# LIVESTREAM EUCHARIST

# Episcopal Diocese of Maryland

# August 2, 2020, 11am

Welcome to the Cathedral Church of the Episcopal Diocese of Maryland. We are glad that you have joined us. We continue to offer this livestream worship option as the churches of the diocese begin the process of regathering. Please take an active part in this Eucharist service which follows the Book of Common Prayer, beginning on Page 355. Please join in singing the hymns and the prayers and responses printed in **bold**.



# GATHERING



## Acclamation

Blessed be the one holy, and living God. **Glory to God for ever and ever.** Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.* 



#### Collect of the Day

The Lord be with you. And also with you.

Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

# WORD

#### A Reading from the Book of Genesis

#### Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

The Word of the Lord. Thanks be to God.



# The Gospel

Matthew 14:13-21

The Holy Gospel of our Lord Jesus Christ according to Matthew. Glory to you, Lord Christ.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves

and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord. Praise to you, Lord Christ.

# The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

# Prayers of the People

Prayer Leader

In peace, we pray to you, Lord God. *A period of silence is held.* 

For all people in their daily life and work; For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Eugene and Robert our Bishops; and for all bishops and other ministers;

# For all who serve God in the Church.

For the special needs and concerns of this gathering. We pray especially for all who have been adversely affected by the COVID-19 pandemic. *The People are invited to voice their own petitions*.

Hear us, Lord; For your mercy is great. Form VI

The Rev. Mary Sulerud

We thank you, Lord, for all the blessings of this life. We pray in thanksgiving for all those who are putting their lives at risk to care for the sick and provide essential services during the pandemic. The People are invited to voice their own thanksgivings.

We will exalt you, O God our King;

## And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. The People are invited to voice prayers for the dead.

Lord, let your loving-kindness be upon them;

## Who put their trust in you.

We pray to you also for the forgiveness of our sins. A period of silence is held.

Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

## Presider:

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

The peace of the Lord be always with you. **And also with you**.

# Words of Welcome

# TABI F

Offertory Duet	Panis Angelicus	Cesar Franck	
Panis Angelicus fit panis hominum Dat panis coelicus figuris terminum O res mirabilis! Manducat Dominum Pauper, pauper, servus et humilis	The angel's bread becomes humans The heavenly bread ends all Oh, miraculous thing! The b will nourish This poor and humble serva - St. Thomas Aquinas	symbols oody of the Lord	
The Great Thanksgiving	Common Worship: Prayer 2, (	Common Worship: Prayer 2, Church of England	

# The Great Thanksgiving

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Maker of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish. You give us sun and moon and star-lit sky, everything that gives us light, light for our eyes, our hearts, our minds. You give us your love, even when things go wrong. Jesus knew hurt and pain. Through him you wipe away our tears, and fill us with your peace. You made us all, each wonderfully different, to join with the angels and sing your praise:



We thank you, loving God, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: 'This is my body, given for you. Do this to remember me.' After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: 'This is my blood, poured out for you and for all, for the forgiveness of sins.' With this bread and this cup we celebrate his love, his death, his risen life.

As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.

Help us to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever. **Amen.** 

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our passover is sacrificed for us; **Therefore let us keep the feast. Alleluia.** 

**A Prayer for Spiritual Communion** Episcopal Prayer Book for the Armed Forces (1988)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

# Sending

Blessing

The people respond **Amen**.



## Dismissal

The deacon dismisses the people and they respond Thanks be to God. Alleluia! Alleluia!PostludeAllegro from violin sonata #4Handel

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# PARTICIPATING IN THE SERVICE

PRESIDER: The Rt. Rev. Robert W. Ihloff, Assisting Bishop of Maryland PREACHER: The Rev. Mary Sulerud, Canon for Congregational Vitality DEACON: The Rev. Christine McCloud, Diocesan Canon for Mission ORGAN: Ken Brown AAGO, Canon for Music and Worship CANTOR: Benjamin Musachio VIOLIN: Matthew Musachio READER: Mary Klein VERGER: Tom Devaney ALTAR GUILD: Jackie Dalton LIVESTREAMING: Carrie Graves, Jason Hoffman, Kaitlyn Lengyel, Jessica Pandolfino, John Reynolds



Welcoming all people to worship God joyfully, care deeply, and act boldly as followers of Christ.