such	a	feast	as	mends	in
joy	as	none	can	move;	such	a	love	as	none	can



strife;	such	a	life	as	kill	-	eth	death.
length;	such	a	strength	as	makes		his	guest.
part;	such	a	heart	as	joys		in	love.

The Great Thanksgiving

Presider *People*

The Lord be with you. And al - so with you.

Presider *People*

Lift up your hearts. We lift them to the Lord.

Presider

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S129

Holy, holy, holy

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

A Prayer by St. Alphonsus de Liguori (1696-1787)

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

SENDING

Blessing

Hymn 206

The people respond Amen.

O sons and daughters

O filii et filiae



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 O sons and daught - ers, let us sing!
 2 That night the a - pos - tles met in fear;
 3 When Thom - as first the tid - ings heard,
 4 "My pierc - ed side, O Thom - as, see;
 5 No long - er Thom - as then de - nied,
 6 How blest are they who have not seen,



1 The King of heaven, the glo - rious King,
 2 a - midst them came their Lord most dear,
 3 how they had seen the ris - en Lord,
 4 my hands, my feet, I show to thee;
 5 he saw the feet, the hands, the side;
 6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!
 2 and said, "My peace be on all here." Al - le - lu - ia!
 3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
 4 not faith - less, but be - liev - ing be." Al - le - lu - ia!
 5 "Thou art my Lord and God," he cried. Al - le - lu - ia!
 6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Dismissal

The deacon dismisses the people and they respond Thanks be to God. Alleluia! Alleluia!

Postlude

O sons and daughters

Jean-Francois Dandrieu

PARTICIPATING IN THE SERVICE

PRESIDER: The Rt. Rev. Robert Ihloff, *Assisting Bishop of Maryland*

PREACHER: The Rev. Canon Dr. Mark Gatz, *Rector, Emmanuel Church, Bel Air*

DEACON: The Venerable Ruth Elder, *Archdeacon for Formation*

ASSISTING: The Very Rev. Rob Boulter, *Cathedral Dean;*

ORGAN: Ken Brown AAGO, *Canon for Music and Worship*

READER: Amy Forsberg

VERGER: James Reaves

VIDEO & SOUND: Carrie Graves, *Diocesan Canon for Communications;*
Jason Hoffman, *Associate for Digital Communications and Webmaster;*
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Welcoming all people to worship God joyfully, care deeply, and act boldly as followers of Christ.