

LIVESTREAM EUCHARIST

EPISCOPAL DIOCESE OF MARYLAND

July 12, 2020, 11am

Welcome to the Cathedral Church of the Episcopal Diocese of Maryland. We are glad that you have joined us. We continue to offer this livestream worship option as the churches of the diocese begin the process of regathering. Please take an active part in this Eucharist service which follows the Book of Common Prayer, beginning on Page 355. Please join in singing the hymns and the prayers and responses printed in **bold**.



GATHERING

Prelude

*Joyful Rhythm
Jubilation Ringers*

McChesny

Words of Welcome

Hymn 376

Joyful, joyful

Hymn to Joy

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais-ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean-depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun-tain, bloom-ing mea-dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad-ness, fill us with the light of day.
chant - ing bird and flow - ing foun-tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

Acclamation

Blessed be the one holy, and living God.

Glory to God for ever and ever.

Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise 410

Praise my soul, the King of heaven

Lauda anima

(verses 1, 3)

Praise, my soul, the King of Hea - ven, to His feet thy tri - bute
9 An - gels help us to a - dore Him; Ye be - hold Him face to
bring! Ran-somed, healed, re - stored, for - gi - ven, ev - er - more His prais - es
face: sun and moon bow down be - fore Him, dwell-ers all in time and
17 sing. Al - le - lu - ia! Al - le - lu - ia! Praise the Ev - er - last - ing King.
space. Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace!

Collect of the Day

The Lord be with you. **And also with you.**

Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

WORD

A Reading from the Letter of Paul to the Romans

Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord. **Thanks be to God.**

Sequence Hymn 302

Father, we thank Thee

Rendez a Dieu

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giving in Christ the
was in this broken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
Church be gath - ered in - to thy king - dom by thy Son.

The Gospel

Matthew 13:1-9,18-23

The Holy Gospel of our Lord Jesus Christ according to Matthew. **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon

The Rt. Rev. Eugene Taylor Sutton

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from

the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Form VI

Prayer Leader

In peace, we pray to you, Lord God.

A period of silence is held.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Eugene and Robert our Bishops; and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this gathering. We pray especially for all who have been adversely affected by the COVID-19 pandemic. *The People are invited to voice their own petitions.*

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. We pray in thanksgiving for all those who are putting their lives at risk to care for the sick and provide essential services during the pandemic.

The People are invited to voice their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. *The People are invited to voice prayers for the dead.*

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

A period of silence is held.

Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Presider:

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you. **And also with you.**

Words of Welcome

TABLE

Offertory Anthem

Almighty God, your word is cast

Johnson

Almighty God, your word is cast
like seed into the ground;
now let the dew of heav'n descend,
and righteous fruits abound.

Let not our selfishness and hate
this holy seed remove
But give it root in every heart
To bring forth fruits of love.

Let not the worlds deceitful cares
The rising plant destroy
but let it yield a hundredfold
the fruits of peace and joy.

- Roy Johnson (alt)

The Great Thanksgiving

Common Worship: Prayer 2, Church of England

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Maker of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish. You give us sun and moon and star-lit sky, everything that gives us light, light for our eyes, our hearts, our minds. You give us your love, even when things go wrong. Jesus knew hurt and pain. Through him you wipe away our tears, and fill us with your peace. You made us all, each wonderfully different, to join with the angels and sing your praise:

Sanctus*Holy, holy, holy*

Grayson Warren Brown

Ho - ly, ho - ly Ho - ly, ho - ly, Ho - ly, ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are filled with your glo - ry. Ho - san - na in the high - est. Bless-ed is He who comes in the name of the Lord, of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

We thank you, loving God, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: 'This is my body, given for you. Do this to remember me.' After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: 'This is my blood, poured out for you and for all, for the forgiveness of sins.' With this bread and this cup we celebrate his love, his death, his risen life.

As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.

Help us to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

A Prayer for Spiritual Communion

Episcopal Prayer Book for the Armed Forces (1988)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

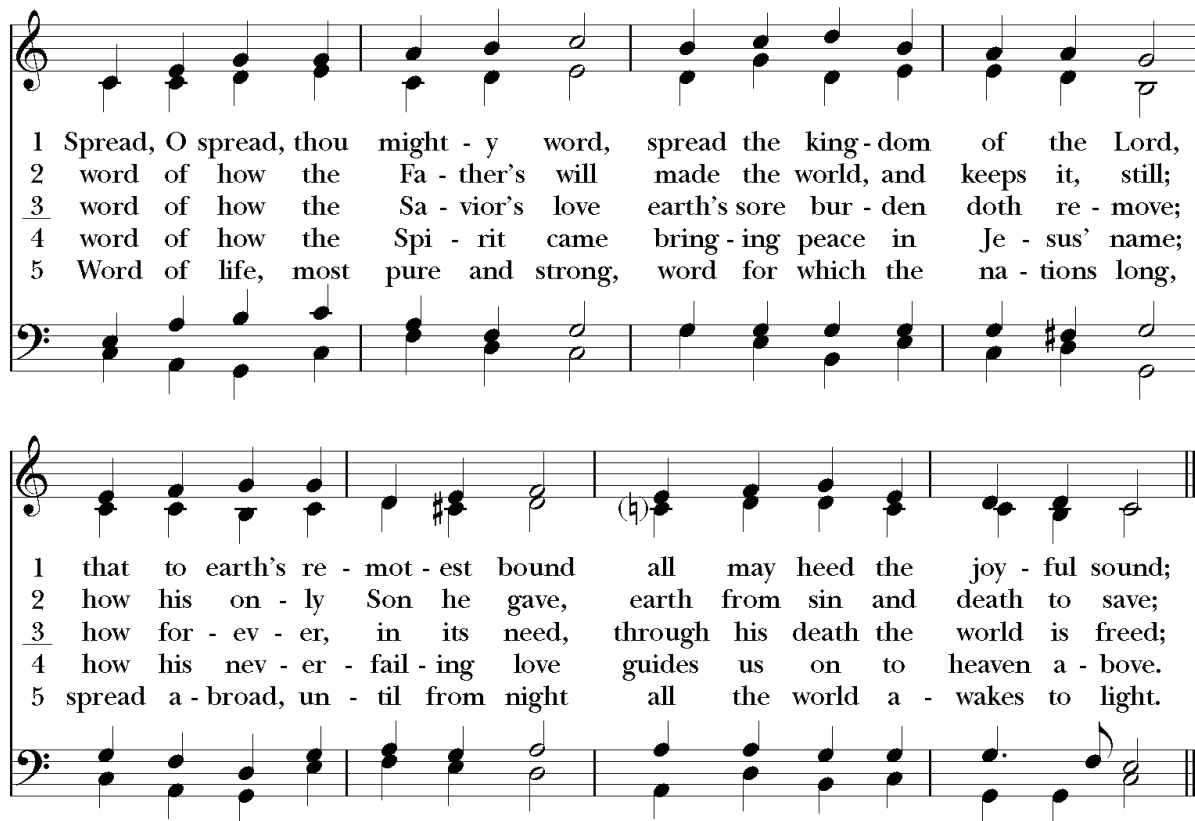
SENDING

Blessing

*The people respond **Amen.***

Hymn 530*Spread, O spread thou mighty word*

Gott sie Dank



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Dismissal*The deacon dismisses the people and they respond* **Thanks be to God. Alleluia! Alleluia!****Postlude***Joyful, joyful*

Bish

PARTICIPATING IN THE SERVICE

PRESIDER: The Rev. Mary Sulerud, *Diocesan Canon for Congregational Vitality***PREACHER:** The Rt. Rev. Eugene Taylor Sutton, *Bishop of Maryland***DEACON:** The Venerable Ruth Elder, *Archdeacon for Formation***ORGAN:** Ken Brown AAGO, *Canon for Music and Worship***Cantor:** Benjamin Musachio**READER:** Chris Kuczynski**VERGER:** Lambert Ezeala**LIVESTREAMING:** Carrie Graves, Jason Hoffman,
Kaitlyn Lengyel, Jessica Pandolfino, John Reynolds**CATHEDRAL** *of the*
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Welcoming all people to worship God joyfully, care deeply, and act boldly as followers of Christ.