

HOLY EUCHARIST LIVESTREAM

EPISCOPAL DIOCESE OF MARYLAND

May 3, 2020, 11am



All are invited to take an active part in this online service – especially all those in the Episcopal Diocese of Maryland, where in-person public gatherings have been suspended because of the coronavirus pandemic. The Holy Eucharist Rite II is according to the Book of Common Prayer, beginning on Page 355. Please join in the prayers and responses printed in bold. Everyone is encouraged to join in the hymns, chants, and the sung parts of the liturgy.

GATHERING

Prelude

Land of Rest

George Shearing

Words of Welcome

Hymn 304

I come with joy to meet my Lord

Land of Rest

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Acclamation

Alleluia, Christ is Risen! **The Lord is risen indeed, Alleluia!**

Let us pray together.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise 205 (verses 1-2) *Good Christians all, rejoice and sing!*

Gelobt sei Gott

Good Christians all, rejoice and sing!

Now is the triumph of our King!

To all the world glad news we bring:

Alleluia, alleluia, alleluia!

The Lord of life is risen today!

Sing songs of praise along the way;

let all the earth rejoice and say:

Alleluia, alleluia, alleluia!

The Collect

The Lord be with you. **And also with you.** Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

WORD

A Reading from the Acts of the Apostles

Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The Word of the Lord. **Thanks be to God.**

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

The Gospel

John 10:1-10

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon

The Rev. Ramelle McCall

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Love's redeeming work is done! Made alive in Christ and filled with God's spirit of peace, let us pray for the church, the world, and all of creation.

A brief silence.

Life-giving God you awaken faith and hope amid our anxieties, doubts and fears. In the locked rooms of our lives, show us your presence so that we may see you in the world around us.

Your prayers of thanksgiving are now invited.

May we like Christ arise; **and follow in love and hope, Alleluia!**

Creating God, in the midst of a human pandemic, the earth is revealing your promise of new life. Cleaner air returns a vision of the stars in the firmament. Clearer water discloses the fish of the sea. Parched earth is once again bearing fruit. Restore all living things as you intend and guide us to be gracious stewards of this world. May we like Christ arise; **and follow in love and hope, Alleluia!**

Peace-giving God and lover of concord, when your presence is known; peace rules our lives. Bring that peace which surpasses all understanding to the leaders of all nations and to the people of the world. May we like Christ arise; **and follow in love and hope, Alleluia!**

Healing God you breathe hope amid the despair that has come with the Covid-19 coronavirus. Tend those who are sick, be present to the lonely, comfort the grieving, give courage and perseverance to all who serve us in this pandemic.

Your prayers for the sick are now invited.

May we like Christ arise; **and follow in love and hope, Alleluia!**

Welcoming God, while we are at a distance from our sisters and brothers in faith, help us to know you are with us. Bless all whom you draw near, as we strive to worship you in new ways. May we like Christ arise; **and follow in love and hope, Alleluia!**

Comforting God, with you all things are possible. Be with those whom we love but see no longer. Teach us to live in the hope of the resurrection and believe, in faith, what we do not see.

Your prayers for those who have died are now invited.

May we like Christ arise; **and follow in love and hope, Alleluia!**

Loving God by your Spirit we are born anew. Receive our prayers and dwell richly in us and all for whom we pray in the name of the risen Christ. **Amen. Alleluia!**

The Peace

The peace of the Lord be always with you. **And also with you.**

Words of Welcome

TABLE

Offertory Hymn 664

My Shepherd will supply my need

Resignation



1 My Shep - herd will sup - ply my need, Je - ho - vah
2 When I walk through the shades of death, thy pres - ence
3 The sure pro - vi - sions of my God at - tend me



is his Name; _____ in pas - tures fresh he
is my stay; _____ one word of thy sup -
all my days; _____ oh, may thy house be



makes me feed be - side the liv - ing stream.____
port - ing breath drives all my fears a - way.____
mine a - bode and all my work be praise.____



He brings my wan - dering spi - rit back when I for -
Thy hand, in sight of all my foes, doth still my
There would I find a sett - led rest, while o - thers



sake his ways, _____ and leads me, for his
ta - ble spread; _____ my cup with bless - ings
go and come; _____ no more a stran - ger



mer - cy's sake, in paths of truth and grace.____
o - ver - flows, thy oil a - noints my head.____
or a guest, but like a child at home.____

The Great Thanksgiving



Presider
The Lord be with you. *People*
And also with you.

Presider
Lift up your hearts. *People*
We lift them to the Lord.

Presider
Let us give thanks to the Lord our God.

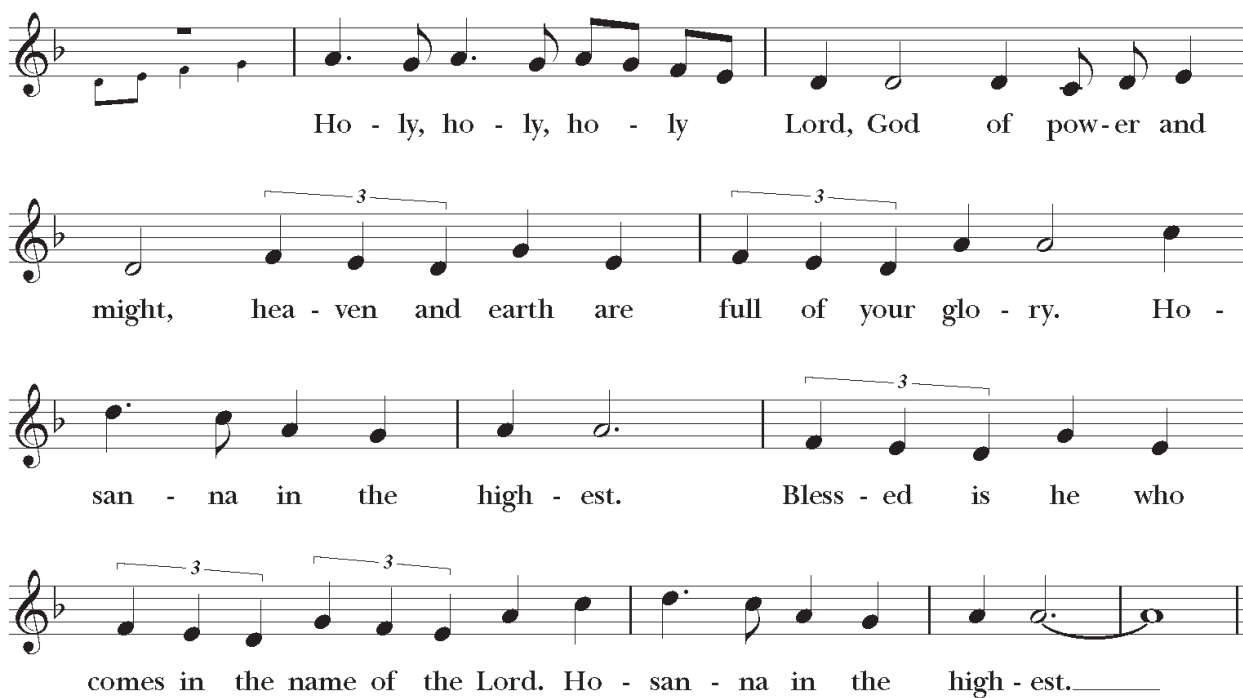
People
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S129

Holy, holy, holy

Powell



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. _____

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

A Prayer by St. Alphonsus de Liguori (1696-1787)

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

SENDING

Blessing

*The people respond **Amen.***



1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!
 2 He who gave for us his life, who for us en - dured the strife,
 3 He who bore all pain and loss com - fort - less up - on the cross



Now through all the world it rings that the Lamb is King of kings.
 takes our sin and guilt a - way that with an - gels we may say:
 is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

Refrain



Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,
 Al - le - lu - ia!



al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

Dismissal

The deacon dismisses the people and they respond **Thanks be to God. Alleluia! Alleluia!**

Postlude

Christ the Lord is risen again

Helmut Walcha

PARTICIPATING IN THE SERVICE

PRESIDER: The Rt. Rev. Eugene Taylor Sutton, *Bishop of Maryland*

PREACHER: The Rev. Ramelle McCall, *Urban Missioner and Rector, Holy Trinity, Baltimore*

DEACON: The Venerable Ruth Elder, *Archdeacon for Formation*

ASSISTING: The Very Rev. Rob Boulter, *Cathedral Dean*

ORGAN: Ken Brown AAGO, *Canon for Music and Worship*

READERS: Chris Kuczynski, Mary Klein

VERGER: John Reynolds

VIDEO & SOUND: Carrie Graves, *Diocesan Canon for Communications;*
 Jason Hoffman, *Associate for Digital Communications and Webmaster;*
 Jessica Pandolfino, *Database Administrator*