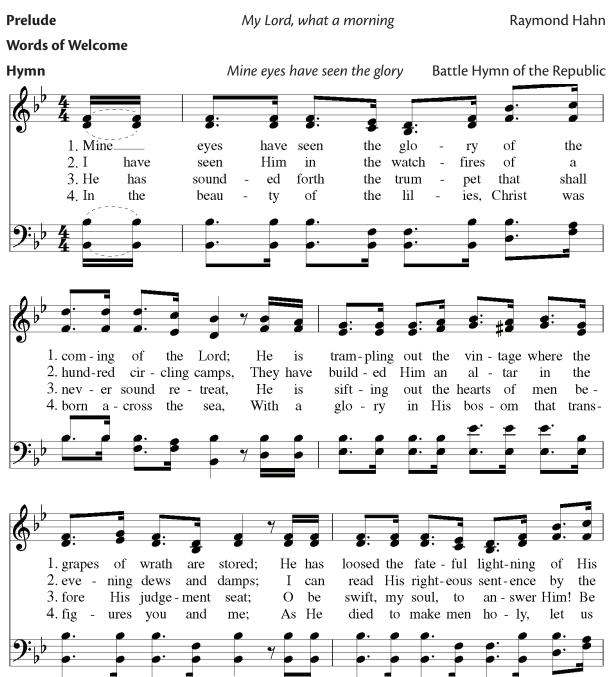
# CELEBRATING THURGOOD MARSHALL

# Episcopal Diocese of Maryland

## May 17, 2020, 11am

All are invited to take an active part in this online service – especially all those in the Episcopal Diocese of Maryland, where in-person public gatherings have been suspended because of the coronavirus pandemic. The Holy Eucharist Rite II is according to the Book of Common Prayer, beginning on Page 355. Please join in the prayers and responses printed in bold. Everyone is encouraged to join in the hymns, chants, and the sung parts of the liturgy.

# GATHERING





#### Acclamation

Alleluia, Christ is Risen!

The Lord is risen indeed, Alleluia!

Let us pray together.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Song of Praise 205 (verses 1-2) Good Christians all, rejoice and sing!

Gelobt sei Gott

Amos 5:10-15a,24

Good Christians all, rejoice and sing! Now is the triumph of our King! To all the world glad news we bring: Alleluia, alleluia, alleluia!

The Lord of life is risen today! Sing songs of praise along the way; let all the earth rejoice and say: Alleluia, alleluia, alleluia!

#### **Collect for Thurgood Marshall**

The Lord be with you.

### And also with you.

Let us pray.

Eternal and ever-gracious God, you blessed your servant Thurgood with exceptional grace and courage to discern and speak the truth: Grant that, following his example, we may know you and recognize that we are all your children, brothers and sisters of Jesus Christ, who teaches us to love one another; and who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

# Word

#### A Reading from the Prophet Amos

They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate. But let justice roll down like waters, and righteousness like an ever-flowing stream.

The Word of the Lord.

Thanks be to God.



#### The Gospel

Matthew 23:1-11

The Holy Gospel of our Lord Jesus Christ according to Matthew. Glory to you, Lord Christ.

Jesus said to the crowds and to his disciples, "The scribes and the Pharisees sit on Moses' seat; therefore, do whatever they teach you and follow it; but do not do as they do, for they do not practice what they teach. They tie up heavy burdens, hard to bear, and lay them on the shoulders of others; but they themselves are unwilling to lift a finger to move them. They do all their deeds to be seen by others; for they make their phylacteries broad and their fringes long. They love

to have the place of honor at banquets and the best seats in the synagogues, and to be greeted with respect in the marketplaces, and to have people call them rabbi. But you are not to be called rabbi, for you have one teacher, and you are all students. And call no one your father on earth, for you have one Father—the one in heaven. Nor are you to be called instructors, for you have one instructor, the Messiah. The greatest among you will be your servant."

The Gospel of the Lord. Praise to you, Lord Christ.

#### The Sermon

The Rt. Rev. Eugene Taylor Sutton

#### The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **Prayers of the People**

Love's redeeming work is done! Made alive in Christ and filled with God's spirit of peace, let us pray for the church, the world, and all of creation.

#### A brief silence.

Life-giving God you awaken faith and hope amid our anxieties, doubts and fears. In the locked rooms of our lives, show us your presence so that we may see you in the world around us.

Your prayers of thanksgiving are now invited.

#### May we like Christ arise; and follow in love and hope, Alleluia!

Creating God, in the midst of a human pandemic, the earth is revealing your promise of new life. Cleaner air returns a vision of the stars in the firmament. Clearer water discloses the fish of the sea. Parched earth is once again bearing fruit. Restore all living things as you intend and guide us to be gracious stewards of this world. May we like Christ arise; **and follow in love and hope, Alleluia!** 

Peace-giving God and lover of concord, when your presence is known; peace rules our lives. Bring that peace which surpasses all understanding to the leaders of all nations and to the people of the world. May we like Christ arise; **and follow in love and hope, Alleluia**!

Healing God you breathe hope amid the despair that has come with the Covid-19 coronavirus. Tend those who are sick, be present to the lonely, comfort the grieving, give courage and perseverance to all who serve us in this pandemic.

Your prayers for the sick are now invited.

May we like Christ arise; and follow in love and hope, Alleluia!

Welcoming God, while we are at a distance from our sisters and brothers in faith, help us to know you are with us. Bless all whom you draw near, as we strive to worship you in new ways. May we like Christ arise; **and follow in love and hope, Alleluia!** 

Comforting God, with you all things are possible. Be with those whom we love but see no longer. Teach us to live in the hope of the resurrection and believe, in faith, what we do not see.

Your prayers for those who have died are now invited.

#### May we like Christ arise; and follow in love and hope, Alleluia!

Loving God by your Spirit we are born anew. Receive our prayers and dwell richly in us and all for whom we pray in the name of the risen Christ. **Amen. Alleluia!** 

#### The Peace

The peace of the Lord be always with you. And also with you.

#### Words of Welcome

#### McKee **Offertory Hymn 529** In Christ there is no east or west 20 1 In Christ there East West, is no $\mathbf{or}$ $\mathbf{in}$ ples 2 Join hands, dis ci of the faith, what ---3 In Christ East West, now meet both and $\mathbf{in}$ 0 him South or North, but great fel low no one be! Who Fa ther e'er my your race may serves meet South Christ - ly him and North, all souls are <del>.</del> love through the whole wide earth. ship of out his child sure ly. kin me. as is to him, through the whole in out wide earth. one 8

# TABLE

#### The Great Thanksgiving

The Lord be with you.

#### And also with you.

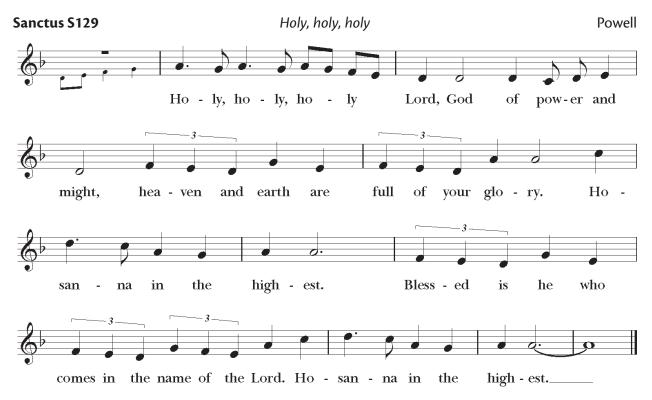
Lift up your hearts.

#### We lift them to the Lord.

Let us give thanks to the Lord our God.

#### It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

#### Christ has died, Christ is risen, Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.** 

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our passover is sacrificed for us; **Therefore let us keep the feast. Alleluia.** 

A Prayer for Spiritual Communion

Episcopal Prayer Book for the Armed Forces (1988)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

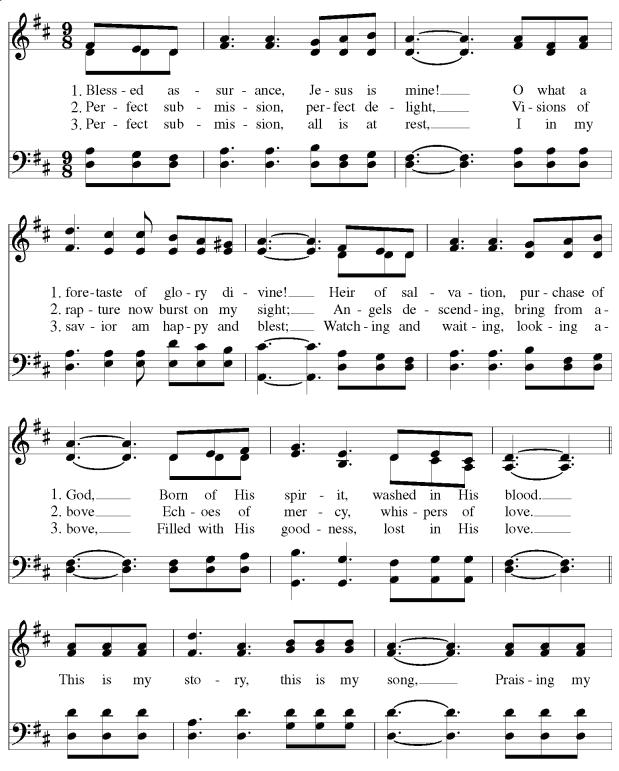
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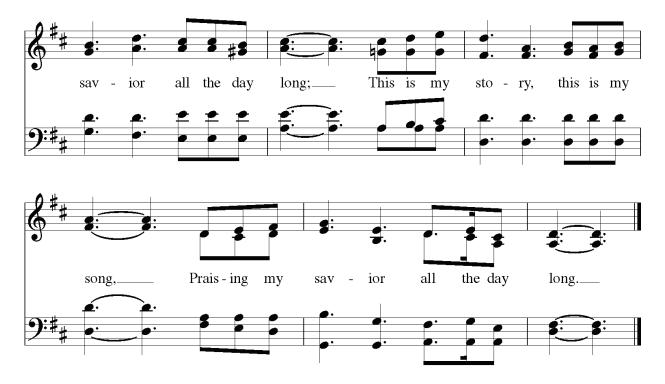
Blessing

The people respond **Amen**.

Blessed assurance

Assurance





#### Dismissal

The deacon dismisses the people and they respond Thanks be to God. Alleluia! Alleluia!

Postlude

Great day

Adolphus Hailstork

# PARTICIPATING IN THE SERVICE

PRESIDER: The Very Rev. Rob Boulter, Cathedral Dean PREACHER: The Rt. Rev. Eugene Taylor Sutton, Bishop of Maryland DEACON: The Venerable Ruth Elder, Archdeacon for Formation Assisting: The Rev. Mary Sulerud, Diocesan Canon for Congregational Vitality ORGAN: Ken Brown AAGO, Canon for Music and Worship READERS: David Koch, Ann Koch VERGER: Lambert Ezeala

**VIDEO & SOUND:** Carrie Graves, Diocesan Canon for Communications; Jason Hoffman, Associate for Digital Communications and Webmaster; Jessica Pandolfino, Database Administrator



Welcoming all people to worship God joyfully, care deeply, and act boldly as followers of Christ.