



PENTECOST LIVESTREAM

EPISCOPAL DIOCESE OF MARYLAND

May 31, 2020, 11am

All are invited to take an active part in this online service – especially all those in the Episcopal Diocese of Maryland, where in-person public gatherings have been suspended because of the coronavirus pandemic. The Holy Eucharist Rite II is according to the Book of Common Prayer, beginning on Page 355. Please join in the prayers and responses printed in bold. Everyone is encouraged to join in the hymns, chants, and the sung parts of the liturgy.

GATHERING

Prelude

Larghetto from Concerto in D, BWV 972

JS Bach


Matt Musachio, Violin

Words of Welcome

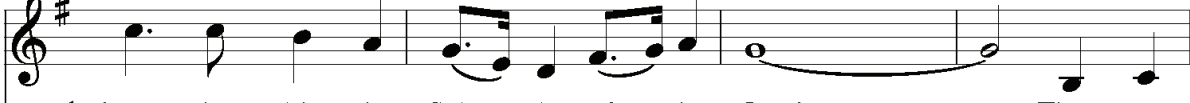
Hymn

There's a sweet, sweet, Spirit

Akers




1. There's a sweet, sweet Spir - it in this place, _____ And I
(2. There are) bless - ings you can - not re - ceive _____ Till you
(3. If you) say He saved you from your sin, _____ Now you're




1. know that it's the Spir - it of _____ the Lord. _____ There are
2. know Him in His full - ness, and _____ be - lieve. _____ You're the
3. weak, you're bound, and can - not en - ter in, _____ you can




1. sweet ex - pres - sions on each face, _____ And I
2. one to pro - fit when you say, _____ "I am
3. make it right if you will yield; _____ You'll en -




1. know they feel the pres - ence of _____ the Lord. _____
2. going to walk with Je - sus all _____ the way." _____
3. joy the Ho - ly Spir - it that _____ we feel. _____




Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,



Stay right here with us, _____ fill - ing us with your love.



And for these bless - ings _____ we lift our hearts in



praise; With - out a doubt we'll know _____ that we have



been re - vived when we shall leave this place. 2. There are
3. If you place.

Acclamation

Alleluia, Christ is Risen!

The Lord is risen indeed, Alleluia!

Let us pray together.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise 205 (verses 1-2) *Good Christians all, rejoice and sing!*

Gelobt sei Gott

Good Christians all, rejoice and sing!

Now is the triumph of our King!

To all the world glad news we bring:

Alleluia, alleluia, alleluia!

The Lord of life is risen today!

Sing songs of praise along the way;

let all the earth rejoice and say:

Alleluia, alleluia, alleluia!

Collect for the Day of Pentecost

The Lord be with you.

And also with you.

Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

WORD

A Reading from the Acts of the Apostles

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour

out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

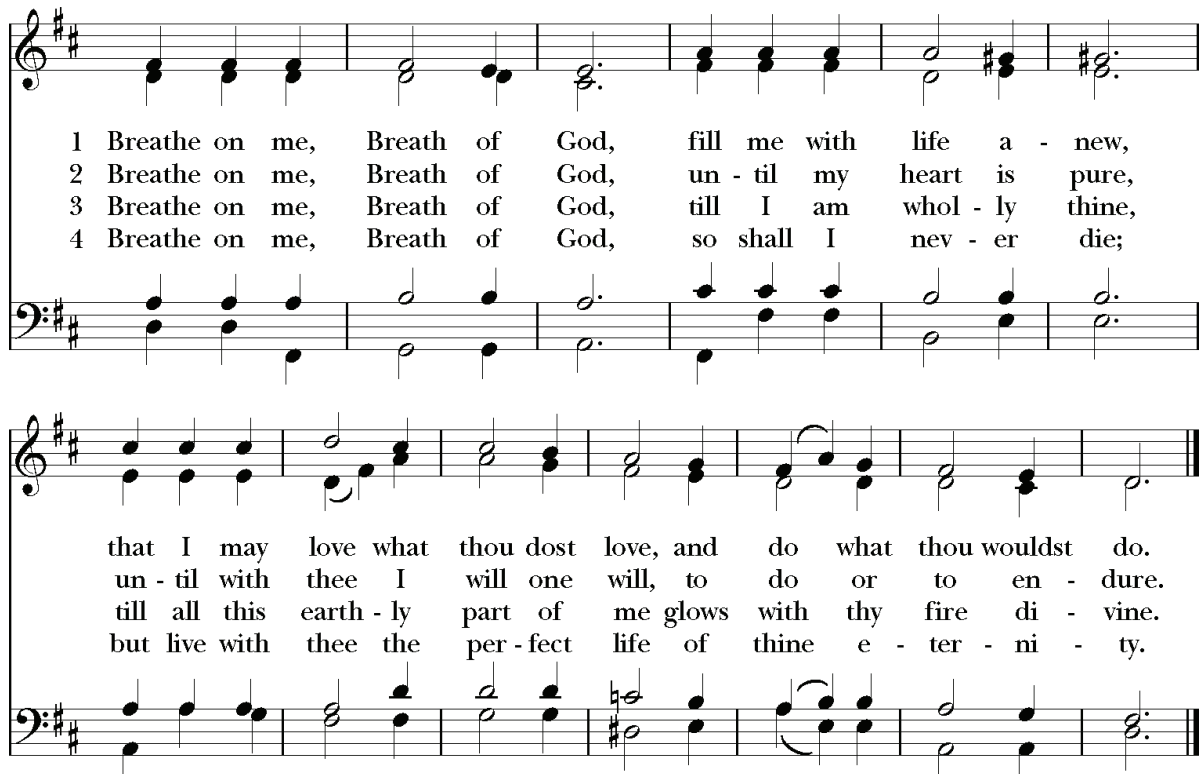
The Word of the Lord.

Thanks be to God.

Sequence Hymn 508

Breath on me, breath of God

Nova Vita



1 Breathe on me, Breath of God, fill me with life a - new,
 2 Breathe on me, Breath of God, un - til my heart is pure,
 3 Breathe on me, Breath of God, till I am whol - ly thine,
 4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
 un - til with thee I will one will, to do or to en - dure.
 till all this earth - ly part of me glows with thy fire di - vine.
 but live with thee the per - fect life of thine e - ter - ni - ty.

The Gospel

John 7:37-39

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon

The Very Rev. Rob Boulter

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation

he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Love's redeeming work is done! Made alive in Christ and filled with God's spirit of peace, let us pray for the church, the world, and all of creation.

A brief silence.

Life-giving God you awaken faith and hope amid our anxieties, doubts and fears. In the locked rooms of our lives, show us your presence so that we may see you in the world around us.

Your prayers of thanksgiving are now invited.

May we like Christ arise; **and follow in love and hope, Alleluia!**

Creating God, in the midst of a human pandemic, the earth is revealing your promise of new life. Cleaner air returns a vision of the stars in the firmament. Clearer water discloses the fish of the sea. Parched earth is once again bearing fruit. Restore all living things as you intend and guide us to be gracious stewards of this world. May we like Christ arise; **and follow in love and hope, Alleluia!**

Peace-giving God and lover of concord, when your presence is known; peace rules our lives. Bring that peace which surpasses all understanding to the leaders of all nations and to the people of the world. May we like Christ arise; **and follow in love and hope, Alleluia!**

Healing God you breathe hope amid the despair that has come with the Covid-19 coronavirus. Tend those who are sick, be present to the lonely, comfort the grieving, give courage and perseverance to all who serve us in this pandemic.

Your prayers for the sick are now invited.

May we like Christ arise; **and follow in love and hope, Alleluia!**

Welcoming God, while we are at a distance from our sisters and brothers in faith, help us to know you are with us. Bless all whom you draw near, as we strive to worship you in new ways. May we like Christ arise; **and follow in love and hope, Alleluia!**

Comforting God, with you all things are possible. Be with those whom we love but see no longer. Teach us to live in the hope of the resurrection and believe, in faith, what we do not see.

Your prayers for those who have died are now invited.

May we like Christ arise; **and follow in love and hope, Alleluia!**

Loving God by your Spirit we are born anew. Receive our prayers and dwell richly in us and all for whom we pray in the name of the risen Christ. **Amen. Alleluia!**

The Peace

The peace of the Lord be always with you. **And also with you.**

Words of Welcome

TABLE

Offertory Duet

Litany to the Holy Spirit
Ben and Matt Musachio

Peter Hurford

In the hour of my distress,
When temptations me oppress,
And when I my sins confess,
Sweet Spirit, comfort me!

When I lie within my bed,
Sick in heart and sick in head,
And with doubts discomforted,
Sweet Spirit, comfort me!

When the house doth sigh and weep,
And the world is drown'd in sleep,
Yet mine eyes the watch do keep,
Sweet Spirit, comfort me!"

The Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S129

Holy, holy, holy

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

A Prayer for Spiritual Communion

Episcopal Prayer Book for the Armed Forces (1988)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

SENDING

Blessing

The people respond Amen.

Hymn 511

Holy Spirit, ever living

Abbott's Leigh

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
 2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
 min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
 set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
 bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.
 ship un - end - ing thee we wor - ship and ex - tol.

Dismissal

The deacon dismisses the people and they respond **Thanks be to God. Alleluia! Alleluia!**

Prelude

Fanfare to the "Tongues of Fire"

Larry King

PARTICIPATING IN THE SERVICE

PRESIDER: The Rt. Rev. Eugene Taylor Sutton, *Bishop of Maryland*

PREACHER: The Very Rev. Rob Boulter, *Cathedral Dean*

DEACON: The Venerable Ruth Elder, *Archdeacon for Formation*

ASSISTING: The Rev. Mary Sulerud, *Diocesan Canon for Congregational Vitality*

ORGAN: Ken Brown AAGO, *Canon for Music and Worship*

Cantor: Benjamin Musachio

READERS: Sharon Myer, Maria Merritt

VERGER: Tricia Mehlig

VIDEO & SOUND: Carrie Graves, *Diocesan Canon for Communications;*
Jason Hoffman, *Associate for Digital Communications and Webmaster;*
Jessica Pandolfino, *Database Administrator*



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Welcoming all people to worship God joyfully, care deeply, and act boldly as followers of Christ.