

LIVESTREAM EUCHARIST

EPISCOPAL DIOCESE OF MARYLAND

July 26, 2020, 11am

Welcome to the Cathedral Church of the Episcopal Diocese of Maryland. We are glad that you have joined us. We continue to offer this livestream worship option as the churches of the diocese begin the process of regathering. Please take an active part in this Eucharist service which follows the Book of Common Prayer, beginning on Page 355. Please join in singing the hymns and the prayers and responses printed in **bold**.



GATHERING

Prelude

Jesu Sweet, now will I sing
Ben and Matt Musachio

Gustav Holst

*Jesu Sweet, now will I sing
To Thee a song of love longing;
Do in my heart a quick well spring
Thee to love above all thing.*

*Jesu Sweet, my dim heart's gleam
Brighter than the sunnèbeam!
As thou wert born in Bethlehem
Make in me thy lovèdream.*

*Jesu Sweet, my dark heart's light
Thou art day withouten night;
Give me strength and eke might
For to loven Thee aright.*

*Jesu Sweet, well may he be
That in Thy bliss Thyself shall see:
With love cords then draw Thou me
That I may come and dwell with Thee.*

Words of Welcome

Hymn 488

Be Thou My Vision

Slane



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Acclamation

Blessed be the one holy, and living God.
Glory to God for ever and ever.

Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise 410

Praise my soul, the King of heaven

Lauda anima

(verses 1, 3)



Praise, my soul, the King of Hea - ven, to His feet thy tri - bute
9 An - gels help us to a - dore Him; Ye be - hold Him face to



bring! Ran-somed, healed, re - stored, for - gi - ven, ev - er - more His prais - es
face: sun and moon bow down be - fore Him, dwell - ers all in time and



17 sing. Al - le - lu - ia! Al - le - lu - ia! Praise the Ev - er - last - ing King.
space. Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace!

Collect of the Day

The Lord be with you. **And also with you.**

Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

WORD

A Reading from the Letter of Paul to the Romans

Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn?

It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord. **Thanks be to God.**

Sequence Hymn 711

Seek Ye first the kingdom of God

Seek Ye First

Verse 1 Seek ye first the kingdom of God and its righteousness,
And all these things shall be added unto you; Allelu, alleluia!

Refrain Alleluia, alleluia, alleluia, allelu, alleluia!

Verse 2 Ask, and it shall be given unto you, seek, and ye shall find,
Knock, and the door shall be opened unto you; Allelu, alleluia! *Refrain*

The Gospel

Matthew 13:31-33,44-52

The Holy Gospel of our Lord Jesus Christ according to Matthew. **Glory to you, Lord Christ.**

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened." "The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field." "Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it." "Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth."

"Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon

The Very Rev. Rob Boulter

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he

suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Form VI

Prayer Leader

In peace, we pray to you, Lord God.

A period of silence is held.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Eugene and Robert our Bishops; and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this gathering. We pray especially for all who have been adversely affected by the COVID-19 pandemic. *The People are invited to voice their own petitions.*

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. We pray in thanksgiving for all those who are putting their lives at risk to care for the sick and provide essential services during the pandemic. *The People are invited to voice their own thanksgivings.*

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. *The People are invited to voice prayers for the dead.*

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

A period of silence is held.

Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Presider:

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

The peace of the Lord be always with you. **And also with you.**

Words of Welcome

TABLE

Offertory Duet

My Leman is so true
Ben and Matt Musachio

Gustav Holst

My Leman¹ is so true
Of love and full steadfast
Yet seemeth ever new
His love is on us cast.

I would that all Him knew
And loved Him firm and fast,
They never would it rue
But happy be at last.

He lovingly abides
Although I stay full long
He will me never chide
Although I choose the wrong.

He says "Behold, my side
And why on Rood I hung;"
For my love leave thy pride
And I thee underfong².

I'll dwell with Thee believe,
Leman, under Thy tree.
May no pain e'er me grieve
Nor make me from Thee flee.

I will in at Thy sleeve
All in Thine heart to be;
Mine heart shall burst and cleave
Ere untrue Thou me see.

1 leman = lover (Christ)
2 underfong = take back

The Great Thanksgiving

Common Worship: Prayer 2, Church of England

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Maker of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish. You give us sun and moon and star-lit sky, everything that gives us light, light for our eyes, our hearts, our minds. You give us your love, even when things go wrong. Jesus knew hurt and pain. Through him you wipe away our tears, and fill us with your peace. You made us all, each wonderfully different, to join with the angels and sing your praise:

Sanctus*Holy, holy, holy*

Grayson Warren Brown

Ho - ly, ho - ly Ho - ly,
 ho - ly, Ho - ly Lord God of hosts.
 Heav-en and earth are filled with your glo -
 ry. Ho - san - na in the high - est.
 Bless-ed is He who comes in the name
 of the Lord, of the Lord.
 Ho - san - na in the high -
 -est. Ho - san - na in the high - est.

We thank you, loving God, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: 'This is my body, given for you. Do this to remember me.' After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: 'This is my blood, poured out for you and for all, for the forgiveness of sins.' With this bread and this cup we celebrate his love, his death, his risen life.

As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.

Help us to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

A Prayer for Spiritual Communion Episcopal Prayer Book for the Armed Forces (1988)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

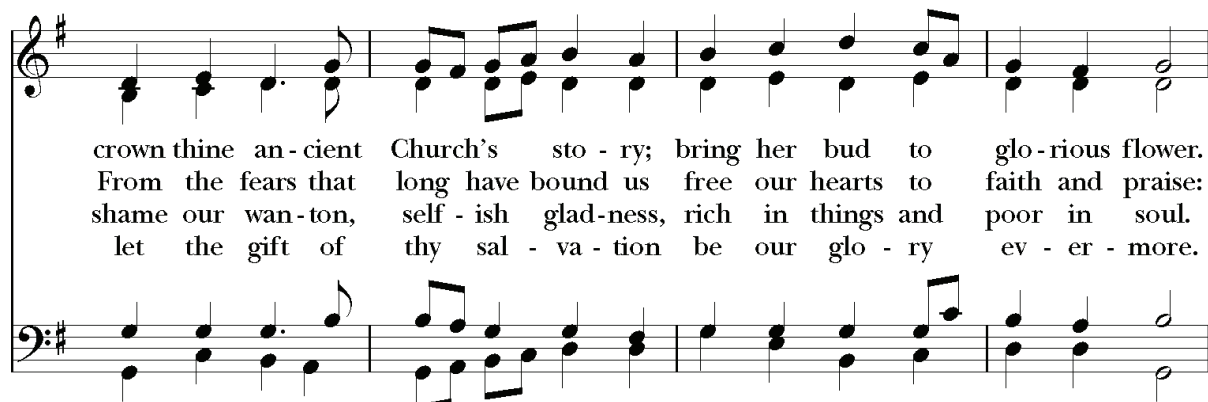
SENDING

Blessing

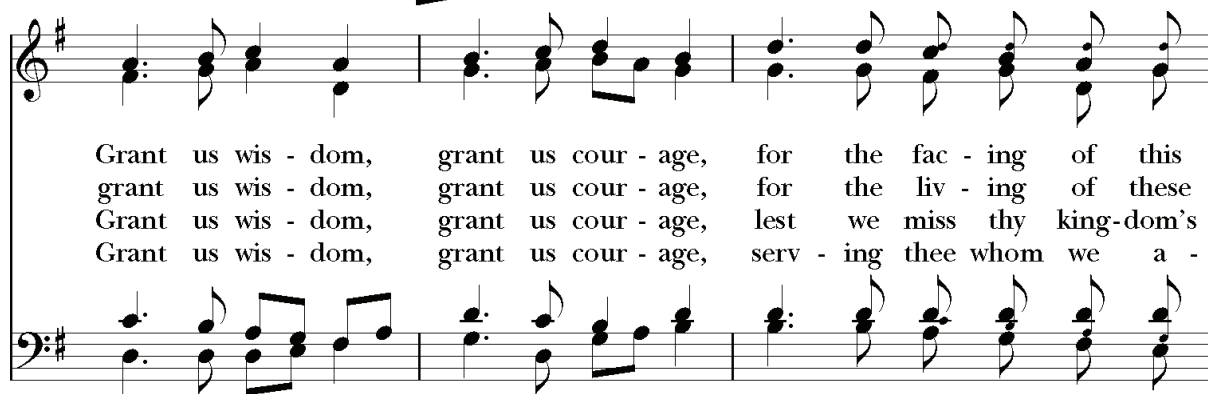
*The people respond **Amen.***



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;



crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

Dismissal

The deacon dismisses the people and they respond **Thanks be to God. Alleluia! Alleluia!**

Postlude

God of Grace and God of Glory

Manz

PARTICIPATING IN THE SERVICE

PRESIDER: The Rt. Rev. Eugene Taylor Sutton, *Bishop of Maryland*

PREACHER: The Very Rev. Rob Boulter, *Cathedral Dean*

DEACON: The Venerable Ruth Elder, *Archdeacon for Formation*

ORGAN: Ken Brown AAGO, *Canon for Music and Worship*

CANTOR: Benjamin Musachio

VIOLIN: Matthew Musachio

READER: Ann Koch

VERGER: John Reynolds

ALTAR GUILD: Theresa Thomas

LIVESTREAMING: Carrie Graves, Jason Hoffman,
Kaitlyn Lengyel, Jessica Pandolfino, John Reynolds



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Welcoming all people to worship God joyfully, care deeply, and act boldly as followers of Christ.